

## NEWPORT INDEPENDENT BOARD OF EDUCATION

## ORDERS OF THE TREASURER

Current Period 6/1/2023 THROUGH 6/30/2023

FYTD Begining 7/1/2022

| <u>VENDOR NAME</u>   | <u>CHECK #</u> | <u>AMOUNT</u>    | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u>     | <u>DESCRIPTION</u>                          |
|----------------------|----------------|------------------|-------------------|------------|------------|-------------|----------------------|---------------------------------------------|
| APPLE COMPUTER INC   | 648918         | <b>20,160.00</b> | 06/09/2023        |            |            |             |                      |                                             |
|                      |                | 17,136.00        |                   | 0702118    | 0650       | 106J        | #AL27963517          | GRAPHIC ARTS LAB MAC MINIS & APPECARE       |
|                      |                | 3,024.00         |                   | 0702118    | 0650       | 106J        | # AL28208256         | GRAPHIC ARTS LAB MAC MINIS & APPECARE       |
| Vendor YTD Paid:     | 53,377.00      |                  |                   |            |            |             |                      |                                             |
| PILOT LUMBER & MOORE | 649044         | <b>3,054.70</b>  | 06/29/2023        |            |            |             |                      |                                             |
|                      |                | 3,054.70         |                   | 0702118    | 0610       | 106J        | # 2306-909139        | MATERIALS FOR STORAGE CONNEX -NHS CARPENTRY |
| Vendor YTD Paid:     | 3,438.84       |                  |                   |            |            |             |                      |                                             |
| CINCINNATI BELL      | 648924         | <b>2,909.43</b>  | 06/09/2023        |            |            |             |                      |                                             |
|                      |                | 0.00             |                   | 0011075    | 0532       |             | 8592923002609 61223  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 94.05            |                   | 0011087    | 0532       |             | 8592923002609 61223  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0201087    | 0532       |             | 8592923002609 61223  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0401087    | 0532       |             | 8592923002609 61223  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0701087    | 0532       |             | 8592923002609 61223  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 184.71           |                   | 0011075    | 0532       |             | 8592928069957 061223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011087    | 0532       |             | 8592928069957 061223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0201087    | 0532       |             | 8592928069957 061223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0401087    | 0532       |             | 8592928069957 061223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0701087    | 0532       |             | 8592928069957 061223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011087    | 0532       |             | 8595815333507061623  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0201087    | 0532       |             | 8595815333507061623  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 987.46           |                   | 0011080    | 0532       |             | 8595815333507061623  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0401087    | 0532       |             | 8595815333507061623  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0701087    | 0532       |             | 8595815333507061623  | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0201087    | 0532       |             | 8592912754008 061623 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0401087    | 0532       |             | 8592912754008 061623 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 52.55            |                   | 0011075    | 0532       |             | 8592912754008 061623 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011087    | 0532       |             | 8592912754008 061623 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0701087    | 0532       |             | 8592912754008 061623 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0401087    | 0532       |             | 859D160676670 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0701087    | 0532       |             | 859D160676670 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011075    | 0532       |             | 859D160676670 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 580.50           |                   | 0011087    | 0532       |             | 859D160676670 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0201087    | 0532       |             | 859D160676670 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0701087    | 0532       |             | 859V161667651 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011075    | 0532       |             | 859V161667651 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011087    | 0532       |             | 859V161667651 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 217.77           |                   | 0201087    | 0532       |             | 859V161667651 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0401087    | 0532       |             | 859V161667651 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011075    | 0532       |             | 859V161666653 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0011087    | 0532       |             | 859V161666653 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |
|                      |                | 0.00             |                   | 0201087    | 0532       |             | 859V161666653 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES       |

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|-------------------------|----------------|------------------|-------------------|------------|------------|-------------|----------------------|---------------------------------------|
|                         |                | 309.83           |                   | 0401087    | 0532       |             | 859V161666653 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0701087    | 0532       |             | 859V161666653 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0201087    | 0532       |             | 859V161665652 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0401087    | 0532       |             | 859V161665652 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0701087    | 0532       |             | 859V161665652 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011075    | 0532       |             | 859V161665652 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 202.48           |                   | 0011087    | 0532       |             | 859V161665652 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011075    | 0532       |             | 859V161276849 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0401087    | 0532       |             | 859V161276849 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 280.08           |                   | 0701087    | 0532       |             | 859V161276849 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011087    | 0532       |             | 859V161276849 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0201087    | 0532       |             | 859V161276849 062223 | SCHOOL AND DISTRICT TELCO VOICE LINES |
| CINCINNATI BELL         | 649029         | <b>562.30</b>    | 06/29/2023        |            |            |             |                      |                                       |
|                         |                | 0.00             |                   | 0201087    | 0532       |             | 8594310047577 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0401087    | 0532       |             | 8594310047577 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 95.85            |                   | 0011080    | 0532       |             | 8594310047577 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011087    | 0532       |             | 8594310047577 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0701087    | 0532       |             | 8594310047577 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011075    | 0532       |             | 8592920047799 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011087    | 0532       |             | 8592920047799 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0201087    | 0532       |             | 8592920047799 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0401087    | 0532       |             | 8592920047799 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 239.63           |                   | 0701087    | 0532       |             | 8592920047799 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0701087    | 0532       |             | 8592611163221 0701   | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 83.04            |                   | 0011080    | 0532       |             | 8592611163221 0701   | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011087    | 0532       |             | 8592611163221 0701   | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0201087    | 0532       |             | 8592611163221 0701   | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0401087    | 0532       |             | 8592611163221 0701   | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011075    | 0532       |             | 8594310063623 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0401087    | 0532       |             | 8594310063623 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0701087    | 0532       |             | 8594310063623 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 0.00             |                   | 0011087    | 0532       |             | 8594310063623 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
|                         |                | 143.78           |                   | 0201087    | 0532       |             | 8594310063623 070123 | SCHOOL AND DISTRICT TELCO VOICE LINES |
| Vendor YTD Paid:        | 40,225.73      |                  |                   |            |            |             |                      |                                       |
| SANITATION DISTRICT # 1 | 648966         | <b>17.63</b>     | 06/09/2023        |            |            |             |                      |                                       |
|                         |                | 17.63            |                   | 0701087    | 0411       |             | 1344056290-000-52623 | 360 RIDDLE PLACE PLUS PROCESS FEE     |
| Vendor YTD Paid:        | 28,680.75      |                  |                   |            |            |             |                      |                                       |
| DUKE ENERGY             | 648929         | <b>10,390.82</b> | 06/09/2023        |            |            |             |                      |                                       |
|                         |                | 232.80           |                   | 0701087    | 0621       |             | 910118993711 060123  | DW GAS AND ELECTRIC                   |
|                         |                | 10,158.02        |                   | 0701087    | 0622       |             | 910118993711 060123  | DW GAS AND ELECTRIC                   |
| DUKE ENERGY             | 648930         | <b>17.64</b>     | 06/09/2023        |            |            |             |                      |                                       |

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|------------------------------|----------------|------------------|-------------------|------------|------------|-------------|---------------------|--------------------------------------------|
|                              |                | 17.64            |                   | 0401087    | 0622       |             | 910118993589 060123 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649053         | <b>427.87</b>    | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 427.87           |                   | 0401087    | 0621       |             | 910119038018 062623 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649054         | <b>342.37</b>    | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 342.37           |                   | 0401087    | 0622       |             | 910118993969 062623 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649055         | <b>244.71</b>    | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 244.71           |                   | 9011087    | 0622       |             | 910118993886 062723 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649056         | <b>6,096.23</b>  | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 306.40           |                   | 0201087    | 0621       |             | 910118993654 062723 | DW GAS AND ELECTRIC                        |
|                              |                | 5,789.83         |                   | 0201087    | 0622       |             | 910118993654 062723 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649057         | <b>19.12</b>     | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 19.12            |                   | 0011087    | 0622       |             | 910118993430 062723 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649058         | <b>19.86</b>     | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 19.86            |                   | 9011087    | 0622       |             | 910118993323 062723 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649059         | <b>198.73</b>    | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 79.45            |                   | 9011087    | 0621       |             | 910118993836 062823 | DW GAS AND ELECTRIC                        |
|                              |                | 119.28           |                   | 9011087    | 0622       |             | 910118993836 062823 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649060         | <b>93.83</b>     | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 93.83            |                   | 0701087    | 0622       |             | 910118993761 062823 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649061         | <b>12,756.61</b> | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 12,756.61        |                   | 0701087    | 0622       |             | 910118993505 062823 | DW GAS AND ELECTRIC                        |
| DUKE ENERGY                  | 649062         | <b>38.22</b>     | 06/29/2023        |            |            |             |                     |                                            |
|                              |                | 38.22            |                   | 1031087    | 0622       |             | 910118993258 062823 | DW GAS AND ELECTRIC                        |
| Vendor YTD Paid:             | 522,186.81     |                  |                   |            |            |             |                     |                                            |
| KLOSTERMAN BAKERY            | 648997         | <b>651.50</b>    | 06/15/2023        |            |            |             |                     |                                            |
|                              |                | 54.24            |                   | 0205101    | 0630       |             | 100115009912        | DW BREAD DELIVERIES FS                     |
|                              |                | 78.90            |                   | 0205101    | 0630       |             | 100115010084        | DW BREAD DELIVERIES FS                     |
|                              |                | 175.08           |                   | 0705101    | 0630       |             | 100115009910        | DW BREAD DELIVERIES FS                     |
|                              |                | 227.52           |                   | 0705101    | 0630       |             | 100115010001        | DW BREAD DELIVERIES FS                     |
|                              |                | 115.76           |                   | 0705101    | 0630       |             | 100115010086        | DW BREAD DELIVERIES FS                     |
| Vendor YTD Paid:             | 12,015.70      |                  |                   |            |            |             |                     |                                            |
| KROGER LIMITED PARTNERSHIP I | 648942         | <b>123.43</b>    | 06/09/2023        |            |            |             |                     |                                            |
|                              |                | 123.43           |                   | 0702104    | 0610       | 125J        | REF# 041392         | FOOD AND DRINKS FOR SUMMER PROGRAMS        |
| KROGER LIMITED PARTNERSHIP I | 648943         | <b>287.74</b>    | 06/09/2023        |            |            |             |                     |                                            |
|                              |                | 287.74           |                   | 0702104    | 0610       | 125J        | REF# 059229         | FOOD AND DRINKS FOR SUMMER PROGRAMS        |
| KROGER LIMITED PARTNERSHIP I | 648944         | <b>194.90</b>    | 06/09/2023        |            |            |             |                     |                                            |
|                              |                | 194.90           |                   | 0202104    | 0617       | 125J        | REF# 072400         | FOOD 21CCLC SUMMER INSTRUCTION             |
| KROGER LIMITED PARTNERSHIP I | 648945         | <b>70.47</b>     | 06/09/2023        |            |            |             |                     |                                            |
|                              |                | 70.47            |                   | 0202104    | 0610       | 125J        | REF# 081115         | NPS/FRC SUPPLIES                           |
| KROGER LIMITED PARTNERSHIP I | 648946         | <b>1,275.00</b>  | 06/09/2023        |            |            |             |                     |                                            |
|                              |                | 823.31           |                   | 0202104    | 0680       | 564GF       | REF# 109456         | BORNLEARNING ACADEMY PARTICIPANTS WORKSHOP |

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|------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|--------------------------------------------|
|                              |                | 451.69          |                   | 0202104    | 0680       | 125J        | REF# 109456      | BORNLEARNING ACADEMY PARTICIPANTS WORKSHOP |
| KROGER LIMITED PARTNERSHIP I | 648947         | <b>43.96</b>    | 06/09/2023        |            |            |             |                  |                                            |
|                              |                | 43.96           |                   | 0202104    | 0610       | 125J        | REF# 108893      | NPS/FRC SUPPLIES                           |
| KROGER LIMITED PARTNERSHIP I | 648998         | <b>348.63</b>   | 06/15/2023        |            |            |             |                  |                                            |
|                              |                | 320.62          |                   | 0402104    | 0616       | 564GF       | REF# 111345      | SUMMER 2023 SEL SNACKS                     |
|                              |                | 28.01           |                   | 0402104    | 0616       | 125J        | REF# 111345      | SUMMER 2023 SEL SNACKS                     |
| KROGER LIMITED PARTNERSHIP I | 648999         | <b>484.63</b>   | 06/15/2023        |            |            |             |                  |                                            |
|                              |                | 484.63          |                   | 0702104    | 0610       | 125J        | REF# 029098      | FOOD AND DRINKS FOR SUMMER PROGRAMS        |
| KROGER LIMITED PARTNERSHIP I | 649000         | <b>463.87</b>   | 06/15/2023        |            |            |             |                  |                                            |
|                              |                | 463.87          |                   | 0202118    | 0610       | 562IP       | REF# 032971      | INCENTIVES FOR SUMMER PRESCHOOL ATTENDANCE |
| KROGER LIMITED PARTNERSHIP I | 649001         | <b>16.46</b>    | 06/15/2023        |            |            |             |                  |                                            |
|                              |                | 16.46           |                   | 0402104    | 0616       | 125J        | REF# 029474      | ONE TO ONE EOY PROGRAM                     |
| KROGER LIMITED PARTNERSHIP I | 649035         | <b>12.99</b>    | 06/29/2023        |            |            |             |                  |                                            |
|                              |                | 12.99           |                   | 0202104    | 0617       | 125J        | REF# 009162      | FOOD 21CCLC SUMMER INSTRUCTION             |
| KROGER LIMITED PARTNERSHIP I | 649036         | <b>85.38</b>    | 06/29/2023        |            |            |             |                  |                                            |
|                              |                | 85.38           |                   | 0702104    | 0610       | 125J        | REF# 036400      | FOOD AND DRINKS FOR SUMMER PROGRAMS        |
| KROGER LIMITED PARTNERSHIP I | 649037         | <b>268.90</b>   | 06/29/2023        |            |            |             |                  |                                            |
|                              |                | 268.90          |                   | 0702118    | 0610       | 106J        | REF# 028662      | FOOD/ SUPPLIES FOR LABS                    |
| KROGER LIMITED PARTNERSHIP I | 649038         | <b>994.22</b>   | 06/29/2023        |            |            |             |                  |                                            |
|                              |                | 994.22          |                   | 0402104    | 0616       | 125J        | REF# 056317      | FOOD FOR FAMILIES BAGS/ SUMMER PROGRAM     |
| KROGER LIMITED PARTNERSHIP I | 649039         | <b>103.59</b>   | 06/29/2023        |            |            |             |                  |                                            |
|                              |                | 103.59          |                   | 0202104    | 0617       | 125J        | REF# 055571      | FOOD 21CCLC SUMMER INSTRUCTION             |
| Vendor YTD Paid:             | 32,912.26      |                 |                   |            |            |             |                  |                                            |
| BLUE MARBLE                  | 649016         | <b>442.43</b>   | 06/20/2023        |            |            |             |                  |                                            |
|                              |                | 442.43          |                   | 0701118    | 0610       | SBDM        | CO0000006676     | LIBRARY ITEMS FOR H HART NHS               |
| Vendor YTD Paid:             | 11,255.05      |                 |                   |            |            |             |                  |                                            |
| SNAPPY TOMATO PIZZA          | 649051         | <b>236.90</b>   | 06/29/2023        |            |            |             |                  |                                            |
|                              |                | 236.90          |                   | 0402104    | 0616       | 125J        | PO 21245         | NIS STUDENTS SUMMER PROGRAM                |
| Vendor YTD Paid:             | 619.89         |                 |                   |            |            |             |                  |                                            |
| CONTINENTAL PRESS, INC.      | 648927         | <b>5,551.90</b> | 06/09/2023        |            |            |             |                  |                                            |
|                              |                | 1,972.83        |                   | 0002118    | 0338       | 345J        | # 680969         | ENGLISH LEARNER TOOLKITS                   |
|                              |                | 1,964.07        |                   | 0002118    | 0610       | 345J        | # 680969         | ENGLISH LEARNER TOOLKITS                   |
|                              |                | 1,281.16        |                   | 0002118    | 0644       | 345J        | # 680969         | ENGLISH LEARNER TOOLKITS                   |
|                              |                | 333.84          |                   | 0002118    | 0644       | 345J        | # 680969         | ENGLISH LEARNER TOOLKITS                   |
| Vendor YTD Paid:             | 9,289.70       |                 |                   |            |            |             |                  |                                            |
| PAMELA KAISING               | 100645         | <b>2,870.00</b> | 06/15/2023        |            |            |             |                  |                                            |
|                              |                | 2,870.00        |                   | 0201121    | 0349       |             | 80002            | SPEECH HOURS MAY 16-31ST 2023              |
| PAMELA KAISING               | 100662         | <b>52.50</b>    | 06/30/2023        |            |            |             |                  |                                            |
|                              |                | 52.50           |                   | 0201121    | 0349       |             | 80280            | SPEECH HRS JUNE 1-15 2023                  |

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| <u>VENDOR NAME</u>          | <u>CHECK #</u> | <u>AMOUNT</u>    | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u>                  |
|-----------------------------|----------------|------------------|-------------------|------------|------------|-------------|------------------|-------------------------------------|
| Vendor YTD Paid:            | 60,427.50      |                  |                   |            |            |             |                  |                                     |
| ROBERT EHMET HAYES & ASSOC. | 649011         | <b>11,048.95</b> | 06/15/2023        |            |            |             |                  |                                     |
|                             |                | 11,048.95        |                   | 0003603    | 0346       | 897J        | 5878             | 149-1022 NEWPORT STADIUM            |
| Vendor YTD Paid:            | 299,431.74     |                  |                   |            |            |             |                  |                                     |
| TODD ENGRAVING, INC         | 649052         | <b>23,441.00</b> | 06/29/2023        |            |            |             |                  |                                     |
|                             |                | 23,441.00        |                   | 0012504    | 0610       | 320G2       | #47444           | NEW DISTRICT BRAND IDENTITY SIGNAGE |
| Vendor YTD Paid:            | 23,441.00      |                  |                   |            |            |             |                  |                                     |
| AIR SOURCE TECHNOLOGY, INC. | 648913         | <b>4,075.00</b>  | 06/09/2023        |            |            |             |                  |                                     |
|                             |                | 3,475.00         |                   | 0003603    | 0346       | 897J        | 31697            | ASBESTOS CONSUTLING STADIUM PC257   |
|                             |                | 600.00           |                   | 0003603    | 0346       | 883J        | 31707            | NPS ROOF BG PC354                   |
| Vendor YTD Paid:            | 13,120.00      |                  |                   |            |            |             |                  |                                     |
| QUILL CORP                  | 648961         | <b>7,662.83</b>  | 06/09/2023        |            |            |             |                  |                                     |
|                             |                | 135.25           |                   | 0702104    | 0610       | 125J        | #32675289        | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 850.27           |                   | 0702104    | 0610       | 125J        | #32668268        | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 137.12           |                   | 0702104    | 0610       | 125J        | # 32706276       | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 106.94           |                   | 0702104    | 0610       | 125J        | # 32678865       | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 449.97           |                   | 0701118    | 0610       | SBDM        | 32536653         | NHS OFFICE ITEMS-SYDNEY COTTIE      |
|                             |                | 3,902.04         |                   | 0701118    | 0610       | SBDM        | 32537094         | NHS OFFICE ITEMS-SYDNEY COTTIE      |
|                             |                | 1,968.75         |                   | 0701118    | 0610       | SBDM        | 32541085         | NHS OFFICE ITEMS-SYDNEY COTTIE      |
|                             |                | 305.01           |                   | 0701118    | 0610       | SBDM        | 32561668         | NHS OFFICE ITEMS-SYDNEY COTTIE      |
|                             |                | 439.85           |                   | 0011080    | 0610       |             | 32664667         | OFFICE ITEMS FOR HR/BUS OFFICE      |
|                             |                | -632.37          |                   | 0011075    | 0610       |             | 2049302          | WRONG INK-SUPT OFFICE               |
| QUILL CORP                  | 648962         | <b>366.92</b>    | 06/09/2023        |            |            |             |                  |                                     |
|                             |                | 86.61            |                   | 0702104    | 0610       | 125J        | #32683785        | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 0.43             |                   | 0012118    | 0680       | 006J        | #32683785        | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 12.96            |                   | 0702104    | 0610       | 125J        | #32673196        | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 90.10            |                   | 0702104    | 0610       | 125J        | # 32661637       | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 86.06            |                   | 0702104    | 0610       | 125J        | # 32706595       | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 27.90            |                   | 0701118    | 0610       | SBDM        | 32536255         | NHS OFFICE ITEMS-SYDNEY COTTIE      |
|                             |                | 62.86            |                   | 0011087    | 0610       |             | 32641214         | OFFICE SUPPLIES FOR FACS/MAINT      |
| QUILL CORP                  | 649010         | <b>103.25</b>    | 06/15/2023        |            |            |             |                  |                                     |
|                             |                | 103.25           |                   | 0701031    | 0610       | SBDM        | 32345062         | NHS TESTING 2023                    |
| QUILL CORP                  | 649046         | <b>1,012.14</b>  | 06/29/2023        |            |            |             |                  |                                     |
|                             |                | 38.24            |                   | 0011080    | 0610       |             | 32934981         | CFO LEGAL BANKER BOXES              |
|                             |                | 43.32            |                   | 0702104    | 0610       | 125J        | # 33143467       | OFFICE AND SCHOOL SUPPLIES          |
|                             |                | 930.58           |                   | 0702104    | 0610       | 125J        | # 33146398       | OFFICE AND SCHOOL SUPPLIES          |
| Vendor YTD Paid:            | 53,676.47      |                  |                   |            |            |             |                  |                                     |
| CITY OF NEWPORT             | 648925         | <b>5,373.79</b>  | 06/09/2023        |            |            |             |                  |                                     |
|                             |                | 5,373.79         |                   | 0011074    | 0311       |             | 2023/21/0011178  | 2023 MAY TAX COMMISSION             |

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|--------------------|----------------|-----------------|-------------------|------------|------------|-------------|----------------------|----------------------------------------------------|
| CITY OF NEWPORT    | 648926         | <b>3,000.00</b> | 06/09/2023        |            |            |             |                      |                                                    |
|                    |                | 3,000.00        |                   | 9011096    | 0435       |             | 2023/21/0011177      | 2023 JUNE MECHANIC REIMBURSEMENT                   |
| CITY OF NEWPORT    | 648984         | <b>3,000.00</b> | 06/15/2023        |            |            |             |                      |                                                    |
|                    |                | 3,000.00        |                   | 9011096    | 0435       |             | 2023/21/0011154      | MAY REIMB MECHANIC FEE                             |
| Vendor YTD Paid:   | 385,030.21     |                 |                   |            |            |             |                      |                                                    |
| RUSTY ADAMS        | 100663         | <b>117.00</b>   | 06/30/2023        |            |            |             |                      |                                                    |
|                    |                | 117.00          |                   | 0011100    | 0534       |             | 80261                | I OWN CELL APR MAY JUNE 2023                       |
| Vendor YTD Paid:   | 1,228.54       |                 |                   |            |            |             |                      |                                                    |
| AT&T               | 648979         | <b>0.63</b>     | 06/15/2023        |            |            |             |                      |                                                    |
|                    |                | 0.63            |                   | 0011087    | 0532       |             | 0278403165           | MO USAGE CHARGES                                   |
| Vendor YTD Paid:   | 7.68           |                 |                   |            |            |             |                      |                                                    |
| COSTUME GALLERY    | 648985         | <b>243.00</b>   | 06/15/2023        |            |            |             |                      |                                                    |
|                    |                | 243.00          |                   | 0001118    | 0349       | DRAMA       | #NHS - 8             | SPRING MUSICAL 2023 COSTUME RENTAL                 |
| Vendor YTD Paid:   | 243.00         |                 |                   |            |            |             |                      |                                                    |
| TROPHY AWARDS      | 648973         | <b>197.76</b>   | 06/09/2023        |            |            |             |                      |                                                    |
|                    |                | 197.76          |                   | 0011071    | 0610       |             | CI74221              | ROSEWOOD PENS AND BOXES/CUSTOM METAL BBALL         |
| Vendor YTD Paid:   | 1,332.23       |                 |                   |            |            |             |                      |                                                    |
| KIM KLOSTERMAN     | 100640         | <b>42.90</b>    | 06/15/2023        |            |            |             |                      |                                                    |
|                    |                | 42.90           |                   | 0011075    | 0610       |             | 79978                | REIMB FOR ITEMS-EOY EVENT                          |
| KIM KLOSTERMAN     | 100658         | <b>39.00</b>    | 06/30/2023        |            |            |             |                      |                                                    |
|                    |                | 39.00           |                   | 0011075    | 0534       |             | 80239                | I OWN CELL 5/14-6/13/23                            |
| Vendor YTD Paid:   | 1,423.84       |                 |                   |            |            |             |                      |                                                    |
| NICHOLE BRAUN      | 100661         | <b>526.90</b>   | 06/30/2023        |            |            |             |                      |                                                    |
|                    |                | 421.71          |                   | 0252118    | 0899       | 087AE       | PO 90280             | REIMB TRAVEL 4TH Q DIRECTORS MEETING,META PLATFORM |
|                    |                | 105.19          |                   | 0252118    | 0899       | 365J        | PO 90280             | REIMB TRAVEL 4TH Q DIRECTORS MEETING,META PLATFORM |
| Vendor YTD Paid:   | 614.38         |                 |                   |            |            |             |                      |                                                    |
| NKWD               | 648954         | <b>3,514.41</b> | 06/09/2023        |            |            |             |                      |                                                    |
|                    |                | 483.15          |                   | 0401087    | 0411       |             | 2823883960 070323    | WATER 95 W 9TH ST                                  |
|                    |                | 1,484.89        |                   | 0401087    | 0411       |             | 4361246681 070323    | WATER 95 W 9TH ST B                                |
|                    |                | 1,422.62        |                   | 0201087    | 0411       |             | 5456442298 070323    | WATER 1102 YORK ST                                 |
|                    |                | 123.75          |                   | 9011087    | 0411       |             | 9555487490 070323    | WATER 1020 LOWELL ST                               |
| Vendor YTD Paid:   | 19,355.53      |                 |                   |            |            |             |                      |                                                    |
| BRIGHTON CENTER    | 649017         | <b>607.72</b>   | 06/20/2023        |            |            |             |                      |                                                    |
|                    |                | 100.00          |                   | 0402197    | 0349       | 550I9       | JUNE 6, 2023         | YLD FOR FALL AND SPRING                            |
|                    |                | 253.86          |                   | 0702197    | 0349       | 550I9       | JUNE 6,2023 9TH-12TH | YLD AND TEEN COALITION FOR FALL AND SPRING         |
|                    |                | 253.86          |                   | 0702197    | 0349       | 550I9       | JUNE 6 23 7TH & 8TH  | YLD AND TEEN COALITION FOR FALL AND SPRING         |
| BRIGHTON CENTER    | 649026         | <b>2,491.72</b> | 06/29/2023        |            |            |             |                      |                                                    |
|                    |                | 1,459.80        |                   | 0702197    | 0349       | 550I9       | JAN 12,2023          | YLD AND TEEN COALITION FOR FALL AND SPRING         |

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|--------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|-------------------|---------------------------------------------|
|                                |                | 31.92           |                   | 0702197    | 0349       | 550I9       | MARCH 13,2023     | YLD AND TEEN COALITION FOR FALL AND SPRING  |
|                                |                | 675.00          |                   | 0402197    | 0349       | 550I9       | JANUARY 12, 2023  | YLD FOR FALL AND SPRING                     |
|                                |                | 150.00          |                   | 0402197    | 0349       | 550I9       | MARCH 13, 2023    | YLD FOR FALL AND SPRING                     |
|                                |                | 175.00          |                   | 0402197    | 0349       | 550I9       | MARCH 8 2023      | YLD FOR FALL AND SPRING                     |
| Vendor YTD Paid:               | 6,465.90       |                 |                   |            |            |             |                   |                                             |
| ATLAS DRY CLEANERS             | 648920         | <b>39.00</b>    | 06/09/2023        |            |            |             |                   |                                             |
|                                |                | 10.00           |                   | 0011075    | 0610       |             | 04-017207         | MISC LAUNDRY                                |
|                                |                | 10.00           |                   | 0011075    | 0610       |             | 05-012340         | MISC LAUNDRY                                |
|                                |                | 10.00           |                   | 0011075    | 0610       |             | 05-010681         | MISC LAUNDRY                                |
|                                |                | 9.00            |                   | 0011075    | 0610       |             | 648561            | MISC LAUNDRY FROM MAY 10                    |
| Vendor YTD Paid:               | 1,034.12       |                 |                   |            |            |             |                   |                                             |
| FORT THOMAS FLORIST            | 648987         | <b>370.00</b>   | 06/15/2023        |            |            |             |                   |                                             |
|                                |                | 370.00          |                   | 0701118    | 0891       |             | 035393            | GRADUATION FLORAL ARRANGE-STAGE             |
| Vendor YTD Paid:               | 370.00         |                 |                   |            |            |             |                   |                                             |
| ORIENTAL TRADING CO., INC.     | 648956         | <b>291.30</b>   | 06/09/2023        |            |            |             |                   |                                             |
|                                |                | 291.30          |                   | 0402104    | 0679       | 125J        | #72466148702      | STEM CHALLENGES, READING INTERVENTION BOOKS |
| ORIENTAL TRADING CO., INC.     | 649021         | <b>351.58</b>   | 06/20/2023        |            |            |             |                   |                                             |
|                                |                | 351.58          |                   | 0702104    | 0898       | 125J        | #72480946901      | SUMMER PROGRAM & FIELD TRIP SUPPLIES        |
| Vendor YTD Paid:               | 642.88         |                 |                   |            |            |             |                   |                                             |
| MOLLY WESLEY                   | 100642         | <b>295.92</b>   | 06/15/2023        |            |            |             |                   |                                             |
|                                |                | 178.92          |                   | 0202104    | 0580       | 125J        | APRIL- JUNE       | REIMBURSE TRAVEL APRIL 18 - JUNE 5,2023     |
|                                |                | 117.00          |                   | 0202104    | 0534       | 125J        | APRIL- JUNE PHONE | CELL PHONE APRIL- JUNE                      |
| Vendor YTD Paid:               | 4,084.04       |                 |                   |            |            |             |                   |                                             |
| HAWTHORNE EDUCATIONAL SERVICES | 648991         | <b>112.70</b>   | 06/15/2023        |            |            |             |                   |                                             |
|                                |                | 112.70          |                   | 0701121    | 0697       |             | 569009            | ASSESSMENTS                                 |
| Vendor YTD Paid:               | 289.10         |                 |                   |            |            |             |                   |                                             |
| CDW GOVERNMENT                 | 648983         | <b>640.00</b>   | 06/15/2023        |            |            |             |                   |                                             |
|                                |                | 640.00          |                   | 0701077    | 0697       | SBDM        | GM78925           | GOOGLE OS LICENSE                           |
| CDW GOVERNMENT                 | 649028         | <b>731.20</b>   | 06/29/2023        |            |            |             |                   |                                             |
|                                |                | 329.04          |                   | 0702118    | 0650       | 106J        | KF56073           | GRAPHIC ARTS LAB KEYBOARD & MOUSE SETS      |
|                                |                | 365.60          |                   | 0702118    | 0650       | 106J        | KF03461           | GRAPHIC ARTS LAB KEYBOARD & MOUSE SETS      |
|                                |                | 36.56           |                   | 0702118    | 0650       | 106J        | JX07179           | GRAPHIC ARTS LAB KEYBOARD & MOUSE SETS      |
| Vendor YTD Paid:               | 13,918.64      |                 |                   |            |            |             |                   |                                             |
| NWEA                           | 649009         | <b>2,400.00</b> | 06/15/2023        |            |            |             |                   |                                             |
|                                |                | 2,400.00        |                   | 4102053    | 0335       | 310IN       | #90441            | MAP GROWTH SESSIONS                         |
| Vendor YTD Paid:               | 176,320.00     |                 |                   |            |            |             |                   |                                             |
| RED HOT PROMOTIONS             | 648963         | <b>1,146.69</b> | 06/09/2023        |            |            |             |                   |                                             |
|                                |                | 1,146.69        |                   | 0702104    | 0893       | 125J        | # 15140           | UNIFORM SHIRTS FOR CAMP WILDCAT             |

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|-----------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|---------------------------------------|
| RED HOT PROMOTIONS                | 648964         | <b>1,493.88</b> | 06/09/2023        |            |            |             |                  |                                       |
|                                   |                | 1,493.88        |                   | 0002826    | 0610       | 752H1       | #15175           | CAMP WILDCAT T SHIRTS                 |
| Vendor YTD Paid:                  | 14,357.07      |                 |                   |            |            |             |                  |                                       |
| NORTHERN KY COOPERATIVE           | 649007         | <b>100.00</b>   | 06/15/2023        |            |            |             |                  |                                       |
|                                   |                | 100.00          |                   | 0702121    | 0338       | 478I        | #37032           | VIRTUAL TRAINING                      |
| Vendor YTD Paid:                  | 2,600.00       |                 |                   |            |            |             |                  |                                       |
| TANK                              | 648969         | <b>8,132.95</b> | 06/09/2023        |            |            |             |                  |                                       |
|                                   |                | 8,132.95        |                   | 0701087    | 0349       |             | 00022992         | MAY 2023 NHS BUS SERVICES             |
| Vendor YTD Paid:                  | 79,356.30      |                 |                   |            |            |             |                  |                                       |
| VALLEY JANITOR SUPPLY CO.         | 649023         | <b>3,506.36</b> | 06/20/2023        |            |            |             |                  |                                       |
|                                   |                | 355.69          |                   | 0011087    | 0610       |             | 253552           | 90371 BD OF ED                        |
|                                   |                | -155.73         |                   | 0401087    | 0610       |             | 254133           | INTERMEDIATE CREDIT MEMO              |
|                                   |                | 109.00          |                   | 0701087    | 0610       |             | 254816           | 90407 NHS                             |
|                                   |                | 1,395.17        |                   | 0201087    | 0610       |             | 255053           | 90393 NPS                             |
|                                   |                | 1,464.81        |                   | 0401087    | 0610       |             | 255102           | 90394 NIS                             |
|                                   |                | 242.42          |                   | 0401087    | 0610       |             | 255109           | 90394 NIS                             |
|                                   |                | 95.00           |                   | 0401087    | 0610       |             | 255110           | 90394                                 |
| Vendor YTD Paid:                  | 61,088.22      |                 |                   |            |            |             |                  |                                       |
| RAMONA MALONE                     | 100646         | <b>307.90</b>   | 06/15/2023        |            |            |             |                  |                                       |
|                                   |                | 307.90          |                   | 0011071    | 0580       |             | 79977            | RENTAL CAR REIMB-COSSBA TAMPA         |
| RAMONA MALONE                     | 100664         | <b>307.90</b>   | 06/30/2023        |            |            |             |                  |                                       |
|                                   |                | 307.90          |                   | 0011071    | 0580       |             | 80300            | RENTAL CAR REIMB-COSSBA TAMPA         |
| Vendor YTD Paid:                  | 880.80         |                 |                   |            |            |             |                  |                                       |
| US BANCORP EQUIPMENT FINANCE, INC | 649012         | <b>4,153.00</b> | 06/15/2023        |            |            |             |                  |                                       |
|                                   |                | 4,153.00        |                   | 0011071    | 0444       |             | 501838635        | 500-0611785-000 30 W 8TH              |
| US BANCORP EQUIPMENT FINANCE, INC | 649013         | <b>852.92</b>   | 06/15/2023        |            |            |             |                  |                                       |
|                                   |                | 852.92          |                   | 0181118    | 0444       |             | 501628077        | 500-0592070-000 590 COLUMBIA ST       |
| Vendor YTD Paid:                  | 60,071.04      |                 |                   |            |            |             |                  |                                       |
| ENQUIRER MEDIA                    | 648932         | <b>189.36</b>   | 06/09/2023        |            |            |             |                  |                                       |
|                                   |                | 189.36          |                   | 0011080    | 0542       |             | 0005658273       | FY23 WORKING BUDGET NEWSPAPER POSTING |
| Vendor YTD Paid:                  | 1,553.70       |                 |                   |            |            |             |                  |                                       |
| STEPHANIE ANTHROP                 | 100647         | <b>3,045.00</b> | 06/15/2023        |            |            |             |                  |                                       |
|                                   |                | 3,045.00        |                   | 0201121    | 0349       |             | 80001            | SPEECH HOURS MAY 16-31ST 2023         |
| Vendor YTD Paid:                  | 60,619.30      |                 |                   |            |            |             |                  |                                       |
| HUBERT COMPANY                    | 648992         | <b>387.11</b>   | 06/15/2023        |            |            |             |                  |                                       |
|                                   |                | 672.93          |                   | 0705101    | 0610       |             | 121060           | CAFE ITEMS                            |
|                                   |                | -285.82         |                   | 0705101    | 0610       |             | CM#53180         | RETURNED ITEMS                        |

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|--------------------|----------------|-----------------|-------------------|------------|------------|-------------|----------------------|---------------------------------------------------|
| Vendor YTD Paid:   | 3,215.39       |                 |                   |            |            |             |                      |                                                   |
| ANTONIO WATTS      | 100637         | <b>167.75</b>   | 06/15/2023        |            |            |             |                      |                                                   |
|                    |                | 167.75          |                   | 0011075    | 0534       |             | 79975                | SUPT CELL PHONE MAY 2023                          |
| PITNEY BOWES       | 648958         | <b>398.37</b>   | 06/09/2023        |            |            |             |                      |                                                   |
|                    |                | 398.37          |                   | 0011080    | 0610       |             | 1023136886           | #0018351368 POSTAGE INK CARTRIDGES                |
| Vendor YTD Paid:   | 398.37         |                 |                   |            |            |             |                      |                                                   |
| PITNEY BOWES       | 648959         | <b>746.88</b>   | 06/09/2023        |            |            |             |                      |                                                   |
|                    |                | 419.83          |                   | 0011080    | 0531       |             | 3317507631           | LEASE INVOICES BD/NIS/NPS                         |
|                    |                | 163.51          |                   | 0201077    | 0531       |             | 3317507631           | LEASE INVOICES BD/NIS/NPS                         |
|                    |                | 163.54          |                   | 0401077    | 0531       |             | 3317507631           | LEASE INVOICES BD/NIS/NPS                         |
| PITNEY BOWES       | 648960         | <b>222.30</b>   | 06/09/2023        |            |            |             |                      |                                                   |
|                    |                | 222.30          |                   | 0701077    | 0531       |             | 3317475191           | NHS LEASE INVOICE                                 |
| Vendor YTD Paid:   | 3,931.94       |                 |                   |            |            |             |                      |                                                   |
| DEBORAH ROADEN     | 100651         | <b>117.00</b>   | 06/30/2023        |            |            |             |                      |                                                   |
|                    |                | 117.00          |                   | 0011100    | 0534       |             | 80208                |                                                   |
| Vendor YTD Paid:   | 468.00         |                 |                   |            |            |             |                      |                                                   |
| KEDC               | 648994         | <b>150.00</b>   | 06/15/2023        |            |            |             |                      |                                                   |
|                    |                | 150.00          |                   | 0011080    | 0338       |             | NEWPORT EOY23        | CFO EOY TRAINING AT KEDC                          |
| Vendor YTD Paid:   | 8,019.46       |                 |                   |            |            |             |                      |                                                   |
| NICHOLE HAYDEN     | 100644         | <b>398.32</b>   | 06/15/2023        |            |            |             |                      |                                                   |
|                    |                | 19.32           |                   | 0202118    | 0610       | 562IP       |                      | PHOTOS PRESCHOOL GRADUATION DECORATIONS/ PHOTOS   |
|                    |                | 39.00           |                   | 0201077    | 0534       |             | 80052                | I OWN CELL MAY 2023                               |
|                    |                | 65.00           |                   | 0202118    | 0580       | 562IP       | NAECY TRAVEL         | REIMBURSE TRAVEL NAECY                            |
|                    |                | 275.00          |                   | 0202118    | 0585       | 562IP       | NAECY TRAVEL         | REIMBURSE TRAVEL NAECY                            |
| KRISTY MCNALLY     | 100659         | <b>117.00</b>   | 06/30/2023        |            |            |             |                      |                                                   |
|                    |                | 117.00          |                   | 0002197    | 0534       | 316I        | APRIL,MAY JUNE PHONE | 2022/23 CELL PHONE REIMBURSEMENT                  |
| 4 IMPRINT INC      | 648912         | <b>5,737.89</b> | 06/09/2023        |            |            |             |                      |                                                   |
|                    |                | 5,737.89        |                   | 0012504    | 0610       | 320G2       | # 11230091           | REBRANDING INITIATIVE ITEMS                       |
| 4 IMPRINT INC      | 648974         | <b>811.40</b>   | 06/15/2023        |            |            |             |                      |                                                   |
|                    |                | 811.40          |                   | 0011075    | 0610       |             | 24870372             | TEACHER FAIR TRINKETS 2023                        |
| Vendor YTD Paid:   | 10,323.84      |                 |                   |            |            |             |                      |                                                   |
| ARC                | 648977         | <b>136.51</b>   | 06/15/2023        |            |            |             |                      |                                                   |
|                    |                | 136.51          |                   | 0003603    | 0346       | 883J        | 510HI9271773         | 149-1222 NPS RE-ROOF                              |
| Vendor YTD Paid:   | 459.46         |                 |                   |            |            |             |                      |                                                   |
| NCS PEARSON, INC   | 648952         | <b>595.00</b>   | 06/09/2023        |            |            |             |                      |                                                   |
|                    |                | 595.00          |                   | 0402118    | 0650       | 320I2       | # 21761932           | 23/24 AIMS WEB PROGRESS AND MONITORING & TRAINING |
| NCS PEARSON, INC   | 648953         | <b>2,625.00</b> | 06/09/2023        |            |            |             |                      |                                                   |
|                    |                | 2,625.00        |                   | 0402118    | 0650       | 320I2       | # 21764824           | 23/24 AIMS WEB PROGRESS AND MONITORING & TRAINING |

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|---------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|---------------------|-----------------------------------------|
| Vendor YTD Paid:                | 17,458.20      |                 |                   |            |            |             |                     |                                         |
| KAREN WHITE                     | 648938         | <b>1,705.00</b> | 06/09/2023        |            |            |             |                     |                                         |
|                                 |                | 1,705.00        |                   | 0701121    | 0349       |             | MAY2023             | MAY O&M SERVICES                        |
| Vendor YTD Paid:                | 7,920.00       |                 |                   |            |            |             |                     |                                         |
| BLUE CHIP RECORD STORAGE        | 648922         | <b>477.90</b>   | 06/09/2023        |            |            |             |                     |                                         |
|                                 |                | 70.00           |                   | 0701031    | 0349       | SBDM        | 47614               | NHS RECORDS AND STORAGE                 |
|                                 |                | 135.97          |                   | 0401087    | 0441       |             | 47614               | NHS RECORDS AND STORAGE                 |
|                                 |                | 135.96          |                   | 0701087    | 0441       |             | 47614               | NHS RECORDS AND STORAGE                 |
|                                 |                | 135.97          |                   | 0201087    | 0441       |             | 47614               | NHS RECORDS AND STORAGE                 |
| Vendor YTD Paid:                | 4,789.00       |                 |                   |            |            |             |                     |                                         |
| GORDON FOOD SERVICE             | 648989         | <b>5,941.50</b> | 06/15/2023        |            |            |             |                     |                                         |
|                                 |                | 149.54          |                   | 0705101    | 0630       |             | 227596959           | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | 916.53          |                   | 0705101    | 0630       |             | 227887026           | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | 878.91          |                   | 0705101    | 0630       |             | 227596952           | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | -22.43          |                   | 0705101    | 0630       |             | 18029989            | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | 2,025.50        |                   | 0705101    | 0630       |             | 227596937           | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | 217.99          |                   | 0705101    | 0610       |             | 227596937           | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | -1,184.77       |                   | 0705101    | 0630       |             | 997297              | CREDIT MEMO                             |
|                                 |                | 46.30           |                   | 0205101    | 0630       |             | 227437931           | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | 1,494.77        |                   | 0205101    | 0630       |             | 227596955           | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | -743.51         |                   | 0205101    | 0630       |             | 991313              | DW FS CAFE FOOD AND SUPPLIES            |
|                                 |                | 2,162.67        |                   | 0205101    | 0630       |             | 227437921           | DW FS CAFE FOOD AND SUPPLIES            |
| Vendor YTD Paid:                | 370,366.14     |                 |                   |            |            |             |                     |                                         |
| DUSTY GALLOWAY                  | 100653         | <b>311.40</b>   | 06/30/2023        |            |            |             |                     |                                         |
|                                 |                | 311.40          |                   | 0001087    | 0580       |             | 0623KAPT            | TRAVEL TO JUNE 2023 KAPT CONF/OWENSBORO |
| VERIZON WIRELESS                | 649014         | <b>472.68</b>   | 06/15/2023        |            |            |             |                     |                                         |
|                                 |                | 472.68          |                   | 0011087    | 0532       |             | 9935156892          | SCHOOL AND DISTRICT TELCO VOICE LINES   |
| Vendor YTD Paid:                | 4,317.06       |                 |                   |            |            |             |                     |                                         |
| BRADLEY LIMLE                   | 100650         | <b>117.00</b>   | 06/30/2023        |            |            |             |                     |                                         |
|                                 |                | 117.00          |                   | 0011100    | 0534       |             | 80209               | I OWN CELL APR MAY JUN 2023             |
| Vendor YTD Paid:                | 706.80         |                 |                   |            |            |             |                     |                                         |
| ACCELERATE LEARNING             | 648975         | <b>4,575.00</b> | 06/15/2023        |            |            |             |                     |                                         |
|                                 |                | 4,575.00        |                   | 0401118    | 0735       |             | 72611               | STEMSCOPES RENEWAL 22-23                |
| Vendor YTD Paid:                | 13,498.00      |                 |                   |            |            |             |                     |                                         |
| NEWPORT INDEPENDENT SCHOOL FOOD | 649043         | <b>175.07</b>   | 06/29/2023        |            |            |             |                     |                                         |
|                                 |                | 175.07          |                   | 0402104    | 0616       | 564GF       | NIS SUMMER KICK OFF | NIS SUMMER KICK OFF                     |
| Vendor YTD Paid:                | 4,417.07       |                 |                   |            |            |             |                     |                                         |
| STRATEGIC ADVISERS, LLC         | 648968         | <b>2,500.00</b> | 06/09/2023        |            |            |             |                     |                                         |

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|------------------------|----------------|-------------------|-------------------|------------|------------|-------------|------------------|------------------------------------|
|                        |                | 2,500.00          |                   | 0011071    | 0349       |             | 4693             | MO PR RETAINER SERVICES            |
| Vendor YTD Paid:       | 30,000.00      |                   |                   |            |            |             |                  |                                    |
| SKOOL AID              | 649022         | <b>4,200.00</b>   | 06/20/2023        |            |            |             |                  |                                    |
|                        |                | 280.00            |                   | 0202197    | 0349       | 550I6       | 1971             | FALL AND SPRING PROGRAMMING        |
|                        |                | 420.00            |                   | 0402197    | 0349       | 550I9       | 1936             | FALL AND SPRING PROGRAMMING        |
|                        |                | 280.00            |                   | 0402197    | 0349       | 550I9       | 1972             | FALL AND SPRING PROGRAMMING        |
|                        |                | 860.00            |                   | 0402197    | 0349       | 550I9       | 1999             | FALL AND SPRING PROGRAMMING        |
|                        |                | 500.00            |                   | 0402197    | 0349       | 550I9       | 2202             | FALL AND SPRING PROGRAMMING        |
|                        |                | 480.00            |                   | 0402197    | 0349       | 550I9       | 2027             | FALL AND SPRING PROGRAMMING        |
|                        |                | 420.00            |                   | 0402197    | 0349       | 550I9       | 2065             | FALL AND SPRING PROGRAMMING        |
|                        |                | 420.00            |                   | 0402197    | 0349       | 550I9       | 2115             | FALL AND SPRING PROGRAMMING        |
|                        |                | 540.00            |                   | 0402197    | 0349       | 550I9       | 2160             | FALL AND SPRING PROGRAMMING        |
| SKOOL AID              | 649047         | <b>600.00</b>     | 06/29/2023        |            |            |             |                  |                                    |
|                        |                | 600.00            |                   | 0702197    | 0349       | 550I9       | #2000            | YOGA AND MINDFULNESS CLUB          |
| SKOOL AID              | 649048         | <b>800.00</b>     | 06/29/2023        |            |            |             |                  |                                    |
|                        |                | 800.00            |                   | 0002197    | 0679       | 316J        | #2258            | SUMMER PROGRAMMING FOR MV STUDENTS |
| SKOOL AID              | 649049         | <b>1,550.00</b>   | 06/29/2023        |            |            |             |                  |                                    |
|                        |                | 694.03            |                   | 0202197    | 0349       | 550I6       | 2258             | SUMMER OLYMPICS                    |
|                        |                | 115.67            |                   | 0202826    | 0349       | 707J        | 2258             | SUMMER OLYMPICS                    |
|                        |                | 740.30            |                   | 0402197    | 0349       | 550I9       | 2258             | SUMMER OLYMPICS                    |
| SKOOL AID              | 649050         | <b>1,750.00</b>   | 06/29/2023        |            |            |             |                  |                                    |
|                        |                | 783.58            |                   | 0202197    | 0349       | 550I6       | 2257             | SUMMER OLYMPICS                    |
|                        |                | 130.60            |                   | 0202826    | 0349       | 707J        | 2257             | SUMMER OLYMPICS                    |
|                        |                | 835.82            |                   | 0402197    | 0349       | 550I9       | 2257             | SUMMER OLYMPICS                    |
| Vendor YTD Paid:       | 32,390.00      |                   |                   |            |            |             |                  |                                    |
| CHARTER COMMUNICATIONS | 648972         | <b>155.07</b>     | 06/09/2023        |            |            |             |                  |                                    |
|                        |                | 155.07            |                   | 0011087    | 0349       |             | 0008840060223    | DW CABLE                           |
| Vendor YTD Paid:       | 1,856.86       |                   |                   |            |            |             |                  |                                    |
| INDIAN PRODUCT         | 648936         | <b>508.48</b>     | 06/09/2023        |            |            |             |                  |                                    |
|                        |                | 508.48            |                   | 0701118    | 0891       |             | 19692            | GRAD CORDS AND STOLES 2023         |
| Vendor YTD Paid:       | 508.48         |                   |                   |            |            |             |                  |                                    |
| LEO J BRIELMAIER CO    | 649002         | <b>327,060.00</b> | 06/15/2023        |            |            |             |                  |                                    |
|                        |                | 327,060.00        |                   | 0003603    | 0346       | 897J        | #1PAY APP        | STADIUM NEWPORT 149-1022           |
| LEO J BRIELMAIER CO    | 649019         | <b>14,185.00</b>  | 06/20/2023        |            |            |             |                  |                                    |
|                        |                | 14,185.00         |                   | 0003603    | 0346       | 805I        | #PAYAPP 5        | MARQUEES NIS AND NPS FINAL PAY APP |
| LEO J BRIELMAIER CO    | 649041         | <b>304,635.00</b> | 06/29/2023        |            |            |             |                  |                                    |
|                        |                | 304,635.00        |                   | 0003603    | 0349       | 897J        | #2 PAY APP       | NEWPORT STADIUM PAY APP 2 PHASE 1  |
| Vendor YTD Paid:       | 732,317.00     |                   |                   |            |            |             |                  |                                    |
| GATLIN VOELKER, PLLC   | 648933         | <b>2,500.00</b>   | 06/09/2023        |            |            |             |                  |                                    |

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|---------------------------------|----------------|------------------|-------------------|------------|------------|-------------|---------------------|-------------------------------------|
|                                 |                | 2,500.00         |                   | 0011071    | 0343       |             | 7709                | MAY MO FLAT LEGAL FEES              |
| Vendor YTD Paid:                | 30,125.00      |                  |                   |            |            |             |                     |                                     |
| THOMSON REUTERS-WEST PUBLISHING | 648971         | <b>535.00</b>    | 06/09/2023        |            |            |             |                     |                                     |
|                                 |                | 535.00           |                   | 0001029    | 0349       |             | 878405566           | MAY WEST INFORMATION CHARGES        |
| Vendor YTD Paid:                | 6,015.92       |                  |                   |            |            |             |                     |                                     |
| HEDGEHOG SIGNS                  | 648934         | <b>261.90</b>    | 06/09/2023        |            |            |             |                     |                                     |
|                                 |                | 261.90           |                   | 0702104    | 0610       | 125J        | # 6078              | NHS/YSC IMPACT BANNER               |
| HEDGEHOG SIGNS                  | 648935         | <b>300.00</b>    | 06/09/2023        |            |            |             |                     |                                     |
|                                 |                | 300.00           |                   | 0202104    | 0559       | 125J        | #6082               | SIGNS FOR THE NEWLY PLANTED TREES   |
| Vendor YTD Paid:                | 2,467.70       |                  |                   |            |            |             |                     |                                     |
| NEWPORT IND SCHOOLS EDUCATIONAL | 649008         | <b>20,000.00</b> | 06/15/2023        |            |            |             |                     |                                     |
|                                 |                | 10,000.00        |                   | 110        | 1990       |             | CITY OF NPT 3/28/23 | FY 23- OVATION 2 SCHOLARSHIPS 72210 |
|                                 |                | 10,000.00        |                   | 110        | 1990       |             | CITY OF NPT- 72209  | FY22 OVATION SCHOLARSHIPS           |
| Vendor YTD Paid:                | 33,126.00      |                  |                   |            |            |             |                     |                                     |
| CREATION GARDENS                | 648986         | <b>1,687.90</b>  | 06/15/2023        |            |            |             |                     |                                     |
|                                 |                | 415.65           |                   | 0405101    | 0630       |             | 08941230            | DW FS CAFE FOOD AND SUPPLIES        |
|                                 |                | 238.70           |                   | 0705101    | 0630       |             | 08925233            | DW FS CAFE FOOD AND SUPPLIES        |
|                                 |                | 67.90            |                   | 0705101    | 0630       |             | 08941529            | DW FS CAFE FOOD AND SUPPLIES        |
|                                 |                | 343.65           |                   | 0205101    | 0630       |             | 08941208            | DW FS CAFE FOOD AND SUPPLIES        |
|                                 |                | 622.00           |                   | 0205101    | 0630       |             | 08916785            | DW FS CAFE FOOD AND SUPPLIES        |
| Vendor YTD Paid:                | 16,131.99      |                  |                   |            |            |             |                     |                                     |
| A-1 AMUSEMENT AND PARTY RENTAL  | 649025         | <b>1,701.99</b>  | 06/29/2023        |            |            |             |                     |                                     |
|                                 |                | 1,701.99         |                   | 0002826    | 0679       | 752H1       | CONTR# 44189        | INFLATABLES FOR FAMILY NIGHT        |
| Vendor YTD Paid:                | 2,010.99       |                  |                   |            |            |             |                     |                                     |
| KONA ICE                        | 648941         | <b>650.00</b>    | 06/09/2023        |            |            |             |                     |                                     |
|                                 |                | 650.00           |                   | 0402104    | 0616       | 125J        | # INV-0955          | FAMILY NIGHT                        |
| Vendor YTD Paid:                | 3,242.50       |                  |                   |            |            |             |                     |                                     |
| LAKESHORE LEARNING              | 648948         | <b>6,006.25</b>  | 06/09/2023        |            |            |             |                     |                                     |
|                                 |                | 5,792.34         |                   | 0202121    | 0695       | 337J        | #696375051523       | EDUCATIONAL RESOURCES & FURNITURE   |
|                                 |                | 213.91           |                   | 0702121    | 0697       | 337J        | #696375051523       | EDUCATIONAL RESOURCES & FURNITURE   |
| LAKESHORE LEARNING              | 649040         | <b>3,505.31</b>  | 06/29/2023        |            |            |             |                     |                                     |
|                                 |                | 94.53            |                   | 0202118    | 0610       | 562IP       | #788102062523       | PRESCHOOL FURNITURE & ACCESSORIES   |
|                                 |                | 3,410.78         |                   | 0202118    | 0610       | 562IP       | #788102062123       | PRESCHOOL FURNITURE & ACCESSORIES   |
| Vendor YTD Paid:                | 20,549.07      |                  |                   |            |            |             |                     |                                     |
| BLICK ART MATERIALS             | 648921         | <b>2,221.35</b>  | 06/09/2023        |            |            |             |                     |                                     |
|                                 |                | 29.90            |                   | 0701118    | 0610       | SBDM        | 567177              | ART ITEMS FOR VSAPP/NHS             |
|                                 |                | 1,036.96         |                   | 0701118    | 0610       | SBDM        | 772438              | ITEMS FOR V SAPP NHS ART            |
|                                 |                | 789.53           |                   | 0701118    | 0610       | SBDM        | 730428              | ITEMS FOR V SAPP NHS ART            |

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|-------------------------------|----------------|------------------|-------------------|------------|------------|-------------|----------------------|----------------------------------------------|
|                               |                | 364.96           |                   | 0701118    | 0610       | SBDM        | 723790               | ITEMS FOR V SAPP NHS ART                     |
| BLICK ART MATERIALS           | 648980         | <b>42.48</b>     | 06/15/2023        |            |            |             |                      |                                              |
|                               |                | 42.48            |                   | 0701118    | 0610       | SBDM        | 917343               | NHS ART ITEMS--V SAPP                        |
| Vendor YTD Paid:              | 2,814.70       |                  |                   |            |            |             |                      |                                              |
| KAPT                          | 648993         | <b>219.00</b>    | 06/15/2023        |            |            |             |                      |                                              |
|                               |                | 219.00           |                   | 0001087    | 0338       |             | 452-0123             | KAPT SUMMER CONF REGISTRATION-DUSTY GALLOWAY |
| Vendor YTD Paid:              | 219.00         |                  |                   |            |            |             |                      |                                              |
| NEW FORMS                     | 649020         | <b>331.27</b>    | 06/20/2023        |            |            |             |                      |                                              |
|                               |                | 331.27           |                   | 0012118    | 0680       | 006J        | # 11978              | STUDENT CLOTHING 30 PANTS                    |
| Vendor YTD Paid:              | 1,339.81       |                  |                   |            |            |             |                      |                                              |
| TEACHING STRATEGIES, LLC      | 648970         | <b>1,911.00</b>  | 06/09/2023        |            |            |             |                      |                                              |
|                               |                | 1,911.00         |                   | 0202118    | 0643       | 562IP       | #Q-211756            | STUDENT ASSESSMENT PORTFOLIOS                |
| Vendor YTD Paid:              | 1,911.00       |                  |                   |            |            |             |                      |                                              |
| HANNAH ROBINSON               | 100655         | <b>117.00</b>    | 06/30/2023        |            |            |             |                      |                                              |
|                               |                | 117.00           |                   | 0202197    | 0534       | 550G6       | APRIL,MAY,JUNE PHONE | CELL PHONE REIMBURSEMENT 2022/23             |
| ODACS, LLC                    | 648955         | <b>700.00</b>    | 06/09/2023        |            |            |             |                      |                                              |
|                               |                | 700.00           |                   | 0001037    | 0345       |             | 17571                | SPRING 2023 NHS TESTING/RN                   |
| Vendor YTD Paid:              | 1,344.00       |                  |                   |            |            |             |                      |                                              |
| PEDIATRIC THERAPY SPECIALIST  | 648957         | <b>10,835.00</b> | 06/09/2023        |            |            |             |                      |                                              |
|                               |                | 3,736.25         |                   | 0201121    | 0349       |             | NIS2305              | MAY 2023 OT AND PT SERVICES DW               |
|                               |                | 3,670.00         |                   | 0401121    | 0349       |             | NIS2305              | MAY 2023 OT AND PT SERVICES DW               |
|                               |                | 3,428.75         |                   | 0701121    | 0349       |             | NIS2305              | MAY 2023 OT AND PT SERVICES DW               |
| Vendor YTD Paid:              | 88,336.25      |                  |                   |            |            |             |                      |                                              |
| LAMINATION DEPOT, INC.        | 648949         | <b>102.66</b>    | 06/09/2023        |            |            |             |                      |                                              |
|                               |                | 102.66           |                   | 0202118    | 0610       | 135J        | #141514              | LAMINATION FILM FOR PRESCHOOL                |
| Vendor YTD Paid:              | 102.66         |                  |                   |            |            |             |                      |                                              |
| PONES INC.                    | 649045         | <b>800.00</b>    | 06/29/2023        |            |            |             |                      |                                              |
|                               |                | 800.00           |                   | 0402197    | 0349       | 550I9       | # 2023030203         | 21 CCLC NIS- AFTER SCHOOL CLUB               |
| Vendor YTD Paid:              | 800.00         |                  |                   |            |            |             |                      |                                              |
| SUPERFLEET MASTERCARD PROGRAM | 649069         | <b>1,400.96</b>  | 06/29/2023        |            |            |             |                      |                                              |
|                               |                | 1,400.96         |                   | 0001087    | 0626       |             | IE038 07123          | MAINTENANCE FUEL                             |
| Vendor YTD Paid:              | 16,386.33      |                  |                   |            |            |             |                      |                                              |
| CBTS                          | 649027         | <b>92.49</b>     | 06/29/2023        |            |            |             |                      |                                              |
|                               |                | 92.49            |                   | 0011087    | 0532       |             | 1950621-06102023     | DW LONG DISTANCE SERVICES                    |
| Vendor YTD Paid:              | 1,194.73       |                  |                   |            |            |             |                      |                                              |
| GENE C DOBBS                  | 648988         | <b>2,600.00</b>  | 06/15/2023        |            |            |             |                      |                                              |
|                               |                | 2,600.00         |                   | 0252118    | 0899       | 087CF       | MAY 2023             | CONTRACT GED HOURS 5/1-30/23                 |

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|-------------------------|----------------|-----------------|-------------------|------------|------------|-------------|----------------------|----------------------------------------|
| Vendor YTD Paid:        | 19,800.00      |                 |                   |            |            |             |                      |                                        |
| KATHRYN LUCAS           | 100657         | <b>117.00</b>   | 06/30/2023        |            |            |             |                      |                                        |
|                         |                | 117.00          |                   | 0002197    | 0534       | 476I        | APRIL,MAY, JUNE CELL | 2022/23 CELL PHONE REIMBURSEMENT       |
| MILLCRAFT PAPER COMPANY | 648950         | <b>1,098.75</b> | 06/09/2023        |            |            |             |                      |                                        |
|                         |                | 1,098.75        |                   | 0401118    | 0610       | SBDM        | CSI3192258           | INTERMEDIATE PAPER ORDER               |
| MILLCRAFT PAPER COMPANY | 649042         | <b>1,166.50</b> | 06/29/2023        |            |            |             |                      |                                        |
|                         |                | 291.62          |                   | 0011075    | 0610       |             | CSI3199448           | PAPER ORDER--DMAINES                   |
|                         |                | 291.63          |                   | 0011080    | 0610       |             | CSI3199448           | PAPER ORDER--DMAINES                   |
|                         |                | 291.63          |                   | 0011087    | 0610       |             | CSI3199448           | PAPER ORDER--DMAINES                   |
|                         |                | 291.62          |                   | 0011214    | 0610       |             | CSI3199448           | PAPER ORDER--DMAINES                   |
| Vendor YTD Paid:        | 4,417.75       |                 |                   |            |            |             |                      |                                        |
| MARGARET WHITFIELD      | 100660         | <b>73.44</b>    | 06/30/2023        |            |            |             |                      |                                        |
|                         |                | 73.44           |                   | 0201118    | 0580       | SBDM        | 80206                | TRAVEL TO KY SHAPE M WHITFIELD 6-15-23 |
| Vendor YTD Paid:        | 73.44          |                 |                   |            |            |             |                      |                                        |
| KERI BREWER, RYT        | 648939         | <b>750.00</b>   | 06/09/2023        |            |            |             |                      |                                        |
|                         |                | 750.00          |                   | 0202118    | 0349       | 562IP       | #242                 | BRIGHT DAYS FOR SEL LESSONS            |
| KERI BREWER, RYT        | 649034         | <b>1,170.00</b> | 06/29/2023        |            |            |             |                      |                                        |
|                         |                | 1,170.00        |                   | 0202118    | 0349       | 562IP       | #244                 | BRIGHT DAYS SEL LESSONS                |
| Vendor YTD Paid:        | 4,140.00       |                 |                   |            |            |             |                      |                                        |
| DENNIS MAINES           | 100639         | <b>39.00</b>    | 06/15/2023        |            |            |             |                      |                                        |
|                         |                | 39.00           |                   | 0011087    | 0534       |             | 80067                | JUNE I OWN CELL 2023                   |
| DENNIS MAINES           | 100652         | <b>12.92</b>    | 06/30/2023        |            |            |             |                      |                                        |
|                         |                | 12.92           |                   | 0001087    | 0580       |             | 80207                | DW TRAVEL MAY 25-JUNE 13 23            |
| Vendor YTD Paid:        | 793.11         |                 |                   |            |            |             |                      |                                        |
| AT YOUR SERVICE SERVICE | 648978         | <b>2,359.40</b> | 06/15/2023        |            |            |             |                      |                                        |
|                         |                | 757.21          |                   | 0002190    | 0519       | 310I        | 5/25/23              | MAY TRANSPORTATION MV STUDENTS         |
|                         |                | 1,602.19        |                   | 0002197    | 0519       | 310J        | 5/25/23              | MAY TRANSPORTATION MV STUDENTS         |
| Vendor YTD Paid:        | 14,296.59      |                 |                   |            |            |             |                      |                                        |
| NANCY MILLER Ph.D       | 100643         | <b>360.00</b>   | 06/15/2023        |            |            |             |                      |                                        |
|                         |                | 360.00          |                   | 0201121    | 0349       |             | 80003                | SPEECH HOURS MAY 16-31ST 2023          |
| Vendor YTD Paid:        | 8,610.00       |                 |                   |            |            |             |                      |                                        |
| ASSUREDPARTNERS         | 648919         | <b>473.37</b>   | 06/09/2023        |            |            |             |                      |                                        |
|                         |                | 473.37          |                   | 0011071    | 0213       |             | 286518               | FIDELITY BOND JM HOOVER 23-24          |
| Vendor YTD Paid:        | 473.37         |                 |                   |            |            |             |                      |                                        |
| BRIGHTON PROPERTIES     | 648981         | <b>3,385.25</b> | 06/15/2023        |            |            |             |                      |                                        |
|                         |                | 3,385.25        |                   | 0301087    | 0441       |             | JUN23RENT            | NSOI LEASE FOR 22-23                   |
| Vendor YTD Paid:        | 40,623.00      |                 |                   |            |            |             |                      |                                        |

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|----------------------------------|----------------|------------------|-------------------|------------|------------|-------------|----------------------|----------------------------------------|
| CHAMPION TEAMWEAR AR             | 648923         | <b>1,399.85</b>  | 06/09/2023        |            |            |             |                      |                                        |
|                                  |                | 1,139.88         |                   | 0701925    | 0893       | CHEER       | 101500383            | CHEER SHOES VARSITY NHS                |
|                                  |                | 259.97           |                   | 0701925    | 0893       | CHEER       | 101496760            | ADDITIONAL CHEER UNIFORM               |
| Vendor YTD Paid:                 | 4,780.55       |                  |                   |            |            |             |                      |                                        |
| ENCORE TECHNOLOGIES              | 648931         | <b>1,576.58</b>  | 06/09/2023        |            |            |             |                      |                                        |
|                                  |                | 1,576.58         |                   | 0702104    | 0650       | 125J        | INVDRP050216         | COMPUTERS & MONITORS NHS/ YSC          |
| Vendor YTD Paid:                 | 26,505.71      |                  |                   |            |            |             |                      |                                        |
| CAMPBELL COUNTY IMAGINATION LIBF | 648982         | <b>1,079.51</b>  | 06/15/2023        |            |            |             |                      |                                        |
|                                  |                | 1,079.51         |                   | 0011071    | 0349       |             | 98                   | CCIL PROGRAM SPONSOR/22-23 SHARED EXPS |
| Vendor YTD Paid:                 | 3,096.93       |                  |                   |            |            |             |                      |                                        |
| CULLIGAN OF FAIRFIELD            | 648928         | <b>389.04</b>    | 06/09/2023        |            |            |             |                      |                                        |
|                                  |                | 129.00           |                   | 0011087    | 0610       |             | 0929029              | #973104 BD OF ED WATER                 |
|                                  |                | 10.07            |                   | 0301087    | 0610       |             | 0930754              | #004216 NSOI WATER                     |
|                                  |                | 33.97            |                   | 0201077    | 0610       | SBDM        | 0929038              | #197984 NEWPORT PRIMARY                |
|                                  |                | 34.75            |                   | 0201077    | 0610       | SBDM        | 0931443              | #197984 NEWPORT PRIMARY                |
|                                  |                | 46.25            |                   | 0401077    | 0610       | SBDM        | 0932193              | #597312 INTERMEDIATE                   |
|                                  |                | 36.00            |                   | 0401077    | 0610       | SBDM        | 0929046              | #597312 INTERMEDIATE                   |
|                                  |                | 99.00            |                   | 0011087    | 0610       |             | 0912066              | BD OF ED WATER CONTRACT #973104        |
| Vendor YTD Paid:                 | 2,940.93       |                  |                   |            |            |             |                      |                                        |
| FOWLER BELL,PLLC                 | 649031         | <b>195.00</b>    | 06/29/2023        |            |            |             |                      |                                        |
|                                  |                | 90.00            |                   | 0001121    | 0349       |             | NO. 5                | LEGAL SERVICES                         |
|                                  |                | 105.00           |                   | 0001121    | 0349       |             | NO.3                 | LEGAL SERVICES                         |
| Vendor YTD Paid:                 | 10,954.75      |                  |                   |            |            |             |                      |                                        |
| GATEWAY COMMUNITY & TECHNICAL C  | 649032         | <b>25,121.54</b> | 06/29/2023        |            |            |             |                      |                                        |
|                                  |                | 15,486.19        |                   | 0701118    | 0569       | DCRED       | KCTCS 68110000000217 | NEWPORT HS FALL 2022 TUITION           |
|                                  |                | 9,635.35         |                   | 0701118    | 0569       | DCRED       | KCTCS 68110000002242 | NEWPORT HS TUITION SPRING 2023         |
| Vendor YTD Paid:                 | 25,121.54      |                  |                   |            |            |             |                      |                                        |
| MARSHELLE WATKINS-BLACKWELL      | 100641         | <b>137.40</b>    | 06/15/2023        |            |            |             |                      |                                        |
|                                  |                | 59.40            |                   | 0402104    | 0580       | 125J        | PO 21323             | REIMBURSE MILEAGE                      |
|                                  |                | 78.00            |                   | 0402104    | 0534       | 125J        | MAY & JUNE 2023      | 2022/23 CELL PHONE REIMBURSEMENT       |
| Vendor YTD Paid:                 | 1,382.38       |                  |                   |            |            |             |                      |                                        |
| NEW DAIRY OPCO                   | 649005         | <b>4,275.90</b>  | 06/15/2023        |            |            |             |                      |                                        |
|                                  |                | 433.40           |                   | 0205101    | 0630       |             | 2180526275           | DW DAIRY DELIVERIES FS                 |
|                                  |                | 458.36           |                   | 0205101    | 0630       |             | 517630097            | DW DAIRY DELIVERIES FS                 |
|                                  |                | 458.36           |                   | 0205101    | 0630       |             | 518480627            | DW DAIRY DELIVERIES FS                 |
|                                  |                | 408.54           |                   | 0405101    | 0630       |             | 5180526277           | DW DAIRY DELIVERIES FS                 |
|                                  |                | 535.62           |                   | 0405101    | 0630       |             | 517630099            | DW DAIRY DELIVERIES FS                 |
|                                  |                | 536.38           |                   | 0405101    | 0630       |             | 518480629            | DW DAIRY DELIVERIES FS                 |

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|----------------------------------|----------------|------------------|-------------------|------------|------------|-------------|-------------------|------------------------------------------------|
|                                  |                | 429.25           |                   | 0405101    | 0630       |             | 518691746         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 327.64           |                   | 0405101    | 0630       |             | 548480319         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 339.10           |                   | 0705101    | 0630       |             | 5180526276        | DW DAIRY DELIVERIES FS                         |
|                                  |                | 349.25           |                   | 0705101    | 0630       |             | 517630098         | DW DAIRY DELIVERIES FS                         |
| NEW DAIRY OPCO                   | 649006         | <b>1,926.07</b>  | 06/15/2023        |            |            |             |                   |                                                |
|                                  |                | 201.13           |                   | 0205101    | 0630       |             | 518691744         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 269.31           |                   | 0205101    | 0630       |             | 518691462         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 311.81           |                   | 0205101    | 0630       |             | 51848037          | DW DAIRY DELIVERIES FS                         |
|                                  |                | 308.77           |                   | 0405101    | 0630       |             | 518691464         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 282.60           |                   | 0705101    | 0630       |             | 518480628         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 186.32           |                   | 0705101    | 0630       |             | 518691745         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 173.08           |                   | 0705101    | 0630       |             | 518691463         | DW DAIRY DELIVERIES FS                         |
|                                  |                | 193.05           |                   | 0705101    | 0630       |             | 518480318         | DW DAIRY DELIVERIES FS                         |
| Vendor YTD Paid:                 | 64,830.01      |                  |                   |            |            |             |                   |                                                |
| JACQUELYN SCRUGGS                | 100656         | <b>424.38</b>    | 06/30/2023        |            |            |             |                   |                                                |
|                                  |                | 149.38           |                   | 0202118    | 0580       | 562IP       | NAECY TRAVEL 2023 | REIMB TRAVEL NAECY                             |
|                                  |                | 275.00           |                   | 0202118    | 0585       | 562IP       | NAECY TRAVEL 2023 | REIMB TRAVEL NAECY                             |
| Vendor YTD Paid:                 | 541.38         |                  |                   |            |            |             |                   |                                                |
| MILLENNIUM BUSINESS SYSTEMS, LLC | 648951         | <b>2,318.13</b>  | 06/09/2023        |            |            |             |                   |                                                |
|                                  |                | 2,318.13         |                   | 0011071    | 0444       |             | INV4096776        | SCHOOL AND DISTRICT PRINTING SERVICES          |
| Vendor YTD Paid:                 | 30,039.11      |                  |                   |            |            |             |                   |                                                |
| AMAZON CAPITAL SERVICES          | 648914         | <b>12,956.17</b> | 06/09/2023        |            |            |             |                   |                                                |
|                                  |                | 1,705.17         |                   | 0701077    | 0739       | SBDM        | 1FGP-X1NN-4DKY    | HPRO TV AND MOUNTS                             |
|                                  |                | 259.50           |                   | 0001087    | 0610       |             | 1NML-1YCP-7FJX    | DISTRICT SUPPLIES                              |
|                                  |                | 163.30           |                   | 0701087    | 0610       |             | 1NML-1YCP-7FJX    | DISTRICT SUPPLIES                              |
|                                  |                | 489.65           |                   | 0011075    | 0610       |             | 1QM1-17RF-61RC    | DW EOY CELEBRATION 5-30-23                     |
|                                  |                | 661.19           |                   | 0201077    | 0610       | SBDM        | 1JJH-X4RD-4C3X    | NIS ITEMS                                      |
|                                  |                | 1,308.81         |                   | 0402104    | 0674       | 125J        | 1434-NWKC-6QYG    | NIS FRC READING & STEM AWARDS                  |
|                                  |                | 162.02           |                   | 0402104    | 0680       | 125J        | 1434-NWKC-6QYG    | NIS FRC READING & STEM AWARDS                  |
|                                  |                | 979.18           |                   | 0202104    | 0692       | 125J        | 1YYV-R3FH-77TJ    | MV SUMMER SURVIVAL KITS- PERSONAL CARE, SAFETY |
|                                  |                | 763.44           |                   | 0002826    | 0610       | 752H1       | 1VRQ-FPFR-6XCK    | SUMMER SUPPLIES                                |
|                                  |                | 106.13           |                   | 0002121    | 0697       | 337J        | 13G4-G7CH-6H3L    | EDUCATIONAL MATERIALS                          |
|                                  |                | 435.30           |                   | 0202121    | 0697       | 337J        | 13G4-G7CH-6H3L    | EDUCATIONAL MATERIALS                          |
|                                  |                | 1,633.42         |                   | 0402121    | 0697       | 337J        | 13G4-G7CH-6H3L    | EDUCATIONAL MATERIALS                          |
|                                  |                | 360.13           |                   | 0702121    | 0697       | 337J        | 13G4-G7CH-6H3L    | EDUCATIONAL MATERIALS                          |
|                                  |                | 349.91           |                   | 0001121    | 0610       |             | 13WN-J11H-4HD3    | EDUCATIONAL MATERIALS                          |
|                                  |                | 430.51           |                   | 0002121    | 0697       | 478I        | 13WN-J11H-4HD3    | EDUCATIONAL MATERIALS                          |
|                                  |                | 484.41           |                   | 0202121    | 0697       | 478I        | 13WN-J11H-4HD3    | EDUCATIONAL MATERIALS                          |
|                                  |                | 1,385.34         |                   | 0402121    | 0697       | 478I        | 13WN-J11H-4HD3    | EDUCATIONAL MATERIALS                          |
|                                  |                | 554.23           |                   | 0702121    | 0697       | 478I        | 13WN-J11H-4HD3    | EDUCATIONAL MATERIALS                          |

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|-------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|--------------------------------------------------|
|                         |                | 724.53          |                   | 0002826    | 0610       | 752H1       | 16XM-G7NK-3JMY   | SUMMER SUPPLIES                                  |
| AMAZON CAPITAL SERVICES | 648915         | <b>1,966.27</b> | 06/09/2023        |            |            |             |                  |                                                  |
|                         |                | 123.62          |                   | 0201118    | 0610       | SBDM        | 1GQQ-7LXM-7TY3   | NPS FIELD DAY                                    |
|                         |                | 229.97          |                   | 0201077    | 0610       | SBDM        | 1434-NWKC-4KVX   | OFFICE CHAIR                                     |
|                         |                | 209.66          |                   | 0201118    | 0610       | SBDM        | 1MMT-QHTV-7MDM   | ITEMS FOR NPS BARBOUR                            |
|                         |                | 137.81          |                   | 0011100    | 0610       |             | 139W-PXDC-3HY4   | OFFICE SUPPLIES                                  |
|                         |                | 175.97          |                   | 0701077    | 0349       | SBDM        | 1VRQ-FPFR-471V   | TEACHER RETIREES/GRAD SPEAKER                    |
|                         |                | 390.27          |                   | 0702104    | 0610       | 125J        | 1TMN-6DKN-4C7H   | NHS/YSO OFFICE SUPPLIES                          |
|                         |                | 1.59            |                   | 0202121    | 0697       | 343I        | 1YQ1-4G4X-7QPL   | EDUCATIONAL MATERIALS                            |
|                         |                | 9.17            |                   | 0202121    | 0697       | 343J        | 1YQ1-4G4X-7QPL   | EDUCATIONAL MATERIALS                            |
|                         |                | 30.81           |                   | 0202121    | 0697       | 478I        | 1YQ1-4G4X-7QPL   | EDUCATIONAL MATERIALS                            |
|                         |                | 33.13           |                   | 0402121    | 0697       | 478I        | 1YQ1-4G4X-7QPL   | EDUCATIONAL MATERIALS                            |
|                         |                | 30.60           |                   | 0702121    | 0697       | 478I        | 1YQ1-4G4X-7QPL   | EDUCATIONAL MATERIALS                            |
|                         |                | 12.56           |                   | 0002121    | 0697       | 478I        | 1YQ1-4G4X-7QPL   | EDUCATIONAL MATERIALS                            |
|                         |                | 276.33          |                   | 0702104    | 0610       | 564GF       | 1MMT-QHTV-7C6C   | OFFICE, SENSORY AND CALM DOWN CORNER SUPPLIES    |
|                         |                | 165.39          |                   | 0202104    | 0679       | 125J        | 1FTT-Y1GT-4NTF   | MATERIALS TO SUPPLEMENT 21CCLC SUMMER PROGRAM    |
|                         |                | 56.76           |                   | 0402104    | 0610       | 125J        | 1TMN-6DKN-6HJM   | NIS/FRC MATERIAL & SUPPLIES                      |
|                         |                | 20.83           |                   | 0402104    | 0650       | 125J        | 1TMN-6DKN-6HJM   | NIS/FRC MATERIAL & SUPPLIES                      |
|                         |                | 11.11           |                   | 0402104    | 0733       | 125J        | 1TMN-6DKN-6HJM   | NIS/FRC MATERIAL & SUPPLIES                      |
|                         |                | 50.69           |                   | 0402104    | 0891       | 125J        | 1TMN-6DKN-6HJM   | NIS/FRC MATERIAL & SUPPLIES                      |
| AMAZON CAPITAL SERVICES | 648916         | <b>642.50</b>   | 06/09/2023        |            |            |             |                  |                                                  |
|                         |                | 109.85          |                   | 0201118    | 0610       | SBDM        | 1NJ3-FW3C-6CH9   | ITEMS FOR NPS GOINES                             |
|                         |                | 106.85          |                   | 0011214    | 0643       |             | 1YKH-W9KD-7GHQ   | BOOKS FOR CURRICULUM-SCHOOL IMPROVEMENT          |
|                         |                | 100.68          |                   | 0701087    | 0439       |             | 1MMT-QHTV-4F4H   | HIGH SCHOOL                                      |
|                         |                | 67.06           |                   | 0701077    | 0610       | SBDM        | 1MN9-PWXP-7YCF   | NHS CUSTODIAN SUPPLIES/TRASH CAN                 |
|                         |                | 25.98           |                   | 0201077    | 0610       | SBDM        | 1YKH-W9KD-3LJQ   | NPS ITEMS-PRINCIPALS OFFICE                      |
|                         |                | 24.42           |                   | 0201118    | 0610       | SBDM        | 1XCN-J3WK-4WWW   | CLASS ITEMS FOR O BLOOMFIELD                     |
|                         |                | 51.46           |                   | 0002197    | 0610       | 476I2       | 1TNK-FJN4-6T6N   | SUPPLIES, AWARDS, TREATS FOR EOY WILDCAT HUSTLER |
|                         |                | 28.97           |                   | 0702197    | 0610       | 550I9       | 1GWK-FV4T-41WX   | NHS- SUPPLIES FOR DESIGN CLUB                    |
|                         |                | 55.25           |                   | 0702104    | 0610       | 564GF       | 1XCN-J3WK-3LTJ   | MENTAL HEALTH AND WELLNESS ACTIVITIES            |
|                         |                | 71.98           |                   | 0202104    | 0679       | 125J        | 1HPP-T7VL-37JF   | EXCEPTIONAL CHILDREN HAVE EXCEPTIONAL CAREGIVERS |
| AMAZON CAPITAL SERVICES | 648917         | <b>70.34</b>    | 06/09/2023        |            |            |             |                  |                                                  |
|                         |                | 8.00            |                   | 0201118    | 0610       | SBDM        | 11L7-3XPN-6473   | ITEMS FOR NPS CLASS- J MAIRIANI                  |
|                         |                | 9.98            |                   | 0401118    | 0643       | SBDM        | 1XCN-J3WK-671D   | TESTING DECORATIONS NIS                          |
|                         |                | 19.90           |                   | 0402104    | 0680       | 564GF       | 1GWK-FV4T-76N6   | SHOES FOR NIS STUDENT IN NEED                    |
|                         |                | 11.99           |                   | 0202104    | 0679       | 125J        | 14KD-33JJ-4CWW   | MATERIALS FOR NPS GIRLS RUNNING CLUB             |
|                         |                | 20.47           |                   | 0002197    | 0610       | 316J        | 1L17-N94V-3YKQ   | STAFF DESK CALENDARS                             |
| AMAZON CAPITAL SERVICES | 648976         | <b>1,519.34</b> | 06/15/2023        |            |            |             |                  |                                                  |
|                         |                | 904.98          |                   | 0202118    | 0610       | 562IP       | # 1W37-9PQT-CYK3 | SOCIAL EMOTIONAL MATERIALS                       |
|                         |                | 568.38          |                   | 0701031    | 0610       | SBDM        | 1L17-N94V-7H7Q   | NHS TESTING                                      |
|                         |                | 45.98           |                   | 0702197    | 0610       | 550I9       | 1HC1-WGPP-DXXX   | NHS 21CCLC CLUB SUPPLIES                         |
| AMAZON CAPITAL SERVICES | 649015         | <b>2,581.74</b> | 06/20/2023        |            |            |             |                  |                                                  |

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| <u>VENDOR NAME</u>           | <u>CHECK #</u> | <u>AMOUNT</u>    | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u>     | <u>DESCRIPTION</u>                                |
|------------------------------|----------------|------------------|-------------------|------------|------------|-------------|----------------------|---------------------------------------------------|
|                              |                | 259.50           |                   | 0402104    | 0674       | 125J        | #1JJH-X4RD-7C4P      | SEL AWARDS AND FAMILY KITS, SUMMER READING & MATH |
|                              |                | 252.87           |                   | 0402104    | 0679       | 564GF       | #1JJH-X4RD-7C4P      | SEL AWARDS AND FAMILY KITS, SUMMER READING & MATH |
|                              |                | 2,069.37         |                   | 0402104    | 0697       | 125J        | #1JJH-X4RD-7C4P      | SEL AWARDS AND FAMILY KITS, SUMMER READING & MATH |
| Vendor YTD Paid:             | 223,288.04     |                  |                   |            |            |             |                      |                                                   |
| ADALYN KLOSTERMAN            | 100649         | <b>232.50</b>    | 06/30/2023        |            |            |             |                      |                                                   |
|                              |                | 232.50           |                   | 0011075    | 0349       |             | 80268                | 15.5 HRS WORKED SUPT OFFICE X \$15/HR             |
| INFOHANDLER.COM              | 648937         | <b>198.05</b>    | 06/09/2023        |            |            |             |                      |                                                   |
|                              |                | 66.02            |                   | 0201121    | 0349       | MEDCD       | 23182                | KY MEDICAID ADMIN FEE                             |
|                              |                | 66.02            |                   | 0401121    | 0349       | MEDCD       | 23182                | KY MEDICAID ADMIN FEE                             |
|                              |                | 66.01            |                   | 0701121    | 0349       | MEDCD       | 23182                | KY MEDICAID ADMIN FEE                             |
| Vendor YTD Paid:             | 1,737.69       |                  |                   |            |            |             |                      |                                                   |
| CASSANDRA PATTERSON          | 100638         | <b>234.00</b>    | 06/15/2023        |            |            |             |                      |                                                   |
|                              |                | 234.00           |                   | 0402197    | 0534       | 55019       | JAN-JUNE PHONE       | REIMBURSE CELL PHONE 2022/23                      |
| AFFORDABLE LANGUAGE SERVICES | 100636         | <b>71.24</b>     | 06/15/2023        |            |            |             |                      |                                                   |
|                              |                | 71.24            |                   | 0001118    | 0349       |             | T-05675              | DW TRANSLATION SERVICES                           |
| ED KOENIG                    | 100654         | <b>117.00</b>    | 06/30/2023        |            |            |             |                      |                                                   |
|                              |                | 117.00           |                   | 0002197    | 0534       | 476I        | APRIL,MAY,JUNE PHONE | 2022/23 CELL PHONE REIMBURSEMENT                  |
| FIFTH THIRD MASTERCARD       | 649063         | <b>13,119.08</b> | 06/29/2023        |            |            |             |                      |                                                   |
|                              |                | 1,010.00         |                   | 0005101    | 0338       |             | 80160                | SNA CONFERENCE - REGISTRATION                     |
|                              |                | 1,245.00         |                   | 0205101    | 0338       |             | 80160                | SNA CONFERENCE - REGISTRATION                     |
|                              |                | 1,660.00         |                   | 0405101    | 0338       |             | 80160                | SNA CONFERENCE - REGISTRATION                     |
|                              |                | 1,245.00         |                   | 0705101    | 0338       |             | 80160                | SNA CONFERENCE - REGISTRATION                     |
|                              |                | 0.00             |                   | 0005101    | 0580       |             | 80169                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0205101    | 0580       |             | 80169                | SNA CONFERENCE                                    |
|                              |                | 472.96           |                   | 0405101    | 0580       |             | 80169                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0705101    | 0580       |             | 80169                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0205101    | 0580       |             | 80170                | SNA CONFERENCE                                    |
|                              |                | 472.96           |                   | 0405101    | 0580       |             | 80170                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0705101    | 0580       |             | 80170                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0005101    | 0580       |             | 80170                | SNA CONFERENCE                                    |
|                              |                | 472.96           |                   | 0705101    | 0580       |             | 80171                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0005101    | 0580       |             | 80171                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0205101    | 0580       |             | 80171                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0405101    | 0580       |             | 80171                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0005101    | 0580       |             | 80172                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0205101    | 0580       |             | 80172                | SNA CONFERENCE                                    |
|                              |                | 0.00             |                   | 0405101    | 0580       |             | 80172                | SNA CONFERENCE                                    |
|                              |                | 472.96           |                   | 0705101    | 0580       |             | 80172                | SNA CONFERENCE                                    |
|                              |                | 537.38           |                   | 0011075    | 0616       |             | 80185                | TEACHER APP NHS                                   |
|                              |                | 1,298.00         |                   | 0401077    | 0610       | SBDM        | 80188                | NIS SETS HEADPHONE MIC BUNDLE                     |
|                              |                | 1,512.50         |                   | 0011075    | 0616       |             | 80194                | DW EOY CELEBRATION 5-30-23                        |

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|------------------------|----------------|-----------------|-------------------|------------|------------|-------------|------------------|----------------------------------------------------|
|                        |                | 1,075.14        |                   | 0402104    | 0680       | 125J        | 80275            | STUDENT CLOTHING, HYGIENE & BOOKS                  |
|                        |                | 86.54           |                   | 0402104    | 0610       | 125J        | 80279            | SUMMER SCHOOL SUPPLIES, FRC LOCKED CABINET, SUPPLI |
|                        |                | 1,365.65        |                   | 0402104    | 0697       | 125J        | 80279            | SUMMER SCHOOL SUPPLIES, FRC LOCKED CABINET, SUPPLI |
|                        |                | 192.03          |                   | 0402104    | 0733       | 125J        | 80279            | SUMMER SCHOOL SUPPLIES, FRC LOCKED CABINET, SUPPLI |
| FIFTH THIRD MASTERCARD | 649064         | <b>4,336.28</b> | 06/29/2023        |            |            |             |                  |                                                    |
|                        |                | 429.99          |                   | 0005101    | 0580       |             | 80163            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0205101    | 0580       |             | 80163            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0405101    | 0580       |             | 80163            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0705101    | 0580       |             | 80163            | SNA CONFERENCE                                     |
|                        |                | 447.95          |                   | 0205101    | 0580       |             | 80164            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0405101    | 0580       |             | 80164            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0705101    | 0580       |             | 80164            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0005101    | 0580       |             | 80164            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0705101    | 0580       |             | 80165            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0005101    | 0580       |             | 80165            | SNA CONFERENCE                                     |
|                        |                | 447.95          |                   | 0205101    | 0580       |             | 80165            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0405101    | 0580       |             | 80165            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0005101    | 0580       |             | 80166            | SNA CONFERENCE                                     |
|                        |                | 447.95          |                   | 0205101    | 0580       |             | 80166            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0405101    | 0580       |             | 80166            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0705101    | 0580       |             | 80166            | SNA CONFERENCE                                     |
|                        |                | 447.95          |                   | 0205101    | 0580       |             | 80167            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0405101    | 0580       |             | 80167            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0705101    | 0580       |             | 80167            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0005101    | 0580       |             | 80167            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0005101    | 0580       |             | 80168            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0205101    | 0580       |             | 80168            | SNA CONFERENCE                                     |
|                        |                | 447.95          |                   | 0405101    | 0580       |             | 80168            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0705101    | 0580       |             | 80168            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0005101    | 0580       |             | 80173            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0205101    | 0580       |             | 80173            | SNA CONFERENCE                                     |
|                        |                | 0.00            |                   | 0405101    | 0580       |             | 80173            | SNA CONFERENCE                                     |
|                        |                | 472.96          |                   | 0705101    | 0580       |             | 80173            | SNA CONFERENCE                                     |
|                        |                | 394.18          |                   | 0702104    | 0675       | 125J        | 80187            | SUPPLIES - PARENTING TEENS                         |
|                        |                | 397.26          |                   | 0011080    | 0580       |             | 80202            | KASBO LODGING SMEYER                               |
|                        |                | 402.14          |                   | 0011075    | 0610       |             | 80302            | SAMSClub.COM                                       |
| FIFTH THIRD MASTERCARD | 649065         | <b>2,542.82</b> | 06/29/2023        |            |            |             |                  |                                                    |
|                        |                | 260.00          |                   | 0011071    | 0338       |             | 80157            | SUMMER BD REG CONF FEE                             |
|                        |                | 172.16          |                   | 0001071    | 0616       |             | 80175            | ITEMS FOR BOARD MEETING MAY                        |
|                        |                | 300.00          |                   | 0005101    | 0338       |             | 80178            | KSNA REG FEE L RIZZO                               |
|                        |                | 327.32          |                   | 0701925    | 0580       | ATHL        | 80183            | AD CONF LODGING                                    |
|                        |                | 299.00          |                   | 0001037    | 0338       |             | 80189            | CPR TRAINER CERT CLASS--RN                         |

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|---------------------------------|----------------|-------------------|-------------------|------------|------------|-------------|------------------|-------------------------------------|
|                                 |                | 279.90            |                   | 0701077    | 0739       | SBDM        | 80193            | HDMI SPLITTERS FOR TVS-APRIL WALSH  |
|                                 |                | 198.22            |                   | 0702104    | 0610       | 564GF       | 80200            | SUPPLIES FOR NHS CLUB               |
|                                 |                | 210.55            |                   | 0011080    | 0580       |             | 80201            | KASBO LODGING K SNAPP               |
|                                 |                | 321.85            |                   | 0702118    | 0580       | 106J        | 80277            | FLIGHT - FBLA NATIONAL CONFERENCE   |
|                                 |                | 173.82            |                   | 0202104    | 0616       | 125J        | 80314            | COOKIES, CHIPS -EOY ACTIVITIES      |
| FIFTH THIRD MASTERCARD          | 649066         | <b>1,027.06</b>   | 06/29/2023        |            |            |             |                  |                                     |
|                                 |                | 88.81             |                   | 0011071    | 0616       |             | 80156            | MAY BOARD MEETING                   |
|                                 |                | 78.00             |                   | 0001071    | 0616       |             | 80159            | ITEMS FOR BOARD MEETING MAY         |
|                                 |                | 100.30            |                   | 0001071    | 0616       |             | 80180            | NEWPORT PIZZA                       |
|                                 |                | 82.66             |                   | 0401118    | 0610       | SBDM        | 80182            | 6TH GRADE PROMO                     |
|                                 |                | 121.20            |                   | 0001029    | 0580       |             | 80186            | LODGING- GENERAL BUTLER-DPP MEETING |
|                                 |                | 74.90             |                   | 0011100    | 0349       |             | 80190            | NEWSPAPERS.COM                      |
|                                 |                | 113.94            |                   | 0701118    | 0891       |             | 80195            | MC FOR PANERA-GRADUATION 2023       |
|                                 |                | 99.70             |                   | 0702121    | 0697       | 478I        | 80199            | EDUCATIONAL MATERIALS               |
|                                 |                | 165.00            |                   | 0002121    | 0349       | 478I        | 80203            | NASP ANNUAL MEMBERSHIP              |
|                                 |                | 102.55            |                   | 0011075    | 0610       |             | 80301            | SAMSClub.COM                        |
| FIFTH THIRD MASTERCARD          | 649067         | <b>481.33</b>     | 06/29/2023        |            |            |             |                  |                                     |
|                                 |                | 35.99             |                   | 0011071    | 0616       |             | 80147            | MAY BOARD MEETING                   |
|                                 |                | 53.25             |                   | 0011075    | 0349       |             | 80148            | NEW EMPLOYEE FINGERPRINTING         |
|                                 |                | 68.96             |                   | 0001071    | 0616       |             | 80158            | ITEMS FOR BOARD MEETING MAY         |
|                                 |                | 39.67             |                   | 0205101    | 0630       |             | 80161            | NPS SS COOKOUT                      |
|                                 |                | 45.84             |                   | 0005101    | 0610       |             | 80176            | SUPPLIES                            |
|                                 |                | 41.96             |                   | 0001071    | 0616       |             | 80177            | ITEMS FOR BOARD MEETING MAY         |
|                                 |                | 45.97             |                   | 0005101    | 0610       |             | 80179            | SUPPLIES                            |
|                                 |                | 69.99             |                   | 0012118    | 0680       | 006J        | 80184            | SHOES FOR A FOLEY NHS               |
|                                 |                | 43.40             |                   | 0011075    | 0616       |             | 80198            | SCHOOL IMPROVEMENT WORK             |
|                                 |                | 36.30             |                   | 0201077    | 0610       |             | 80315            | NPS ITEMS                           |
| FIFTH THIRD MASTERCARD          | 649068         | <b>75.95</b>      | 06/29/2023        |            |            |             |                  |                                     |
|                                 |                | 21.00             |                   | 0405101    | 0338       |             | 80174            | H CLARK REG FEE                     |
|                                 |                | 7.96              |                   | 0011075    | 0616       |             | 80204            | FOOD ITEMS                          |
|                                 |                | 19.99             |                   | 0702118    | 0580       | 106J        | 80276            | FLIGHT - FBLA NATIONAL CONFERENCE   |
|                                 |                | 27.00             |                   | 0702118    | 0580       | 106J        | 80278            | FLIGHT - FBLA NATIONAL CONFERENCE   |
| Vendor YTD Paid:                | 174,954.48     |                   |                   |            |            |             |                  |                                     |
| SCHOOL SPECIALTY LLC            | 648967         | <b>137.79</b>     | 06/09/2023        |            |            |             |                  |                                     |
|                                 |                | 137.79            |                   | 0401118    | 0610       | SBDM        | 208132300218     | SUPPLIES FOR NIS ART/J. BURKHARDT   |
| Vendor YTD Paid:                | 939.69         |                   |                   |            |            |             |                  |                                     |
| MANNING BROTHERS FOOD EQUIPMENT | 649003         | <b>24,812.00</b>  | 06/15/2023        |            |            |             |                  |                                     |
|                                 |                | 24,812.00         |                   | 0405101    | 0433       |             | 0627193-IN       | STEAMER / KETTLE                    |
| Vendor YTD Paid:                | 52,013.88      |                   |                   |            |            |             |                  |                                     |
| GRAYBACH, LLC                   | 648990         | <b>117,214.38</b> | 06/15/2023        |            |            |             |                  |                                     |

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|----------------------------------|----------------|-----------------|-------------------|------------|------------|-------------|----------------------|----------------------------------|
|                                  |                | 117,214.38      |                   | 0003603    | 0450       | 856I        | PAY APP#11           | NPS KITCHEN RENO BG 22-056       |
| Vendor YTD Paid:                 | 3,388,458.10   |                 |                   |            |            |             |                      |                                  |
| TYLER WATTS                      | 100648         | <b>234.00</b>   | 06/15/2023        |            |            |             |                      |                                  |
|                                  |                | 117.00          |                   | 0402197    | 0534       | 550I9       | APRIL- JUNE PHONE    | CELL PHONE REIMBURSEMENT 2022/23 |
|                                  |                | 117.00          |                   | 0402197    | 0534       | 550I9       | JAN - MARCH PHONE    | CELL PHONE REIMBURSEMENT 2022/23 |
| Vendor YTD Paid:                 | 468.00         |                 |                   |            |            |             |                      |                                  |
| MELODY DILTS                     | 649004         | <b>1,500.00</b> | 06/15/2023        |            |            |             |                      |                                  |
|                                  |                | 1,500.00        |                   | 0702197    | 0349       | 550I9       | #100                 | NHS MATH TUTORING                |
| Vendor YTD Paid:                 | 1,500.00       |                 |                   |            |            |             |                      |                                  |
| A PLUS EDGE, LLC                 | 649024         | <b>700.00</b>   | 06/29/2023        |            |            |             |                      |                                  |
|                                  |                | 350.00          |                   | 5402053    | 0335       | 310JN       | # 22NCC01-0118       | WORKSHOP SESSIONS                |
|                                  |                | 350.00          |                   | 5402053    | 0335       | 310JN       | # 22NCC01-03         | WORKSHOP SESSIONS                |
| Vendor YTD Paid:                 | 2,100.00       |                 |                   |            |            |             |                      |                                  |
| KELSCH'S PERSONALIZED HOME DECOR | 648995         | <b>42.00</b>    | 06/15/2023        |            |            |             |                      |                                  |
|                                  |                | 42.00           |                   | 0701118    | 0610       | SBDM        | 037                  | NEWPORT KEY FOBS AND SIGNS       |
| Vendor YTD Paid:                 | 42.00          |                 |                   |            |            |             |                      |                                  |
| KINMAN FARMS                     | 648940         | <b>397.50</b>   | 06/09/2023        |            |            |             |                      |                                  |
|                                  |                | 397.50          |                   | 0402197    | 0349       | 550I9       | # 1009               | SUMMER PROGRAM FIELD TRIP        |
| KINMAN FARMS                     | 648996         | <b>375.00</b>   | 06/15/2023        |            |            |             |                      |                                  |
|                                  |                | 375.00          |                   | 0202104    | 0894       | 125J        | #000003              | ADMISSION FOR NPS SUMMER PROGRAM |
| Vendor YTD Paid:                 | 772.50         |                 |                   |            |            |             |                      |                                  |
| LA RU BOWLING LLC                | 649018         | <b>448.00</b>   | 06/20/2023        |            |            |             |                      |                                  |
|                                  |                | 448.00          |                   | 0402197    | 0349       | 550I9       | #23-100              | SUMMER FIELD TRIP                |
| Vendor YTD Paid:                 | 448.00         |                 |                   |            |            |             |                      |                                  |
| CONNOR HIGH SCHOOL               | 649030         | <b>334.00</b>   | 06/29/2023        |            |            |             |                      |                                  |
|                                  |                | 334.00          |                   | 0702118    | 0580       | 106J        | FBLA NATIONAL 2023   | FBLA NATIONAL CONFERENCE LODGING |
| Vendor YTD Paid:                 | 334.00         |                 |                   |            |            |             |                      |                                  |
| HILTON LEXINGTON/DOWNTOWN        | 649033         | <b>1,204.50</b> | 06/29/2023        |            |            |             |                      |                                  |
|                                  |                | 240.90          |                   | 0702104    | 0580       | 125J        | DONNA WATTS -VOV     | LODGING VOV CONFERENCE           |
|                                  |                | 240.90          |                   | 0402104    | 0580       | 125J        | MARSHELLE BLACKWELL  | NIS/FRC VOV LODGING              |
|                                  |                | 80.30           |                   | 0002197    | 0580       | 316J        | ED KOENIG - VOV      | LODGING VOV                      |
|                                  |                | 160.60          |                   | 0002197    | 0580       | 476I2       | ED KOENIG - VOV      | LODGING VOV                      |
|                                  |                | 160.60          |                   | 0002197    | 0580       | 476I2       | KATIE LUCAS - VOV    | LODGING VOV                      |
|                                  |                | 80.30           |                   | 0002197    | 0580       | 316J        | KATIE LUCAS - VOV    | LODGING VOV                      |
|                                  |                | 80.30           |                   | 0002197    | 0580       | 316J        | KRISTY MCNALLY - VOV | LODGING VOV                      |
|                                  |                | 160.60          |                   | 0002197    | 0580       | 476I2       | KRISTY MCNALLY - VOV | LODGING VOV                      |
| Vendor YTD Paid:                 | 1,204.50       |                 |                   |            |            |             |                      |                                  |

NEWPORT INDEPENDENT BOARD OF EDUCATION  
ORDERS OF THE TREASURER  
Current Period 6/1/2023 THROUGH 6/30/2023  
FYTD Begininng 7/1/2022

| <u>VENDOR NAME</u>                      | <u>CHECK #</u> | <u>AMOUNT</u> | <u>CHECK DATE</u> | <u>ORG</u> | <u>OBJ</u> | <u>PROJ</u> | <u>INVOICE #</u> | <u>DESCRIPTION</u> |
|-----------------------------------------|----------------|---------------|-------------------|------------|------------|-------------|------------------|--------------------|
| TOTAL OF INVOICES PAID FOR THIS PERIOD: |                | 1,149,533.11  |                   |            |            |             |                  |                    |

| FUND EXPENSE RECAP                   |                             |                       |     | LOCATION EXPENSE RECAP               |                          |  |                       |
|--------------------------------------|-----------------------------|-----------------------|-----|--------------------------------------|--------------------------|--|-----------------------|
| 1                                    | GENERAL FUND                | 183,440.11            | 000 |                                      | DISTRICT WIDE            |  | 800,621.12            |
| 2                                    | SPECIAL REVENUE             | 132,479.05            | 001 |                                      | CENTRAL OFFICE           |  | 80,812.45             |
| 22                                   | SRF-DIST ACTIVITY-(MULTI Y. | 4,930.11              | 018 |                                      | DEPT OF JUVENILE JUSTICE |  | 852.92                |
| 360                                  | CONSTRUCTION FUND           | 778,354.84            | 020 |                                      | NEWPORT PRIMARY          |  | 53,123.04             |
| 51                                   | FOOD SERVICE FUND           | 50,329.00             | 025 |                                      | ADULT LEARNING CENTER    |  | 3,126.90              |
| TOTAL INVOICES PAID FOR THIS PERIOD: |                             | <u>\$1,149,533.11</u> | 030 |                                      | SCHOOL OF INNOVATION     |  | 3,395.32              |
|                                      |                             |                       | 040 |                                      | NEWPORT INTERMEDIATE     |  | 71,884.54             |
|                                      |                             |                       | 070 |                                      | NEWPORT HIGH SCHOOL      |  | 125,991.55            |
|                                      |                             |                       | 103 |                                      | STADIUM                  |  | 38.22                 |
|                                      |                             |                       | 410 |                                      | ST THERESE               |  | 2,400.00              |
|                                      |                             |                       | 901 |                                      | BUS GARAGE               |  | 6,587.05              |
|                                      |                             |                       |     | TOTAL INVOICES PAID FOR THIS PERIOD: |                          |  | <u>\$1,148,833.11</u> |

Approved

Date

Board President

Board Secretary