Powell Co. High School 700 W. College Ave. Stanton, KY 40380

August 7, 2023

Dear Mrs. Wasson and Mr. Brewer:

I am requesting approval for permission for members of the Powell County Bass Team to be transported to practices and tournaments for the 2023-2024 school year by their parents and/or boat captains.

Our boat captains / parents are willing to comply with the district's policies and procedures for such transportation by completing the request form (09.36 AP.2). However, we are requesting that a one-time completion of the form will justify for the entire season. I have attached our schedule to show the dates of our tournaments. Please assume that the weekends prior to any of our tournaments, our boat captains may take their student anglers to practice on the lakes listed.

Thank you for your support and cooperation.

Sincerely,

. Julie Clark

Julie Clark Bass Team Sponsor