# **AIA** Document G732" - 2009

## REVIEWED

CONSTRUCTION MANAGER-ADVISER EDITION

By HPreston at 12:27 pm, Jul 11, 2023

#### APPLICATION AND CERTIFICATE FOR PAYMENT

| AIA DOCUMENT G732/CMa   |               |                          | ALCO SHOW                                      |   |   | PAGE ONE OF  | PAGES                                    |
|---|---------------|--------------------------|--|---|---|--|--|
| TO OWNER:   | PROJECT:      | Beechwood Independent 5  | Schools  | APPLICATION:  | 5   | Distribution   | 3 102                                    |
| Beechwood Independent Board of Education  |               | Phase 6B: Addition & Rea | novations                                      |   |   | Town   | i R                                      |
| 50 Becchwood Road   |               | 54 Beechwood Rd,         |  | PERIOD TO:  | 12/2/2022   |  | TRUCTION                                 |
| Fort Mitchell, KY 41017   |               | Fori Mitchell, KY 41017  |  | PROJECT NO  |   | MAN  |  |
| FROM CONTRACTOR:  |               |                          |  |   |   | 10.000000  | HTECT                                    |
| McAndrews Windows and Glass   |               |                          |  | CONTRACT  | DATE: May 17, 2022  |  | RACTOR                                   |
| 820 State Avenue  |               |                          |  |   | · · · · · · · · · · · · · · · · · · ·   |  | TOTAL TOTAL                              |
| Cincinnati, Old 45204   |               | Ø                        |  |   |   |  |  |
| CONTRACT FOR: BP#206 Alum, Windows/I  | ramed Entrane | 28                       |  |   |   |  |  |
| CONTRACTOR'S APPLICATIO   | N FOR PA      | YMENT                    | The undersin                                   | and Contractor or   | rtifies that to the best of   | the Continuous ton   |  |
| Application is made for payment, as shown below, in ec<br>Continuation Sheet, AIA Document G703, is attached.  I. MODIFIED CONTRACT SUM |               | ontruct,                 | information a<br>completed in<br>by the Contra | and belief the Wor<br>accordance with<br>actor for Work for | the covered by this Application Contract Documents, which previous Certific wher, and that current pa | ation for Payment by<br>that all amounts hat<br>ates for Payment we  | os been<br>ve been paid<br>re issued and |
| 2. Net change by Change Orders  | 7             | 586,320,00<br>6,624,00   | CONTRACT                                       | OR: e   |   |  | 1 (                                      |
| 3. CONTRACT SUM TO DATE (Line 1 + 2)  |               | 592,914,00               | My SS-   | Dr.   |   | Date: 7,   | 13/2023                                  |
| 4. TOTAL COMPLETED & STORED TO DATE<br>(Column G on G703)   | 3             | S 163,381.20 V           | State of: Oh                                   | iamilton  |   | 35111/20   | BLAKE WAULIG                             |
| 5. RÉTAINAGE:   |               |                          | Subscribed a                                   | nd sworn to before  | e _   |  | Motary Publi                             |
| a. 10 % of Completed Work S<br>(Column D + 15 on G703)  | 16,338.12     | <u>u</u>                 | me this 3                                      |   | 8505  | The Personal   | State of Ohi                             |
| b. W % of Stored Material 5   |               |                          | My Commis                                      | SION EXPIRES  | 119/26  | the state of   | My Comm. Exp<br>Sentember 19             |
| (Column F on Ci703)   |               | -                        | And the second second second second            |   | OR PAYMENT  | The Court of the C | Sontemeer 19                             |
| Total Retainage (Lines 5a + 5b or   |               |                          |  |   | Documents, based on a   | evaluations of the W   | ork and                                  |
| Total in Column Lof G703)   |               | 16,338,12                |  |   | ation, the Constitution i   |  |  |
| 6 TOTAL EARNED LESS RETAINAGE   | 33            | S 147,043.08             | to the Owner                                   | that to the best of   | l'their knowledge, inforn   | nation and belief the  | Work has                                 |
| (Jame 4 Jess Une 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR   | 9             | <b>S</b>                 | progressed as                                  | s indicated, the qu   | ality of the Work is in as<br>r is entitled to payment o  | condance with the C  | ontract                                  |
| PAYMENT (Line 6 from prior Certificate)   | - 13          | S 125,443.08             | /  | and the Compacion   | i is contien to payment t   | I THE MAKACAMAL C.E.   | KITCHAN                                  |
| 8. CURRENT PAYMENT DUE  |               | \$ 21,600.00             | AMOUNT C                                       | ERTIFIED  | \$ 21,0   | 00.00  |  |
| 9. BALANCE TO FINISH, INCLUDING RETAINAG  | S :           | 445,900.92               | (Attach expla                                  | mation if amount  | certified differs from the  | amount applied for   | tnitial all                              |
| (Line 3 less Line 6)  |               |                          | Jigures on the                                 | is Application and  | fon the Continuation Sh   | eet that changed to c  | onform to the                            |
| CHANGE ORDER SUMMARY  | APPITIONS     | DEDUCTIONS               | CONSTRUC                                       | TION MANAGE<br>Hagan Code                                   | Digitally a gried by John Hagan God<br>DNL to - Jamii Hagan Godell, W. o. C                           | iril, Jr.  |  |
| Total approved in previous months by Owner  | 860,00        |                          | Ikv: 1   |   | per of a large defined a wall- and the a first  | down calls. Distance   | 7.26.23                                  |
| Fotal approved this mouth including Construction Change   |               |                          |  |   | uple Printe Controllins   | we responsible for p   | erforming partions of                    |
| Directives  | \$5,764.00    |                          | the Project.                                   | Architect's Con   | tification is not required  | 1.   | 3 1                                      |
| TOTAL   | \$ \$6,624,00 | \$0.00                   | By:  | 100-  |   | Date:  | 7/25/23                                  |
| NET CHANGES by Change Order   |               |                          | 75   | 1 K   |   | Date.  | 1/6-16-3                                 |
|   |               |                          | mar Chair                                      | PU  | His Cities, A RAZALINA DE ZARALI  | viluenous  |  |
|   |               |                          | _  |   | Ite AMOUNT CER  |  | *  |
|   |               |                          |  |   | ance, payment and acceptioner or Contractor unit  |  | c William                                |
|   |               |                          | [-rejunice to r                                | any rights or the t   | orna (a v omració) filli  | ci mis Contract  |  |

AIR DOCUMENT GROZONIA APPLICATION AND CERTIFICATION FOR PAYMENT CONSTRUCTION MANAGER ADVISER EDITION 1002 EDITION AIRW WITHIN THE AMERICAN INSTITUTE OF ARCHITECTS, 1745 NEW YORK AVE., N.W., WASHINGYON, DC 20106-5292

G792/Chta-11/92

#### **CONTINUATION SHEET**

#### AIA DOCUMENT G703

PAGE OF PAGES

AIA Document G702, APPLICATION AND CERTIFICATION FOR PAYMENT, containing

Contractor's signed certification is attached.

In tabulations below, amounts are stated to the nearest dollar.

Use Column I on Contracts where variable retainage for line items may apply.

APPLICATION NO:

APPLICATION DATE:

7/3/2023

5

PERIOD TO:

7/10/2023

ARCHITECT'S PROJECT NO:

| ٨        | В                                  | C)             | D   | E           | F  | G   |       | H                               | 1                                  |
|----------|------------------------------------|----------------|---|-------------|--|---|-------|---------------------------------|------------------------------------|
| NO<br>NO | DESCRIPTION OF WORK                | VALUE<br>VALUE | WORK COM<br>FROM PREVIOUS<br>APPLICATION<br>(D + E) | THIS PERIOD | MATERIALS PRESENTLY STORED (NOT IN D OR E) | TOTAL COMPLETED AND STORED TO DATE (D) E(F) | (G+C) | BALANCE<br>TO FINISH<br>(C - G) | RETAINAGE<br>(IF VARIABLE<br>RATE) |
|          | OFFICE AND SHOP DRAWINGS           | \$7,592.00     | \$6,453.20  |             |  | \$6,453.20                                  | 85%   | \$1,138,80                      | \$645,32                           |
|          | ALUMINUM                           | \$146,152,00   |   |             | \$44,000.00                                | \$44,000.00                                 | 30%   | \$102,152,00                    | \$4,400,00                         |
| 3        | GLASS                              | 00.005,182     |   | 1           | \$15,000,00                                | \$15,000.00                                 | 18%   | \$66,303.00                     | \$1,500,00                         |
| 4        | WINDOW PROCUREMENT                 | \$83,005.00    | \$83,005.00   | - 1         |  | \$83,005.00                                 | 100%  | \$0.00                          | \$8,300,50                         |
|          | SKYLIGHTS                          | \$51,720.00    |   |             |  | \$0.00                                      | 0%    | \$51,720:00                     | \$0,00                             |
|          | MISCELLANEOUS                      | \$16,463.00    |   |             |  | \$0.00                                      | 0%    | \$16,463,00                     | \$0.00                             |
|          | EQUIPMENT RENTAL                   | \$7,854.00     |   |             |  | \$0,00                                      | 0%    | \$7,854.00                      | \$0.00                             |
|          | (TLEANING-INTERIM                  | \$7,142.00     |   |             |  | 50.00                                       | 0%    | \$7,142.00                      | \$0.00                             |
|          | CLEANING-FINAL.                    | \$7,143.00     |   |             |  | 00,00                                       | 0%    | \$7,143.00                      | 20.00                              |
|          | BOND                               | \$14,923,00    | \$14,923,00   |             |  | \$14,923.00                                 | 100%  | \$0.00                          | \$1,492.30                         |
|          | MIRRORS                            | \$1,990.00     |   |             |  | \$0.00                                      | 0%    | 00.000,12                       | \$0,00                             |
|          | LABOR-IST FLOOR                    | \$62,927.00    |   |             |  | \$0.00                                      | ()%   | \$62,927.00                     | \$0.00                             |
|          | LABOR-2ND FLOOR                    | \$62,928,00    |   |             |  | \$0,00                                      | 0%    | \$62,928.00                     | \$0.00                             |
|          | PUNCHLIST                          | \$11,726,00    |   |             |  | \$0.00                                      | 0%    | \$11,726.00                     | \$0.00                             |
|          | PROJECT CLOSE OUT                  | \$11,726.00    |   |             |  | \$0.00                                      | 0%    | \$11,726.00                     | \$0.00                             |
|          | SUBMITTALS                         | \$11,726,00    |   |             |  | \$0.00                                      | 0%    | \$11,726.00                     | \$0.00                             |
| 17       | CO-PR/12 RATED DOOR LITES          | \$860,00       |   |             | 1  | 00,02                                       | 0%    | \$860,00                        | \$0.00                             |
| 18       | CO-CHANGES TO BIO MEDICAL LAB      | \$715.00       |   | 1           |  | \$0.00                                      | 0%    | \$715.00                        | \$0.00                             |
| 19       | CO-ADD GLASS OPENING CLASSROOM 204 | \$5,049.00     |   |             |  | \$0.00                                      | ()%   | \$5,049,00                      | \$0.00                             |
|          |                                    |                |   |             |  |   |       |                                 |                                    |
|          | GRAND TOTALS                       | \$592,944.00   | \$104,381.20  | \$0.00      | \$59,000.00                                | \$163,381.20                                | 28%   | \$429,562,80                    | \$16,338,12                        |

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| STATE OF Oh. D   |  |   |  |   |  |
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| COUNTY OF Ham: Iton  |  |   |  |   |  |
| TO WHOM IT MAY CONCERN:  |  |   |  |   |  |
| Bulgaria II I I I I I I I I I I I I I I I I I  | Rec14  | level 130   |  |   |  |
| WHEREAS, the undersigned ("Undersigned") has to MANAGER" ) to furnish and matrix Greecs + L  | been employed by   | 77  | ("OWNE   | R","GONTRACTO   | OR", or "CONSTRUCTION  |
| Beechwood Independent S  | alande Place I. P  | lor pr  | oject known as   | 2 100   |  |
| Beechwood Independent Ro   | Enders Frase 618   | Innuitable Codell   | ("PROJECT")  | of which  |  |
| Is also a ("CONTRACTOR" or CONSTRUCTION MA   | ANAGER").  | on which coateff  | Construe   | DOVI  |  |
| =53  | 0 1 0 1 743  | 00/10   |  | 1   |  |
| The Undersigned, for and in consideration of Twey  | nty-one Thousand Six Hu  | ndred Pollaris 2  | 1,600.00   | ) Collars,  |  |
| and in consideration of such sum and other good and v.   | aluable considerations, UPON RECIEPT, de   | (es) for its heirs, executors   | , and administrator  | s, hereby waive an  | d release the Owner, the   |
| contactor, the contractor's aurety, the construction   | in manager, the Construction Manager's s   | airing and each of their in   | curate natonie cui   | beidiarine related a  | million afficietar mambare   |
| past and present officers, directors, heirs, and administr<br>statutes of the municipality, state or federal government  | ators, irom any and all stats, debts, demand   | s, lorts, charges, causes of  | action and claims  | for payment, includ   | ing claims under the laws or   |
| addition all tion, or claim of, or light to, lien, under munic   | inal, state, or federal laws or statutes, relatin  | other act or statute including  | ig prompt payment  | i statutes, of corios   | relating to the Project, and in  |
| improvements thereon, and on the malenal relating to m   | lechanics liens payment corris the Miller A  | of acother law act or stall   | da with respect to   | and on said above.  | dosesthad aramicae and on  |
| the material, fixtures, apparatus or machinery lurnished,  | and on the moneys, funds or other consider   | allon due or to become due  | from the Change of   | in account of acieir  | an out of or relation in now you   |
| to me labor, services, material, axtures, equipment, appa  | aratus or machinery furnished by the Undersi   | nned on the shove-descri-   | red Project from the   | a hanimaina of time   | through the date indicated   |
| below, including extras.* The undersigned certifies, warre<br>Project.   | onts, and guarantees that all work it has perf   | ormed on the Project has b  | een performed in a   | accordance with its   | contract documents on the  |
| VOLUMENT   |  |   | 999  |   | m wast   |
| Date: 7/3/2023   | Name   | of Company <u>Mc A w</u><br>ibed and sworn before me  | Lucius 1   | Winder  | + 4 Glase  |
| 000  |  | or Company  | Undersiane   | 1)  | , , , , , ,  |
| Signature:   |  |   | 7 Conscission  | 1   | 0 - 5  |
| Printed Name: Sean Donl  | Subscr   | ibed and sworn before me  | ihis Sda   | yol July  | 20 2023  |
| Printed Name: Sean Dom   | Kac  |   | 11.11  | 1   |  |
| Tille of Person Signing: Treasurer   |  |   | 19hles   | TE CHILD  | BLAKE WAULIGM  |
| NOTE: "Extras include but are not limited to changes, bolt   | Notar  | y Signature and Seal:   | P  |   | Motary Public  |
| CONSTRUCTION MANAGER. All waivers and releases n   | Tuist he for the full amount paid. Housiver on   | d calagon in for a compositi  | an composale attend  | 125.13  | and the second and the second of the second  |
| of officer signing wavier and release should be set lorth; if  | waiver and release is for a narmership. The  | padnershin name should b  | on, corporate mante  | nert sine and took  | en a composition unique en competente en competente en competente en competente en competente en competente en   |
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| COUNTY OF Hom: Hon   |  |   |  |   |  |
| O WHOM IT MAY CONCERN:   |  |   |  |   |  |
| HE Undersigned, being duly awom, deposes and says to   | Sean Male  | (a)   | Treasu   |   |  |
| McAndrews Window & Gla   | CCompany name and He   | dorsinned who is the c  | notractor for the  | 1010  |  |
| Crease of which one  | 99   | ork on the project ("Project"   | lecated at   | 4 Beechwo   | od Rd  |
| Ft Mitchell KY 41017 owned by  | 13 66 CHONOR Troped bucht  | AT ISOF   |  | (*Ow  | rner") and on  |
| hich Codell Construction   | for a different time of the comment  |   |  |   | mer janu en  |
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### **EVIDENCE OF PROPERTY INSURANCE** THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE

DATE (MM/DD/YYYY) 6/29/2023

| ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCE  | IN, AND THE ADDITIONA  | LINIERESI.                |  |                           |  |  |
|---|--|---------------------------|--|---------------------------|--|--|
| AGENCY PHONE [A/C, No, Ext]: (513) 333-0700   | COMPANY  |                           |  | -                         |  |  |
| Cincinnati/ AssuredPartners NL<br>5905 E. Galbraith Rd., Suite 5000<br>Cincinnati, OH 45236   | National Trust Insurance Company<br>6300 University Parkway<br>Sarasota, FL 34240-8424 |                           |  |                           |  |  |
| FAX (A/C, No): (513) 333-0735   E-MAIL SS:  |  |                           |  |                           |  |  |
| CODE: SUB CODE:   |  |                           |  |                           |  |  |
| AGENCY<br>CUSTOMER ID #: RIVECIT-09   |  |                           |  |                           |  |  |
| INSURED River City Glass Inc dba McAndrews Windows & Glass 820 State Ave. Cincinnati, OH 45204  | LOAN NUMBER POLICY NUMBER CPP100031698   |                           |  |                           |  |  |
| omenman, on 43204   | EFFECTIVE DATE<br>12/1/2022  | EXPIRATION 12/1/20        |  | UNTIL<br>DIF CHECKED      |  |  |
|   | THIS REPLACES PRIOR EVIDENCE DATED:  |                           |  |                           |  |  |
| PROPERTY INFORMATION  | 1  |                           |  |                           |  |  |
| LOCATION/DESCRIPTION<br>Loc#1, Bldg#1, 2201 South St (aka 820 State St), Cincinnati, OH 45204, sho  |  |                           |  |                           |  |  |
| THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PER SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH   | ANY CONTRACT OR OTITION, THE INSURANCE AF  | HER DOCUME<br>FORDED BY T | ENT WITH RESPECT TO<br>THE POLICIES DESCRIBE | WHICH THIS<br>D HEREIN IS |  |  |
| COVERAGE INFORMATION PERILS INSURED BASIC   | BROAD SPECIA   | SL .                      |  |                           |  |  |
| COVERAGE / PERILS / FORMS   |  |                           | AMOUNT OF INSURANCE                          | DEDUCTIBLE                |  |  |
| Business Personal Property including Stored Materials   |  |                           | \$400,000                                    | \$1,000                   |  |  |
|   |  |                           | \$400,000                                    | \$1,000                   |  |  |
|   |  |                           | \$400,000                                    | \$1,000                   |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000  Location: 820 State Ave. Cincinnati, Ohio 45204 Project: Beechwood Independent Schools Phase 6B: Additions and Renovati  | ons  |                           | \$400,000                                    | \$1,000                   |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000 Location: 820 State Ave. Cincinnati, Ohio 45204   | ons  |                           | \$400,000                                    | \$1,000                   |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000  Location: 820 State Ave. Cincinnati, Ohio 45204  Project: Beechwood Independent Schools Phase 6B: Additions and Renovati   |  | EXPIRATION                |  |                           |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000  Location: 820 State Ave. Cincinnati, Ohio 45204  Project: Beechwood Independent Schools Phase 6B: Additions and Renovati   |  | EXPIRATION                |  |                           |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000 Location: 820 State Ave. Cincinnati, Ohio 45204 Project: Beechwood Independent Schools Phase 6B: Additions and Renovations and Re |  | EXPIRATION<br>LENDER'S LO | DATE THEREOF, NOTI                           | CE WILL BE                |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000 Location: 820 State Ave. Cincinnati, Ohio 45204 Project: Beechwood Independent Schools Phase 6B: Additions and Renovati  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANDELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  ADDITIONAL INTEREST NAME AND ADDRESS  Beechwood Independent Schools Board of Education   | CELLED BEFORE THE  | - 11 -                    | DATE THEREOF, NOTI                           | CE WILL BE                |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000  Location: 820 State Ave. Cincinnati, Ohio 45204  Project: Beechwood Independent Schools Phase 6B: Additions and Renovati  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANDELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  ADDITIONAL INTEREST  NAME AND ADDRESS  | X ADDITIONAL INSURED MORTGAGEE   | LENDER'S LO               | DATE THEREOF, NOTI                           | CE WILL BE                |  |  |
| REMARKS (Including Special Conditions)  Special Conditions: Stored Materials: Value: \$59,000 Location: 820 State Ave. Cincinnati, Ohio 45204 Project: Beechwood Independent Schools Phase 6B: Additions and Renovati  CANCELLATION  SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANDELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  ADDITIONAL INTEREST NAME AND ADDRESS  Beechwood Independent Schools Board of Education 50 Beechwood Road   | X ADDITIONAL INSURED MORTGAGEE   | LENDER'S LO               | DATE THEREOF, NOTI                           | CE WILL BE                |  |  |



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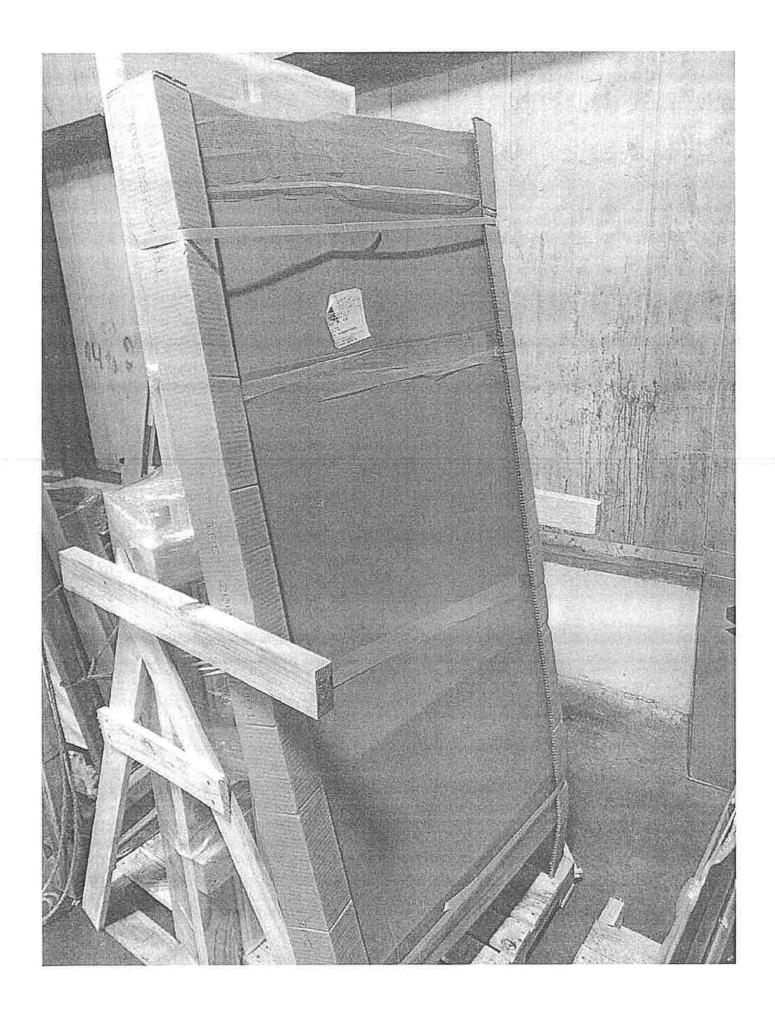
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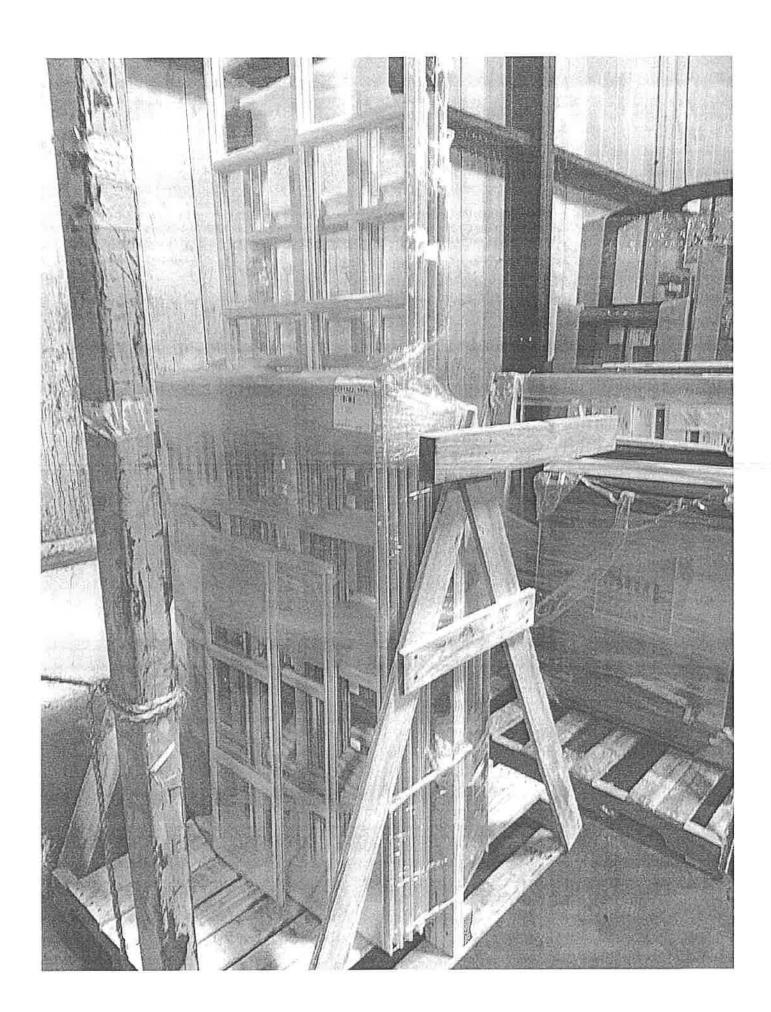
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