

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VIIC **DATE:** July 10, 2023

TOPIC/TITLE: Travel Requests

PRESENTER: Administrator

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS/WCMS Girls Soccer (Life Adventure Center, 7/29-30/2023); EL Teachers (WIDA Annual Conf., Milwaukee, WI, 10/17-20/23); WCHS Students/Chaperones (Washington, DC, 4/9-13/23); WCHS Cheerleaders (UCA Cheer Camp, Lexington, KY 7/19-22/23; NHSCC High School Nationals, Orlando, FL, 2/7-14/24); Northside Teacher (Kindergarten Smorgasboard Conference, Uncasville, CT, 7/31 - 8/02/23).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended



**WOODFORD COUNTY BOARD OF EDUCATION
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 - BOARD OF EDUCATION POLICY
 - OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
 - PREVIOUS REVIEW OR ACTION
-
- DATE:
 - ACTION:

BACKGROUND INFORMATION:

As per Board policy the attached travel requests must be approved by the Board.

SUMMARY OF MAJOR ELEMENTS:

Attached: WCHS/WCMS Girls Soccer (Life Adventure Center, 7/29-30/2023).

IMPACT ON RESOURCES: Please see attached documentation.

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended



WOODFORD COUNTY SCHOOLS	
OUT OF STATE OR OVERNIGHT	
TRAVEL REQUEST	
INDIVIDUAL/STAFF REQUESTING TRIP:	Brandon Cummons, Girls Soccer Head Coach
DATES OF TRIP:	7/29/23-7/30/23
TRIP TO:	Life Adventure Center
METHOD OF TRANSPORTATION:	Players parents will bring them
ACCOMMODATIONS:	Bunkhouse that accommodates players and chaperones. We will also have the meal hall where we do our team activities, dinner and breakfast.
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	This is our annual Team Bonding event we have done the past 2 years.
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	WCHS and some WCMS students that are selected to the Girls soccer team for 2023. Estimated 40 kids, 4-5 coaches, 3-4 chaperones. (Coaches do not stay overnight)
TOTAL ESTIMATED COST:	\$1,800
COST INCLUDES:	Bunkhouse for sleeping meal hall Breakfast and dinner
FUNDING SOURCE:	Each parent will pay for their child(ren)
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Clatterson</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Danzley</i>

7/7/23 *[Signature]*

Reviewed/Revised: 05/19/03

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WOODFORD COUNTY
BOARD OF EDUCATION

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** July 10, 2023

TOPIC/TITLE: Travel Request/Keli Back and Amanda Moffett/WIDA Annual Conference/
Milwaukee, Wisconsin/October 17-20, 2023

PRESENTER: Ryan Asher *RA*

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
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- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for EL teachers, Keli Back and Amanda Moffett, to attend the WIDA Annual Conference to be held in Milwaukee, Wisconsin on October 17-20, 2023, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

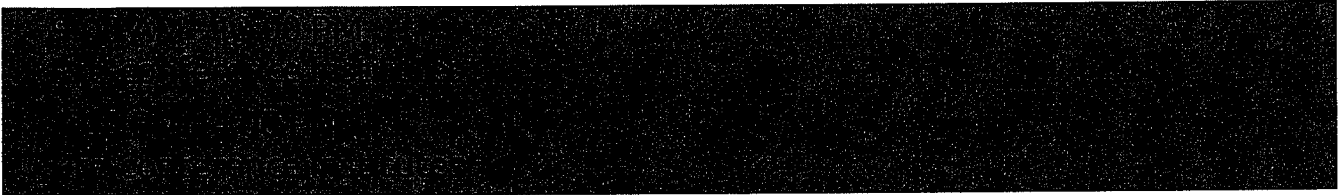
SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

Dany Ady

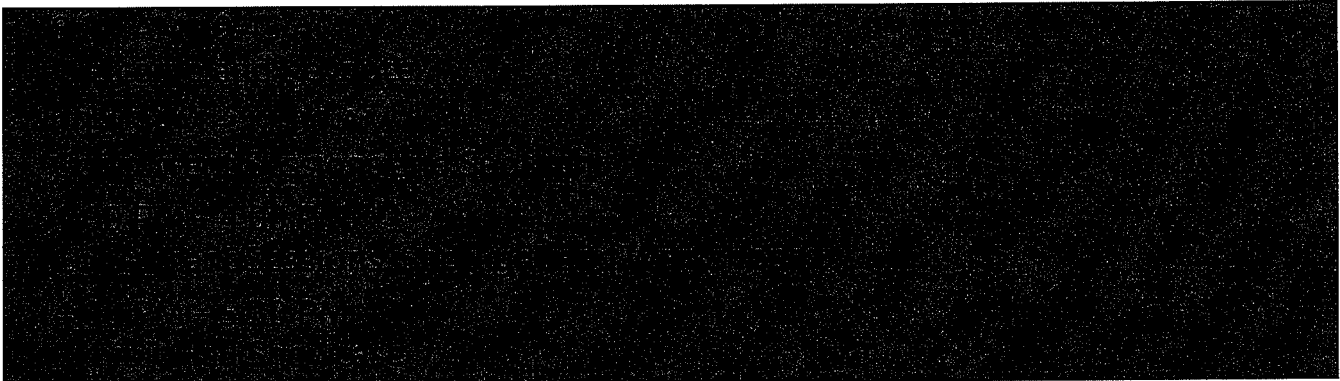
**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Amanda Moffett and Keli Back
DATES OF TRIP:	Oct. 17-20
TRIP TO:	The Wisconsin Center located at 400 W Wisconsin Ave, Milwaukee, WI 53203
METHOD OF TRANSPORTATION:	Airplane
ACCOMMODATIONS:	Hotel (TBD)
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	The WIDA Annual Conference is the premier event for educators of Pre-K through grade 12 multilingual learners, giving educators from around the globe the opportunity to share best practices and discover innovative classroom strategies.
CONFERENCE AGENDA: SEE ATTACHMENT	See page 2 of this document
NUMBER OF PARTICIPANTS/SCHOOLS:	Amanda Moffett, EL Teacher at WCHS Keli Back, EL Teacher at Southside
TOTAL ESTIMATED COST:	\$4,000 approximately
COST INCLUDES:	Registration, Airfare, Lodging, Meals
FUNDING SOURCE:	Title III and 345X (EL Supplement)
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>R. Allen</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>R. Allen</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dary Cady</i> <input type="checkbox"/> Not Recommended

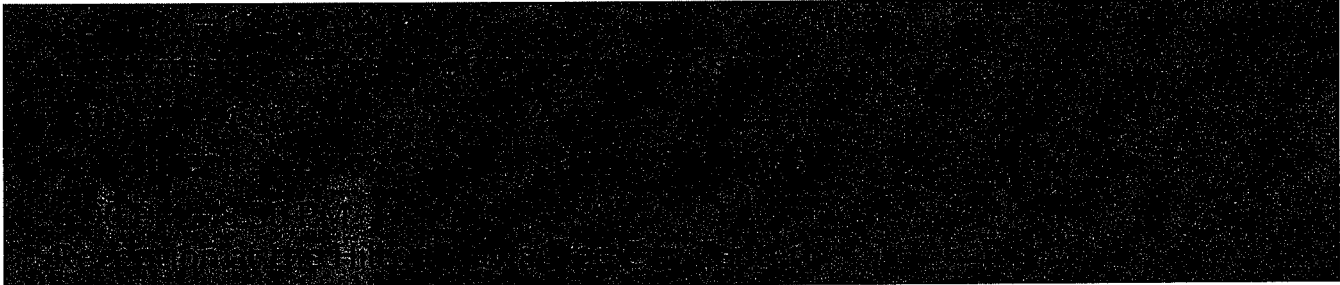
Tuesday, October 17



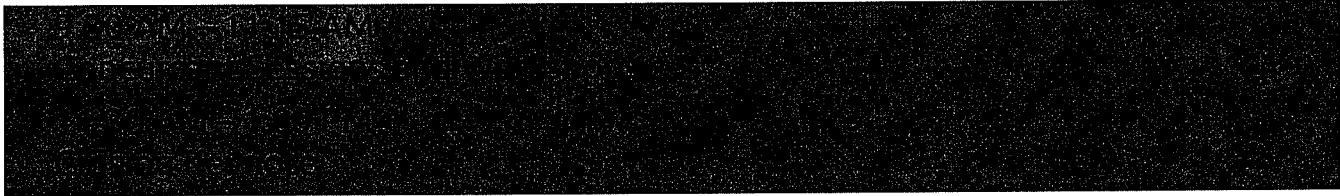
Wednesday, October 18



Thursday, October 19



Friday, October 20



**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** July 3, 2023

TOPIC/TITLE: Travel Request/WCHS Students/Washington, DC/April 9-13, 2024

PRESENTER: Ryan Asher *RA*

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ACTION REQUESTED AT FUTURE MEETING: (DATE)
- BOARD REVIEW REQUIRED BY

- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for WCHS students and chaperones to visit Washington, D.C. on April 9-13, 2024, per the attached request.

IMPACT ON RESOURCES: Per attached request

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

Darryl Adkins

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Sarah Maynard, Michael Williams
DATES OF TRIP:	April 9 – 13, 2024
TRIP TO:	Washington, DC
METHOD OF TRANSPORTATION:	Charter Bus
ACCOMMODATIONS:	Holiday Inn – Manassas, Virginia
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	<p>Students will understand and experience the museums, monuments, and landmarks of American History.</p> <p>Academic Expectations: HS.UH.CH.1: Examine ways diverse groups viewed themselves and contributed to the identity of the United States in the world from 1877 – present.</p> <p>HS.UH.CE.1: Analyze the political, economic, and social impacts of industrialization on the United States between 1877 – 1945.</p> <p>HS.UH.CE.2: Analyze the events that caused the United States to emerge as a global power between 1890 – 1991.</p> <p>HS.UH.CE.6: Analyze how global interactions impacted American culture and society from 1890 – present.</p> <p>HS.UH.I.UE.2: Gather information and evidence from credible sources representing a variety of perspectives relevant to compelling and/or supporting questions in U.S. History.</p> <p>HS.C.CV.2: Assess how the expansion of civic virtues, democratic principles, constitutional rights and human rights influence the thoughts and actions of individuals and groups.</p>
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	50 students 4 chaperones

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WOODFORD COUNTY
BOARD OF EDUCATION

TOTAL ESTIMATED COST:	38,000
COST INCLUDES:	Transportation, hotel (4 nights), breakfast (days) dinner (4 days), admissions to attractions and museums, travel around the city
FUNDING SOURCE:	Student Payments
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Chatterson</i> <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>ABT</i> <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <i>Dany Adey</i> <input type="checkbox"/> Not Recommended

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** July 10, 2023

TOPIC/TITLE: Travel Request/WCHS Cheerleaders/UCA Cheer Camp/Lexington, Kentucky/
July 19-22, 2023

PRESENTER: Ryan Asher *RA*

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
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- STATE OR FEDERAL LAW OR REGULATION
- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the WCHS Cheerleaders to attend the UCA Cheer Camp to be held in Lexington, Kentucky, on July 19-22, 2023, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

Dary Adley

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Tasha Richardson
DATES OF TRIP:	7/19/23 – 7/22/23
TRIP TO:	UCA CHEER CAMP
METHOD OF TRANSPORTATION:	PARENT TRANSPORT
ACCOMMODATIONS:	UK DORMS
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	NEW MATERIAL FOR COMING SEASON
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	50
TOTAL ESTIMATED COST:	\$385 PER ATHLETE
COST INCLUDES:	Rooms, AND MEALS
FUNDING SOURCE:	Parent funded and fundraising
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Patterson</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>[Signature]</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Dary Adhy</i>

WOODFORD COUNTY
BOARD OF EDUCATION

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: 1 X C **DATE:** July 10, 2023

TOPIC/TITLE: Travel Request/WCHS Cheerleaders/NHSCC High School Nationals/Orlando, Florida/
February 7-14, 2024

PRESENTER: Ryan Asher *RA*

ORIGIN:

- TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ACTION REQUESTED AT THIS MEETING
- ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
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- BOARD OF EDUCATION POLICY
- OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- PREVIOUS REVIEW OR ACTION

- DATE:
- ACTION:

BACKGROUND INFORMATION:

Per Board policy - prior approval required for overnight and out of state travel.

SUMMARY OF MAJOR ELEMENTS:

Request Board approval for the WCHS Cheerleaders to compete at the NHSCC High School Nationals to be held in Orlando, Florida, on February 7-14, 2024, per the attached request.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: Recommended Not Recommended

Darryl Adley

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Tasha Richardson
DATES OF TRIP:	2/7/24 – 2/14/24
TRIP TO:	NHSCC HIGH SCHOOL NATIONALS
METHOD OF TRANSPORTATION:	FLY
ACCOMMODATIONS:	DISNEY ALL STAR RESORT
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	COMPETING AT THE HIGHEST LEVEL IN THE SPORT AND LEARNING FROM THAT EXPERIENCE
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	50
TOTAL ESTIMATED COST:	\$950
COST INCLUDES:	Rooms, Competition fees, 1 meal and transportation
FUNDING SOURCE:	Parent funded and fundraising
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Patterson</i>
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>B...</i>
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended <i>Dary Kelly</i>

**WOODFORD COUNTY SCHOOLS
OUT OF STATE OR OVERNIGHT
TRAVEL REQUEST**

INDIVIDUAL/STAFF REQUESTING TRIP:	Missy Duncan
DATES OF TRIP:	07/31/2023-08/02/2023
TRIP TO:	Uncasville, CT
METHOD OF TRANSPORTATION:	Airplane
ACCOMMODATIONS:	Mohegan Sun 1 Mohegan Sun Blvd Uncasville, CT 06382
EDUCATIONAL OBJECTIVE/ CURRICULUM CONNECTIONS:	The Kindergarten Smorgasboard Conference
CONFERENCE AGENDA: SEE ATTACHMENT	
NUMBER OF PARTICIPANTS/SCHOOLS: (If more than one school, attach list of participants and their schools.)	1
TOTAL ESTIMATED COST:	\$1700.00
COST INCLUDES:	Registration for conference, hotel, meals, and flight
FUNDING SOURCE:	Section 6
FUND MANAGER RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
PRINCIPAL/SUPERVISOR RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended
SUPERINTENDENT RECOMMENDATION:	<input checked="" type="checkbox"/> Recommended <input type="checkbox"/> Not Recommended

Scott H. J.
Danny Adkins Jr.