**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **6/26/2023**

Topic/Title **2023/2024 Bid Acceptance**

Presenter **Steven Rucker** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Origin**

[ ]  Information only (no Board action required).

[ ]  Action requested at future meeting: Click or tap to enter a date.

[ ]  **Consent agenda for approval at this meeting.**

[x]  **Action requested at this meeting.**

**Board review required by:**

[x]  State or federal law or regulation.

[x]  Board of Education policy.

[ ]  Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

[x]  No previous Board review, discussion, or action.

[ ]  Previous review/action on: Click or tap to enter a date. Action: Click or tap here to enter text.

**Background/Summary of Information**

Bids were opened on Friday, June 16th at Central Office for supplies and services for the district. The following bids are recommended by staff:

**Solid Waste Management:**

 Waste Management of Kentucky was the low bidder

**School and District Generated Apparel:**

 Up Top Apparel

 C and N Apparel

**Charter Transportation:**

 Miller Transportation was the sole bidder

**Medical Exams:**

 U of L Primary Care Associates was the sole bidder

**LP Gas:**

 Bennett’s Gas was the sole bidder

**Gas and Diesel Bid:**

 Premier Energy was the sole bidder

**Lines of Insurance:**

 Wright Insurance package is our recommendation due to deductibles

**Financial Considerations**

[ ]  There is NO financial impact on resources.

[x]  There is a financial impact on resources. Finance Officer must review.

**GKM** Finance Officer (initials)

**Superintendent’s Recommendation**

[x]  Recommend approval as presented.