

BOOSTER GROUP INFORMATION FORM

Please fill in the name, address and phone number of all newly elected or returning officers of your Mercer County School Support Group. Please send this information as soon as your officers have been elected. The deadline for having this information to the school principal is on or before July 1 of each school year. If the booster is formed after July 1, this information is due within thirty days of the first transaction of the group. You should keep a copy for the Association's records as well. **Please attach a copy of your External Support Organization's proof of liability insurance coverage.**

NAME OF GROUP Dance Team

STATEMENT OF OBJECTIVES Promote and encourage student and parent/ guardian in all school activities

LIABILITY INSURANCE CARRIER _____ (attach proof of coverage)

SCHOOL YEAR 2023-2024

FEIN # _____

Name of School and Principal MCSHS Spencer Tatum

School Address 1124 Moberly Rd. Harrodsburg KY 40336

Name of President Brittany Long

Address 504 Ada Dr. Harrodsburg KY 40330

Phone 059 247-0735 E-mail brittanylong24@yahoo.com

Name of Vice President _____

Address _____

Phone () _____ E-mail _____

Name of Secretary Edna Gross

Address 3162 Shaker town Rd. Harrodsburg KY 40330

Phone 059 325-3799 E-mail ednagross@yahoo.com

Name of Treasurer Brittany Nichols

Address 5001 Indian Creek Rd. Harrodsburg KY 40330

Phone 059 325 0081 E-mail bnichols033109@yahoo.com

Designated Representative for communication: Brittany Long

(Additional officers and board members may be attached or listed on the back of this sheet)

If your organization president changes any time during the year, please notify the Principal in writing at once.

Athletic Booster Club Agreement

This Agreement is entered into by and between the Mercer County Board of Education (hereafter referred to as "Board") and an entity known as MCHS Danu Team (hereafter referred to as the "Booster Club"). Through this Agreement, the parties intend to set forth the Terms and Conditions under which the Booster Club may operate and associate with students, teachers, coaches and school administrators at Mercer County school.

TERMS AND CONDITIONS

1. The Booster Club acknowledges that the Board is responsible for the promotion of education and the general health and welfare of all students attending the Mercer County Public Schools. In addition, the Booster Club acknowledges that the Board has control and management of all school funds and all public school property in its district and may use its funds and property to promote public education (KRS 160.290). The Board and Booster Club acknowledge that the purpose of Booster Clubs is to assist and support but not to direct, interfere with, nor supplant the staff, existing activities, or athletic programs.
2. The Booster Club acknowledges that its activities may affect compliance with Title IX of the Educational Amendments of 1972 (Title 20, U.S.C. §§ 1681-1687, et seq.) by Mercer County school and the Board. Likewise, the Booster Club acknowledges that, as a condition of membership in the Kentucky High School Athletic Association, representatives of Mercer County school and the Board must verify that the school complies with Title IX (702 KAR 007:065, Section 2[13]). Accordingly, the Booster Club agrees to provide all information requested by Mercer County school, the Board, or the Kentucky High School Athletic Association for purposes of determining Title IX compliance. The Booster Club further agrees to refrain from engaging in any activity which, in the opinion of the Principal and Athletic Director of Mercer County school or the Superintendent of the Mercer County Public Schools, adversely affect the school's or the Board's ability to comply with Title IX.
3. On or before July 1 of each school year, the Booster Club shall submit to the Principal a request to be recognized by the Board for the upcoming fiscal year. This request shall include by-laws, list of officers with their phone numbers and addresses, statement of objectives, and designated representatives for purposes of communicating with and providing true and accurate information to the Board and school Principal. If a Booster Club is formed after July 1, the above information will be furnished within thirty (30) days of the first transaction of the group.
4. Upon request of the Principal or Athletic Director of Mercer County school or upon the request of the Superintendent, the Booster Club shall make available a full and complete list of its members.
5. In addition to complying with the requirements of Title 702 of the Kentucky Administrative Regulations, Chapter 3:130 (internal accounting), and all other relevant statutes and regulations, the Booster Club shall provide, upon the request of the Principal or Athletic Director of Mercer County school or upon the request of the Superintendent/designee, a full and complete accounting of all moneys raised, as well as a full and complete accounting of all moneys expended and shall provide an annual report to the Principal no later than July 15 for the fiscal year ended June 30. In addition, if requested to do so, the Booster Club shall also provide audited financial records concerning its activities.
6. Requests for fund-raising activities shall be directed in writing to the school Principal for his/her approval within the first thirty (30) days of school. These requests should be planned and approved by the Booster Club as reflected in the Booster Club minutes submitted with the requests. Additional requests during the year must be submitted to the school Principal for approval a minimum of thirty (30) days prior to the fund-raising activity.

Athletic Booster Club Agreement

- 7. No solicitation of funds or requests for donations shall be conducted by a Booster Club without approval of the school Principal. All receipts, and invoices related to approved fund-raising activities must be made available upon request for review by the school Principal and/or Superintendent/designee. A fund-raising report must be made available to the school Principal at the close of each activity.

The Booster Club shall submit an annual proposed schedule of events to the school Principal at the start of each school year. Events that require school personnel for supervision or custodial work are the responsibility of the Booster Club and must be compensated according to school policy.

The Principal and Athletic Director of Mercer County School and the Superintendent of the Mercer County Public Schools expressly reserve the right to reject any fund-raising activity for any reason. The Booster Club agrees that it shall not engage in any fund-raising activity which has not been approved or which has been rejected by the Principal or Athletic Director of the Superintendent. Participation in Booster Club activities by parents/guardians/relatives of student athletes is not required for participation in Mercer County School Athletics. No special considerations or restrictions can/will be placed on student athletes related to Booster groups. Coaches shall not participate in voting on Booster Club activities.

- 8. A Booster Club organization using external accounts shall not use the state tax exempt or federal identification number of the school or District but shall obtain a state tax exempt or federal identification number specifically and only for the use of the Booster organization.
- 9. The Board of Education does not assume any financial responsibility for a Booster Club.
- 10. By executing this document through its designated representative, all members, officers and representatives of the Booster Club agree to abide by the terms and conditions set forth below as well as those additional terms and conditions that may be required by the Board. The designated representative of the Booster Club represents and agrees that he/she will provide a copy of this Agreement to all members of the Booster Club.

** ** * ** *

I hereby acknowledge that I am a representative of the MSHS Dance Team Booster Club and that I am authorized to act on its behalf. I further agree that this Booster Club and its members shall abide by the Terms and Conditions set forth above. I further agree to immediately report to the Principal and Athletic Director of Mercer County school and to the Superintendent any violation or breach of this agreement. I understand that failure to comply with this agreement can result in the termination of the Board's approval for sanction of the Booster Club and that it will no longer be able to participate in fund-raising activities or make purchases on behalf of school athletic teams.

_____ BY _____ TITLE _____

Name of Booster Club

STATE OF KENTUCKY, COUNTY OF _____

Subscribed and sworn to before me on this the ____ day of _____, _____, by _____.

NOTARY PUBLIC

My commission expires: _____

Review/Revised: 06/18/2015

Mercer County Senior High School Dance Team

BY-LAWS

ARTICLE 1: NAME AND OBJECTIVES

Section 1 - NAME: The name of the organization is Mercer County Senior High School Dance Team.

Section 2 - GENERAL OBJECTIVE: Provide support, develop interest in dance team and activities that promote athletic excellence, sportsmanship, scholastic achievement and the opportunity of higher education in the Mercer County Senior High School

Section 3 - SPECIFIC OBJECTIVES: The purposes of the club shall be:

- a) To develop student and community interest in Mercer County Senior High School Dance Team activities and to promote a superior athletic program with a focus on the student athlete.
- b) To promote interest and attendance at all Mercer County Senior High School Dance Team events and competitions
- c) To conceive, create and develop ideas, projects, and other assistance to further the athletic program at the Mercer County Senior High School with a focus on the student athlete.
- d) To be organized and operated exclusively for the charitable and educational purposes related to the Mercer County Senior High School Dance Team.
- e) To help maintain and improve communications and cooperation between and among parents, coaches, teachers, students, student athletes, athletic director, administrators and the School Board for the advancement and improvement of the Mercer County Senior High School Dance Team in the Mercer County school district
- f) To raise funds to be utilized for supporting student athletes of the Mercer County Senior High School Dance Team.

ARTICLE 2: **MEMBERSHIP**

Section 1-GENERAL:

- a) Any parent or guardian of a Mercer County Senior High School Dance Team athlete is automatically a member of the Club
- b) Any person who is interested in the objectives of the Mercer County Senior High School Dance Team Booster's Club and active in its affairs is considered a member of the Club

ARTICLE 3:
MEETINGS

Section 1- MEMBERSHIP MEETINGS: Regular monthly meetings shall be held upon announcement at the Mercer County Senior High School.

Section 2 - EXECUTIVE COMMITTEE MEETINGS:

The President may call special Executive Committee meetings. The President shall:

- a. Regularly meet with the designated district representative about booster activities;
 - b. Preside at all meetings of the organization;
 - c. Resolve problems in the membership;
 - d. Regularly meet with the treasurer to review the organization's financial position
 - e. Perform any other specific duties as outlined in the bylaws of the organization.
- b) A majority of the Executive Committee shall constitute a quorum.
- c) Any member may present anything to the Executive Committee by making it known to any officer in person or in writing.

The Secretary shall:

- a. Maintain the records of meetings, approved bylaws and any standing committee rules, current membership, and committee listing;
- b. Record all business transacted at each meeting of the association as well as meetings of any executive board meetings in a prescribed format;
- c. Maintain records of attendance of each member;
- d. Conduct and report on all correspondence on behalf of the organization;
- e. Other specific duties as outlined in the bylaws of the organization.

The Treasurer shall:

- a. Serve as the primary budget and finance committee member;
- b. Issue a receipt for all monies received and deposit said amounts on a weekly basis (daily if receipts on hand exceed \$ 250.00.
- c. Present a current financial report to the Officers and general membership within thirty days of the previous month end; If the club does not meet monthly, an email may be sent to the members with a recap of monthly financials.
- d. Maintain an accurate and detailed account of all monies received and disbursed;
- e. Reconcile all bank statements as received and resolve any discrepancies with the bank within 30 days of month end;
- f. File sales tax reports as required by the comptroller's office (monthly, quarterly, or annually);

ARTICLE 4: OFFICERS DIRECTORS AND ELECTIONS

Section 1- GENERAL TERMS: The officers and Executive Committee of the Club shall be the President or Co-Presidents/Vice President, Secretary and Treasurer. There may be such other officers as the Club may require from time to time.

Section 2- ELECTION: The officers shall be elected at the first booster meeting each year. For consideration, nominees for officers require ten (10) hours of active participation within the preceding twelve (12) month period which includes attendance at a minimum of two (2) general membership meetings. Nominations may only be made with the nominated person's approval. Majority rules based on those present at the election. No person shall hold more than one office during a term.

Section 3- TERM OF OFFICE: The term of each administration begins at the first booster meeting and ends at the next year first booster meeting. The officers are elected yearly. If a vacancy occurs during a year, the remaining members of the Executive Committee shall elect a replacement at the next scheduled meeting.

ARTICLE 5: MOTIONS AND RESOLUTIONS

Section 1- GENERAL: The Club shall consider no motion or resolution until it has been considered and recommended by the Executive Committee

Section 2- APPROVALS AND AUTHORIZATIONS: No motion or resolution will be adopted by the Club until approved by a majority at a membership meeting. The Executive Committee can authorize expenditures up to \$500 between membership meetings.

ARTICLE 6: BY-LAWS ACCEPTANCE AND AMENDMENTS

Section 1 - AMENDMENTS: Amendments to the By Laws shall require a plurality vote of the members at the first booster meeting of the year. All proposed amendments shall be presented to the Executive Committee at least 30 days prior to the meeting. The Executive Committee will notify the members of the proposed amendment at least 15 days prior to the meeting.

Section 2 - BY LAWS ACCEPTANCE: Acceptance of these By Laws will be by a plurality of the voting members. These By-Laws will be considered effective immediately upon their acceptance and will supersede all previously accepted By laws and Amendments.

Contact Information of Officers for the (2023- 2024) school year:

Office Name/ Email/ Phone

President: Brittany Long

Brittanylong24@yahoo.com

859-247-0735

Treasurer: Brittany Nichols

Bnichols033109@yahoo.com

859-325-8871

Secretary: Edna Gross

ednagross@yahoo.com

859-325-3799

SIGNATURE OF OFFICERS

Two officers of the organization are required to sign bylaws or amendments each year.

Brittany Long 8/3/23
Signature of Officer 1 Date

Brittany Long

Printed Name of Officer 1

Brittany Nichols 8/3/23
Signature of Officer 2 Date

Brittany Nichols

Printed Name of Officer 2