SPENCER COUNTY PUBLIC SCHOOLS

Board of Education Agenda Item

# Item # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meeting Date July 24, 2023

# Topic/Title SCES Archery Fundraiser\_\_\_\_\_\_\_\_\_

**Presenter**  Jared Scott

## Origin

**\_\_\_\_\_\_ Topic presented for information only *(no board action required).***

**\_\_**\_\_**\_\_ Action requested at this meeting.**

**\_\_\_X\_\_ Item is on the consent agenda for approval.**

**\_\_\_\_\_\_ Action requested at future meeting, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).**

**\_\_\_\_\_\_ Board review required by –**

**\_\_\_\_\_\_ State or federal law or regulation**

**\_\_\_**\_**\_\_ Board of Education policy**

**\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Previous Review, Discussion or Action

**\_\_\_\_\_\_ No previous Board review, discussion or action**

**\_\_**\_\_**\_\_ Previous review or action**

## Background/Summary of Information

## Impact on Resources (REQUIRES FINANCE OFFICER’S INITIALS OF REVIEW)

**\_\_\_\_\_\_\_ Finance Officer**

**Fundraisers**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Fundraiser** | **Description** | **Time Frame** | **Funds Used For** | **Who is doing Fundraiser** |
| T-Shirt Sponsorship | Companies can donate funds to the team to put their logo on the back of our team t-shirts | August - October | Equipment | Adults |

**Timetable for Further Review or Action**

**SUPERINTENDENT’S RECOMMENDATION**

**Recommend as presented.**