

Date:

August 3<sup>rd</sup>, 2023

To:

Josh Salsburey

**Fayette County Public Schools** 

From:

Subject: Memorandum of Agreement for Board Attorney Services

450 Park Place Lexington, KY 40511 Phone: (859) 381-4100 FCPS.net

Board of Education: Tyler Murphy, Chair Amy Green, Vice Chair Tom Jones Amanda Ferguson Marilyn Clark

Superintendent: Demetrus Liggins, PhD

An Equal Opportunity School District This memorandum serves as the Memorandum of Agreement ("MOA") between Sturgill, Turner, Barker & Moloney, PLLC ("Sturgill Turner") and the Fayette County Board of Education ("Board") for the provision of legal services by Sturgill Tuner to the Board, as approved by the Board at a duly called meeting on August 28<sup>th</sup>, 2023.

As confirmed by the signatures of their respective and duly authorized representatives, below, and in keeping with the provisions of Fayette County Public Schools Request for Proposal ("RFP") 10-21, the parties acknowledge and agree Sturgill Turner will provide legal services to the Board pursuant to the terms, conditions, and consideration set out in RFP 10-21 and Sturgill Tuner's May 14, 2021 response to that RFP, both of which are incorporated into this MOA by reference, including but no limited to those documents' provisions on scope of work, fees and expenses, nondiscrimination, conflicts of interest, indemnity, insurance, termination, and compliance with applicable law. This MOA will be effective upon Board approval, and will remain effective through June 30th, 2026, but may be terminated by either party with 14 days, advanced written notice. All other terms and conditions are as stated in the provision of RFP 10-21 and Sturgill Turner's May 14th, 2021, response.

Tyler Murphy, Board Chair	Date
	8.3.23
Joshua Salsburey, Board Attorney	Date