

District Name: Hopkins County District Code: _____ Facility Name: South Hopkins School School Code: _____

Project Name: South Hopkins School

| | | | | |
|--|----------------------------|--------------------------|--------------------------------|-------------------------------------|
| Project Phase: | Design Development: | <input type="checkbox"/> | Construction Documents: | <input checked="" type="checkbox"/> |
| 1. Site Development | \$ | | 3,110,608 | |
| 2. General Construction | \$ | | 13,849,090 | |
| 3. Heating, Ventilation & Air Conditioning | \$ | | 2,566,600 | |
| 4. Plumbing (Include Sprinkler System) | \$ | | 810,900 | |
| 5. Electrical Work | \$ | | 2,349,525 | |
| 6. Sewage Disposal System | \$ | | | |
| 7. Total Construction Cost (1-6) | | | | \$ 22,686,723.00 |
| 8. Site Acquisition Cost (Purchase Price) | \$ | | | |
| 9. Legal Services | \$ | | | |
| 10. Fiscal Agent Fee | \$ | | 146,841 | |
| 11. Bond Discount | \$ | | | |
| 12. Architect/Engineer Fee | \$ | | 1,179,710 | |
| 13. Construction/Manager Fee (if Applicable) | \$ | | | |
| 14. Equipment/Furnishings (Not Fixed)/Computers | \$ | | 350,000 | |
| 15. Property & Topographic Survey | \$ | | 14,950 | |
| 16. Geotechnical Survey & Report | \$ | | 33,165 | |
| 17. Special Inspections | \$ | | 121,578 | |
| 18. Asbestos Abatement | \$ | | 0 | |
| 19. Commissioning Fee | \$ | | 75,000 | |
| 20. Plan Review Fee | \$ | | 9,696 | |
| 21. Printing & Distribution of Bid Docs | \$ | | 25,000 | |
| 22. Contingencies - Minimum 5% of Line 7 | \$ | | 1,134,336 | |
| 23. Other Cost (Describe) | \$ | | | |
| 24. Total Other Cost (8-23) | | | | \$ 3,090,275.75 |
| 25. TOTAL PROJECT COST (line 7 + line 24) | | | | \$ 25,776,998.75 |
| a. Gross Square Foot Area* | | | | 64639 |
| b. Total Cost Per Square Foot | | | | 398.78 |
| c. Total Cost Per Pupil | | | | \$ |
| d. Gross Sq. Ft. Area of Alternates | | | | |
| * Base Bid Area Only | | | | |

Kentucky Registered Architect/Engineer: Andrew H Owens Date: 7/11/2023

Construction Manager: _____ Date: _____

Board of Education Designee: _____ Date: _____