

*Garrard County High School
SBDM Meeting Minutes
June 12, 2023, at 3:40 PM*

Call to Order Roll

- ~~Anderson~~
- Noe
- Lucas
- ~~Travis~~
- ~~Turner~~
- ~~Vance~~
- Whitworth

Others:

<p>1. Opening Business</p> <ul style="list-style-type: none">a. Approval of the Agendab. Approval of the Minutes Regular meeting – 5/8/2023 Special Called meeting - 5/15/2023; 5/31/2023c. Good News Report<ul style="list-style-type: none">● Graduation went well.● Malory Watkins is a regional runner-up in tennis.● Andrew Sparks placed 5th in discus at the State meet.● Amanda Morrow received the KY Rural Electric Washington Youth tour.● GCHS Art exhibit was a success.● Thank you to our JAG students and the pen pal program.● GCHS signing day was a huge success.● GCHS baseball 12th region runner-up.● GCHS would like to thank Whitaker Bank for the grad shirts.● GCHS would like to thank Spurlin funeral home for the senior yard signs.d. Public Comment:e. Meeting Norms	<ul style="list-style-type: none">a. Mr. Anderson called the meeting to order at 3:46 pm. Mr. Vance made a motion to approve the agenda, 2nd by Mrs. Whitworth. All were in consensus.b. Mr. Travis made a motion to approve 5/8/2023, 5/15/2023, and 5/31/2023 minutes. 2nd by Mr. Vance. All were in consensus.c. Mr. Anderson shared the Good News report.d. No comments.e. Mr. Anderson read the meeting Norms.
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<ul style="list-style-type: none"> i. Start meetings on time. ii. SBDM will model respectful and productive conversations. iii. SBDM decisions will be data-driven 	
<p>2. Student Achievement Report/Data 2022-2023 – Goals</p> <ul style="list-style-type: none"> I. 2022-2023 – GCHS Challenge <ul style="list-style-type: none"> A. ACT Composite 18 to 18.9 B. AP Pass Rate 58% to 67% C. EOP - 66% to 69% - Goal was 75% D. KSA - 67% E. GAP Goals - <ul style="list-style-type: none"> 1. ED - Reading 40%, Math 34.51%, Science 20.2%, SS - 26.9%, and Writing 44.2% 2. SE - Reading 9.1%, Math 9.1%, Science 9.1%, SS - 9.1%, and Writing 9.1% 	<ul style="list-style-type: none"> I. Mr. Anderson explained: <ul style="list-style-type: none"> A. The school's unofficial ACT will be 17.8 - 18. We may see a small drop in scores. SE population was very low compared to past years. B. No discussion. C. Mr. Anderson shared EOP pass rate was up 3% points - 66 to 69 and GCHS was 15% higher than the state average. . D. No discussion. E. No discussion.
<p>3. School Improvement Planning</p> <ul style="list-style-type: none"> A. . PLC Improvement <ul style="list-style-type: none"> 1. Common Assessment Data B. Intentional Coaching C. Improve Rigor <ul style="list-style-type: none"> 1. Focus on Congruency of the lesson 	<ul style="list-style-type: none"> a. No discussion.
<p>4. Budget Report</p> <ul style="list-style-type: none"> a. May 2023 	<ul style="list-style-type: none"> a. Mr. Anderson asked if there were any concerns or questions - none.
<p>5. Bylaws or Policy Review/Readings/Adoption</p> <ul style="list-style-type: none"> A. Policies to Review: 2023 Legislative Changes and Policy Needs While nothing was changed in the SBDM Law during the 2023 Legislative Session, changes in other laws will require school council policy revisions/additions. There are three policies —Curriculum Responsibilities, Discipline and Classroom Management, and Emergency Plan Policy. B. Bylaws to Review 	<ul style="list-style-type: none"> a. Mr. Anderson shared all the documentation on the Curriculum, Discipline, and Emergency Plan updates. He also shared the new policies so that SBDM members could look over the changes.
<p>6. Old Business</p>	<ul style="list-style-type: none"> A.

<p>7. New business</p> <ul style="list-style-type: none"> A. Academics B. Behavior <ul style="list-style-type: none"> a. Discipline data - link C. 2023 New Policy Revision Plan D. Set July meeting date 	<ul style="list-style-type: none"> A. Academics <ul style="list-style-type: none"> a. Unofficial ACT and EOP data shared. B. Behavior <ul style="list-style-type: none"> a. Data shared C. SBDM members were given material to review and new policies to read and review. D. July date 7/17/2023 - 3:45 in GCHS library.
<p>8. Adjournment</p>	<p>Mr. Vance made the motion to adjourn the meeting at 4:08 PM, 2nd by Mr. Travis.</p>
<p>Minutes submitted by</p>	<p>Michael Anderson on 6/13/2023.</p>

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