

KENTUCKY DEPARTMENT OF EDUCATION

702 KAR 4:160

BG-3

STATEMENT OF PROBABLE COST

District Name: Boone County District Code: 035 Facility Name: Cooper High School School Code: 015

Project Name: Greenhouse REH Project #129-322 Date: 7/13/23

| | | | | |
|---|---------------------|--------------------------|-------------------------|-------------------------------------|
| Project Phase: | Design Development: | <input type="checkbox"/> | Construction Documents: | <input checked="" type="checkbox"/> |
| 1. Site Development | \$ | | 49,500 | |
| 2. General Construction | \$ | | 5,500 | |
| 3. Heating, Ventilation & Air Conditioning | \$ | | | |
| 4. Plumbing (Include Sprinkler System) | \$ | | 33,000 | |
| 5. Electrical Work | \$ | | 33,000 | |
| 6. Sewage Disposal System | \$ | | | |
| 7. Total Construction Cost (1-6) | | | | 121,000 |
| 8. Site Acquisition Cost (Purchase Price) | \$ | | | |
| 9. Legal Services | \$ | | | |
| 10. Fiscal Agent Fee | \$ | | | |
| 11. Bond Discount | \$ | | | |
| 12. Architect/Engineer Fee | \$ | | 10,527 | |
| 13. Construction/Manager Fee (if Applicable) | \$ | | | |
| 14. Equipment/Furnishings (Not Fixed)/Computers | \$ | | | |
| 15. Property & Topographic Survey | \$ | | | |
| 16. Geotechnical Survey & Report | \$ | | | |
| 17. Special Inspections | \$ | | 2,500 | |
| 18. Asbestos Abatement | \$ | | | |
| 19. Commissioning Fee | \$ | | | |
| 20. Plan Review Fee | \$ | | | |
| 21. Printing & Distribution of Bid Docs / Adv / Reimb | \$ | | 500 | |
| 22. Contingencies - Minimum 5% of Line 7 | \$ | | 6,050 | |
| 23. Testing and Balancing | \$ | | | |
| 24. Total Other Cost (8-23) | | | | 19,577 |
| 25. TOTAL PROJECT COST (line 7 + line 24) | | | | \$140,577 |

- Gross Square Foot Area*
 - Total Cost Per Square Foot
 - Total Cost Per Pupil
 - Gross Sq. Ft. Area of Alternates
- * Base Bid Area Only

Kentucky Registered Architect/Engineer: [Signature] Date: 6/28/23

Board of Education Designee: Date: