

# **Issue Paper**

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June 19, 2023

### **AGENDA ITEM (ACTION ITEM):**

Consider/Approve Reimbursement to Dr. Webb for expenses incurred to attend the Kentucky Association of School Superintendents (KASS) conference in Lexington, KY on June 12-13, 2023.

### APPLICABLE BOARD POLICY:

03.125 - Expense Reimbursement

### **HISTORY/BACKGROUND:**

The conference registration was free with membership. Also, Dr. Webb did not need to pay for hotel. Reimbursement is request for out of pocket expenses (meals) incurred while attending the conference and parking. The approved Travel Authorization form is attached.

### FISCAL/BUDGETARY IMPACT:

\$25.00 - Superintendent's Travel

### **RECOMMENDATION:**

Approval to reimburse Dr. Webb for expenses incurred to attend the Kentucky Association of School Superintendents (KASS) conference in Lexington, KY on June 12-13, 2023

# CONTACT PERSON: Misty Jones Principal/Administrator District Administrator Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

Employee Name: Henry Webb	Group s	sponsoring prof	essional event:	KASS			
School/Department: CO - Superintendent	Type of meeting or purpose of event:		Conference				
		Meeting att	endance dates:	6/12/2	3 thru	6/13	3/23
Estimate all travel expenses, including those paid by Purchase Order.	Dates you will travel:		6/12/2	3 and	6/13	3/23	
Have your supervisor and grant administrator approve this form.		Location of	f your meeting:	Lexington, KY			
Send this form to Superintendent/Designee for KCBOE approval prior to travel.	Other	employees trav	eling with you:	N/A			
Complete actual mileage & expenses after travel .							
If actual travel is over three (3) days, use additio	nal pages.	Date:	6/12/2023	Date:	6/13/2023	Date:	
							T

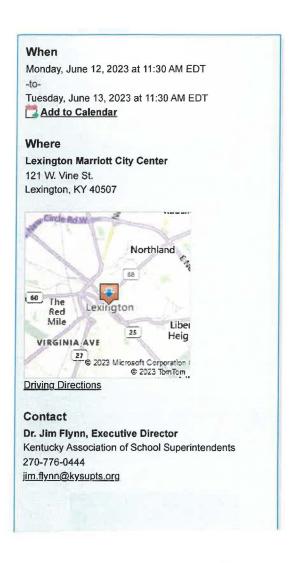
If actual travel is over three (3) days, use additional pages.		Date:	6/12/2023	Date:	6/13/2023	Date:		
<u></u>			Estimate	Actual	Estimate	Actual	Estimate	Actual
Substitute Needed: No		Mileage per/day		0		0		
		Mileage Cost @ .53	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Meal rate reimbursement during travel status requires overnight stay. Meals 6:30-9:0	00am	Breakfast \$8	\$8.00	\$0.00	\$8.00	\$0.00	\$	\$
provided at event are not reimbursed. High- rate area meal rates reimbursement paid per policy. 11:00-2:00pm	0pm	Lunch \$10	\$10.00	\$0.00	\$10.00	\$0.00	\$	\$
	0pm	Dinner \$18	\$18.00	\$18.00	\$18.00	\$0.00	\$	\$
Check the box to the right if this expense will be paid with a District PO and the employee will not be reimbursed. Receipts are required.		Airline Tickets	\$	\$0.00	\$	\$0.00	\$	\$
	٧	Lodging	\$0.00	\$0.00	\$	\$0.00	\$	\$
		Registration Fee	\$0.00	\$0.00	\$	\$0.00	\$	\$
Receipts are requ	uired.	Taxi/Uber/Tolls/Pkg	\$	\$7.00	\$	\$0.00	\$	\$
			\$36.00	\$25.00	\$36.00	\$0.00	\$0.00	\$0.00

**Funding source:** Superintendent's Travel Account Charged: Org # 0011075 Object # 0580 Project #

PRIOR TO TRAVEL Appro	oval of all estimated expenses for this trip	AFTER TRAVEL Approval of actual expense to be reimbursed to employee		
Total Estimate:	\$72.99	Total expenses paid by employee = reimbursemer	nt : \$25.00	
Supervisor's Signature:	June 2023		(Attach receipts if applicable	
Grant Admin's Signature:	Date	Employee Signature:	Date 6.19.23	
Supt/Designee Signature:	Date	Finance Dept Verification:	\$	
If approved, this form will I	be returned to you so you can use it to request	Requests for reimbursement of the actual expense	rs you paid must be submitted to the	

Requests for reimbursement of the actual expenses you paid must be submitted to the Accounts Payable dept. no later than sixty (60) days after the date of travel.

reimbursement of actual expenses paid after your travel.



### Receipt

P/S #04	A Payment No.00	0000375
T/D #01	Ticket No.	010487
Entry Time	06/13/2023 (Tue	7:26
Exit Time	06/13/2023 (Tue	) 10:18
Parking Time		2:52
Parking Fee	Rate A	\$7.00
Taxable Amount		
Taxable Amountl		\$6.60
TAX(Included)		\$0.40
Tax1	6.00 %	\$0.40
MASTERCARD		
Account #	*******	***2693
Slip #		21818
Auth Code	000	007076P
Credit Card Amount		\$7.00
Cash Amount		\$0.00
Total	A real base and take All the state one and take All the state one	\$7.00
Thank You fo	or Your Visit	
Please Cor	ne Again !	

# KASS Summer Superintendents Summit - June 12-13, 2023

The KASS Superintendents Summit provides professional learning, networking and fellowship opportunities for school district CEO's. The Summits emphasize leadership for advocacy to advance policy priorities of Kentucky superintendents. It is imperative that superintendents coalesce around and speak from a common voice in our advocacy for students.

✓ You have successfully registered for this event; look for a confirmation email arriving shortly. We look forward to seeing you at the KASS Superintendents Summit!

Share this event on Facebook

Tweet that you're attending

### Registrant Information

First Name: Henry Last Name: Webb

School District Kenton County School District
Email Address: henry.webb@kenton.kyschools.us

Position/Title Superintendent
Badge Name Dr. Henry Webb

### **Payment Information**

KASS WILL INVOICE YOU FOR THE TOTAL SHOWN AT THE BOTTOM OF THIS FORM UNLESS YOU HAVE PAID BY CREDIT CARD.

Billing Address: 1055 Eaton Drive
City: Fort Wright
State: Kentucky
Zip Code: 41017

### **Lodging Information**

Lodging is available at a discounted rate of \$149/night if booked no later than May 17, 2023. To book your room with the KASS conference rate please click to link or copy and paste the hotel reservation link below into your web browser, visit our website at www.kysupts.org or call the Lexington Marriott City Center at 888-236-2427. Here is the hotel link: https://www.marriott.com/event-reservations/reservation-link.mi?id=1681394248996&key=GRP&app=resvlink

### **Payment Summary**

Name	Туре	Quantity	Fee	Total
Henry Webb	KASS Members	1	\$0.00	\$0.00
		TOTA	L:	\$0.00

# **KASS** Summer Superintendents Summit

June 12-13, 2023
Lexington Marriott City Center

Event Sponsor - ProtectED

## **Agenda**

# Monday, June 12, 2023 - Ballroom (2nd floor of Marriott City Center) 11:30 Welcome from KASS President, Introduction of Special Guests, Message from Event Sponsor - *ProtectED*, and Overview of the Day Lunch Networking and Fellowship - Sponsored by American Fidelity 12:15 Session Sponsor - RSA Advisors 12:20 Segment 1 - Removing Barriers Facilitated by Dr. Randy Poe 1:20 Break 1:30 Segment 2 - Workforce Challenges Facilitated by the Coalition for Sustaining the Sustaining the Education Profession 2:30 Break 2:45 Segment 3 - Funding Challenges Facilitated by Mike Borchers and Robbie Fletcher 3:45 Recap and Wrap with Greg Coker 4:00 Adjourn Session President's Reception - Adjacent Ballroom - Enjoy delicious 4:30-6:30 hors d'oeuvres & an open bar as you network with others in a relaxing atmosphere. Sponsored by Edmentum

# Tuessday, June 13 - Ballroom (2nd floor of Marriott City Center)

7:30	Breakfast Buffet Opens - Sponsored by <u>SSC Education Services</u>
8:00	Welcome & Updates
8:25	Morning Session Sponsored by <u>Summit Architects + Engineers</u>
8:30	KDE/KBE KUWL Call to Action
9:00	Prioritizing the Education Policy Needs for 2024
10:00	Break
10:15	Organizational Effectiveness to Gain Traction
11:15	Recap and Wrap - Interim Schedule and Next Steps
11:30	Adjourn

# Thank you to our sponsors and preferred partners!

Event Sponsor ProtectED

Lunch SponsorAmerican FidelitySession SponsorRSA AdvisorsReception SponsorEdmentum

Breakfast Sponsor <u>SSC Education Services</u>

Session Sponsor Summit Architects + Engineers

Preferred Partner

Preferred Partner

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Preferred Partner <u>JR Architects</u>



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