## MONTHLY RECAPITULATIONS FOR MONTH JUNE 2023

| Balance on hand beginning of month (cash) | 41,279,081.41 |
|---|---------------|
|   |               |
| Total receipts for month                  | 2,251,774.70  |
| Interest for the month                    | 17,263.81     |
| Total cash, securities, and receipts      | 43,548,119.92 |
| Total expenditures for month              | 4,956,585.31  |
| Ledger balance close of month             | 37,225,006.00 |
| Bank balance close of month               | 39,472,510.70 |
| Outstanding AP checks at close of month   | (311,972.33)  |
| Outstanding PR checks at close of month   | (627,830.60)  |
| Outstanding PR checks July 15, 2023       | (425,990.69)  |
| Outstanding PR checks July 15, 2023       | (21,077.24)   |
| Outstanding PR checks July 31, 2023       | (434,821.20)  |
| Outstanding PR checks August 15, 2023     | (425,530.49)  |
| Outstanding ACI Liability                 | (282.15)      |
| Nationwide Deferred Comp Outstanding      |               |
| Actual balance close of month             | 37,225,006.00 |

| Individua | Fund Balances          | /              |
|-----------|------------------------|----------------|
| Fund 1    | General Fund           | 9,936,967.26   |
| Fund 2    | Special Revenues Fund  | (1,136,729.95) |
| Fund 21   | District Activity Fund | 132,254.09     |
| Fund 31   | Capital Outlay Fund    | 1              |
| Fund 32   | Building Fund          | 1,783,884.23   |
| Fund 36   | Construction Fund      | 25,383,367.18  |
| Fund 400  | Debt Service Fund      | 1              |
| Fund 51   | Food Service           | 1,125,263.19   |
| TOTAL     |                        | 37,225,006.00  |

All of the information contained in this report is a true and accurate account of the financial condition of our school district as taken from the Treasurer's books which are fully posted and close for this month.

| Signed: |                                  |  |
|---------|----------------------------------|--|
|         | Scott Spalding, Treasurer        |  |
|         | Marion County Board of Education |  |