

Henderson County Schools Transportation Department

178 Ashme Road
Henderson, Ky 42420
Phone: (270) 831-5126
Fax: (270) 831-5122

Mailing Address:
ATTN: Transportation
1805 Second St.
Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

- Sponsor/Coach Name: Marilyn Dorsey Cell Number: 270-724-1515
- Date of Departure: 5/29/23 Time of Departure: 2pm
- Date of Return: 6/2/23 Expected Time of Return: 3pm
- Adequate Supervision (meets ratio criteria)
- **Please List Names of Chaperones**** Kelly Palmer
- Obtain parent/guardian permission forms
- **Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****
- Notify school cafeteria manager of any lunch needs
- Follow all Transportation Department guidelines for bus trips
- **All requests must be in the trip system at least five days prior to the date of departure****
- Understand any student's medication needs and/or medical conditions
- **Coaches must carry all player's physicals on any away and overnight trips****
- Attach a trip list of students to the principal/designee and a rider's list to the bus driver
- **Rider's list must contain all rider's names and an emergency contact name and number****
- Attach and itinerary

Other specific needs:

Marilyn Dorsey
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

[Signature]

The following students have qualified for the KHSAA State Tennis Tournament:

Cameron Chandler
Merrick Conkright
Alton Berger
Thomas Berger
Mason Bridgeman
Jaxton Duncan

Itinerary

May 29th

2pm	Travel to Lexington
6pm	Arrive in Lexington
6:30pm	Team meal
8pm	Drive to Hotel

May 30th

7:15 am	Head to courts
8am	Play begins
	Play to continue until all players advance or lose.

June 1

Drive back to Henderson or on the 30th depending on finish times.

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

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Checklist:

✓ Sponsor/Coach Name: Emily West Cell Number: 812-480-3618

✓ Date of Departure: 5/31 Time of Departure: 1:30 p.m.

✓ Date of Return: 6/2 Expected Time of Return: 2:30 p.m.

✓ Adequate Supervision (meets ratio criteria)

Please List Names of Chaperones Emily West

✓ Obtain parent/guardian permission forms

Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

✓ Notify school cafeteria manager of any lunch needs N/A

✓ Follow all Transportation Department guidelines for bus trips

All requests must be in the trip system at least **five days prior to the date of departure**

✓ Understand any student's medication needs and/or medical conditions

Coaches must carry all player's physicals on any away and overnight trips

✓ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

Rider's list must contain all rider's names and an emergency contact name and number

✓ Attach and itinerary Students: Jasmine Satcher, Miranda Purdy, Tayla Johnson

Other specific needs: N/A

Emily West
Signature of Person submitting form

Annadee Spicer
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.



HENDERSON COUNTY HIGH SCHOOL
CAREER AND TECHNICAL EDUCATION DEPARTMENT

Henderson Board of Education
1805 Second Street
Henderson, KY 42420

Dear Board of Education and Dr. Bob Lawson,

I am pleased to inform you that our HCHS FCCLA has three Regional Officers for the 2023-24 school year. It is mandatory that each officer attends Kentucky FCCLA Leadership Camp/Conference. I would like to take the following Regional Officers to camp May 31st through June 2nd. Camp is held at 111 FFA Camp Road, Hardinsburg, Kentucky. We will leave at 10 a.m. on that Wednesday (5/31) and return by 3:00 p.m. on Friday (6/2). The students who will be attending are:

Jayla Johnson
Miranda Purdy
Jasmine Satcher

I am seeking permission to take these students on this overnight trip. I will obtain parental permission and follow all overnight guidelines.

Thank you for your consideration in this matter.

Sincerely,

A handwritten signature in cursive script that reads 'Emily West'.

Emily West
FCS Instructor/FCCLA Adviser
Phone:

Amanda Lacer, CTE Principal
Phone:

WEDNESDAY, MAY 31ST

REGISTRATION & CABIN SETUP	3:00 PM - 5:00 PM	MAIN BUILDING
GUIDED TOUR BY SEC & PICTURE	5:00 PM - 5:30 PM	MAIN BUILDING
LOW ROPES COURSE FOR REGION OFFICERS	5:30 PM - 6:30 PM	MAIN BUILDING
DINNER	6:30 PM - 7:30 PM	DINING HALL
OPENING SESSION	8:00 PM - 9:00 PM	AUDITORIUM
REGIONAL MEETINGS	9:00 PM - 10:00 PM	SEE BELOW
CAPTURE THE FLAG	10:30 PM - 11:15 PM	REC FIELD
LIGHTS OUT	11:45 PM	CABINS

REGIONAL MEETINGS

- REGION 2 RECREATION BUILDING, ROOM 3
- REGION 3 MAIN BUILDING LOBBY
- REGION 4 MONTGOMERY B
- REGION 5 DALTON A
- REGION 6 CLASSROOM BUILDING, ROOM 4
- REGION 7 MONTGOMERY A
- REGION 9 CLASSROOM BUILDING, ROOM 6
- REGION 11 CLASSROOM BUILDING, ROOM 5
- REGION 14 RECREATION BUILDING, ROOM 1
- REGION 15 DALTON B



THURSDAY, JUNE 1ST

WEAR YOUR REGION SHIRT

BREAKFAST	7:30 AM - 8:30 AM	DINING HALL
GENERAL SESSION	8:45 AM - 9:30 AM	AUDITORIUM
CONCURRENT SESSIONS	9:30 AM - 12:30 PM	SEE BELOW
LUNCH	12:30 PM - 1:30 PM	DINING HALL
REGION OFFICER TRAINING SESSIONS	1:30 PM - 2:30 PM	SEE NEXT PAGE
THE ULTIMATE LEADERSHIP FRENZY	2:30 PM - 3:30 PM	REC FIELD
CLEAN UP ULF	3:30 PM - 4:00 PM	REC FIELD
RECREATION TIME	4:00 PM - 5:20 PM	VARIOUS
DINNER	5:30 PM - 6:30 PM	DINING HALL
VARIETY SHOW PRACTICE & PREP	6:30 PM - 8:20 PM	VARIOUS
VARIETY SHOW	8:30 PM - 10:00 PM	OUTDOOR AUDITORIUM
BONFIRE	10:00 PM - 11:00 PM	REC FIELD
LIGHTS OUT	11:45 PM	CABINS

SESSION 1 | DALTON

SESSION 2 | MONTGOMERY

SESSION 3 | AUDITORIUM

CONCURRENT
SESSIONS

FRIDAY, JUNE 2ND

WEAR YOUR CAMP TSHIRT

BREAKFAST

7:30 AM - 8:30 AM

DINING HALL

CHECK OUT OF CABINS

8:30 AM - 9:45 AM

CABINS

CABIN INSPECTIONS

9:45 AM - 10:00 AM

CABINS

CAMP PICTURE

10:00 AM - 10:30 AM

MAIN BUILDING

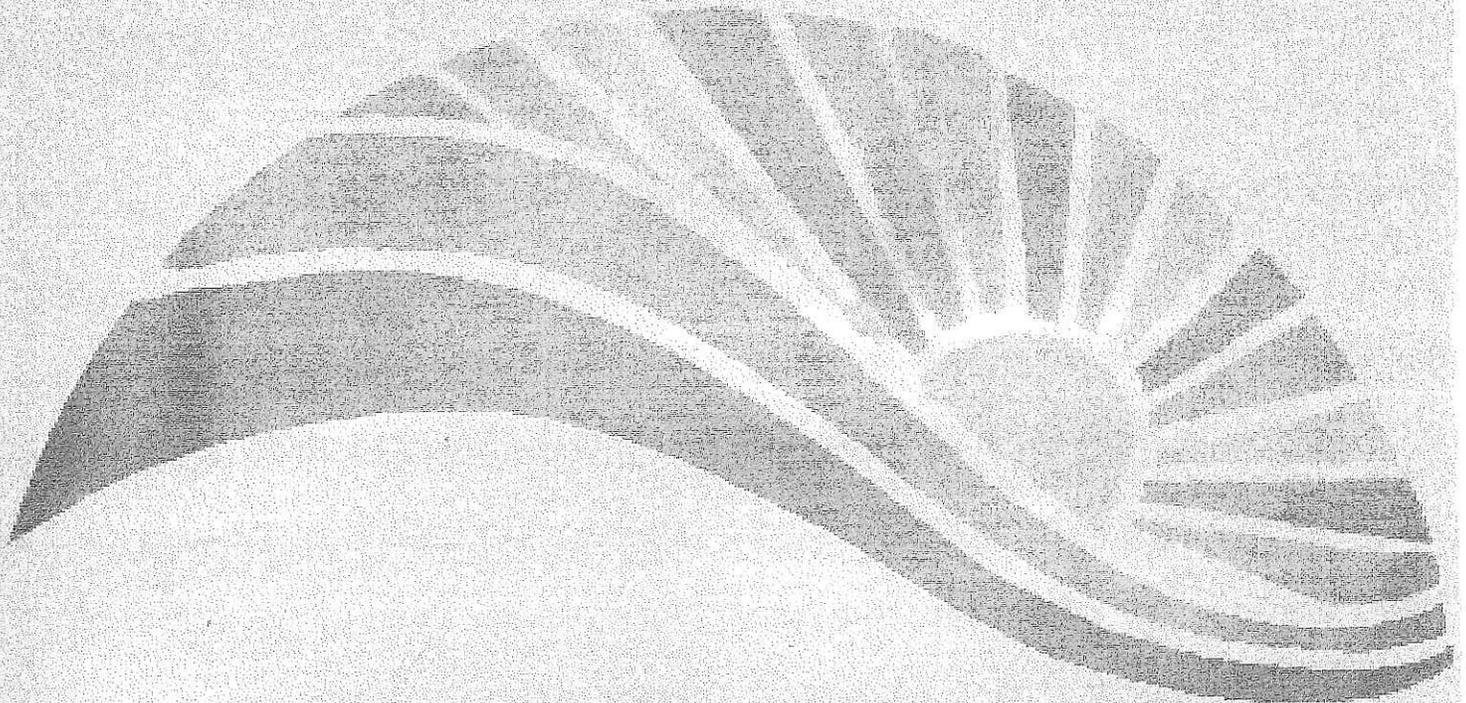
CLOSING SESSION & AWARDS

10:30 AM - 11:30 AM

AUDITORIUM

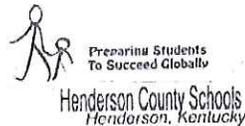
ADJOURNMENT

11:30 AM



Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- Sponsor/Coach Name Ashley Wolfe Cell number 270 860-0661
- Date of trip 1 Jun 2023 expected departure time 0900 return time 5 Jun 2023 1200 pm
- Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones*
Lisa Denton, Ashley Wolfe
- Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- Notify school cafeteria manager of any lunch needs None
- Follow all Transportation Department guidelines for bus request.
- Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- Attach a trip list of students to principal/designee
- Attach an itinerary

Other specific needs:

Ashley Wolfe
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Equal Educational and Employment Institution

Bob Johnson

ATO-B-C Junior ROTC Cadet Leadership Challenge 2023, Training Schedule, dated 30 May 2023

Date	PLT	Time	Event	Location	Uniform	Notes
<i>Day 0</i>						
	Select	1100	Company Level Leadership In-processes	Bldg 330	ACU/OCP	
	Select	1130	Inventory and Signing for Billets	Billets		
	Select	1330	In-processing Set Up	Orderly Room		
	ALL	1400	Main Body Arrives/In-processing Company Orderly Room	Co Area		
	ALL	1400-1600	Cadets Assigned to PLTs, SQDs, & Bays	Co Area		
	ALL	1600	Modified Cadet Challenge	Co Area	PT	Note #2
	CO Cdr	1630-1700	JCLC Meeting	BLDG 330		
	ALL	1800-1820	Dinner	DFAC	OCP1	
	ALL	1830-2000	Company Standards Setting/CDR's Briefing	Billets		
	ALL	2030	All Cadets In Billets	Co Area		
	ALL	2200	Lights Out	Co Area		

ATO-B-C Junior ROTC Cadet Leadership Challenge 2023, Training Schedule, dated 30 May 2023

Day 1									
	All	0530-0535	Wake-Up						
		0550	Reveille Detail to Bldg 300						
	ALL	0535-0640	Personal Hygiene, Barracks Maintenance				Billets		PT2
	All	0640-0700	Breakfast				DFAC		PT2
	1SG	0700	Morning Report To S-1				BLDG 300		
	ALL	0700-0705	Training Formation				Co Area		PT2
	ALL	0705-0730	Movement to Training Sites						PT2
	All	0740-1030	Water Survival				Greenville Pool		PT2
	ALL	1030-1130	Travel to Cantonment Area						PT2
	All	1130-1230	Personal hygiene/sack lunch				Billets		
	All	1230-1630	FLRC				Site 1		OCP1
	ALL	1630-1645	Travel to Cantonment Area				Site 3		PT2
	All	1645-1740	Personal Hygiene, 1SG Time						Note#2
	CO Cdr	1630-1700	JCLC Meeting				Co Area		
	Select	1715	Retreat Detail Report to BLDG 300				BN Area		OCP1
	ALL	1720-1725	Movement to Retreat				BLDG 300		
	ALL	1730	Conduct Retreat Ceremony				BLDG 300		OCP1
	ALL	1740-1800	Dinner				BLDG 300		OCP1
	ALL	1800-2000	Intramurals				DFAC		OCP1
	ALL	2030-2200	All Cadets in the Billets and Lights Out				Co Area		PT

ATO-B-C Junior ROTC Cadet Leadership Challenge 2023, Training Schedule, dated 30 May 2023

Day 2															
	ALL	0530-0535	Wake-Up						Billets						
	ALL	0535-0640	Personal Hygiene, Barracks Maint						Billets	PT2					
	ALL	0700-0720	Breakfast						DFAC	PT2					
	1SG	0700	Morning Report to S-1						BLDG 330						
	ALL	0720-0725	Training Formation						Co Area	PT2					
	ALL	0725-0740	Movement to Training Area												
	1&2	0740-1130	Confidence course						Site 4	OCP1				Note 2	
	3&4	0740-1130	Rafting						UTES Lake	PT2				Note 4	
	All	1130-1230	Sack Lunch and Bus movement						Billets						
	1&2	1230-1600	Rafting						UTES Lake	PT 2				Note 4	
	ALL	1230-1600	Confidence Course						Site 4	ACU 1				Note 2	
	ALL	1600-1615	Travel to cantonment area												
	CoTac	1630-1700	JCLC Meeting						BLDG 330						
	All	1720-1740	Dinner						DFAC	OCP1					
	Select	2030	All Cadets In Billets						Co Area						
	ALL	2200	Lights Out						Co Area						

ATO-B-C Junior ROTC Cadet Leadership Challenge 2023, Training Schedule, dated 30 May 2023

Day 3									
	ALL	0530-0545	Wake-Up				Barracks		
	ALL	0545-0615	Physical Training				Co Area	PT	
	ALL	0615-0720	Personal Hygiene, Billets Maint, Police Call				Co Area	ACU1	
	1SG	0700	Morning Report to S-1				BLDG 330		
	ALL	0720-0740	Breakfast				DFAC	OCP1	
	ALL	0740-0755	Movement To Training					OCP1	Note #4
	1 PLT	0800-0940	Rappelling				Rappel Tower	OCP1	Note #2
	2 PLT	0800-0940	One Rope Bridge				Rappel Tower	OCP1	Note #2
	2 PLT	0940-1120	Rappelling				Rappel Tower	OCP1	Note #2
	1 PLT	0940-1120	One Rope Bridge				Rappel Tower	OCP1	Note #2
	3 PLT	0800-0940	Orienteering				FLRC Area	OCP1	
	4 PLT	0800-0940	Field Skills Training				OC Area	OCP1	
	3 PLT	0940-1120	Field Skills Training				OC Area	OCP1	
	4 PLT	0940-1120	Orienteering				FLRC Area	OCP1	
	All	1120-1220	Sack Lunch and Bus movement				Site 4 / Site 5	N/A	
	1 PLT	1220-1400	Orienteering				FLRC Area	OCP1	
	2 PLT	1220-1400	Field Skills Training				OC Area	OCP1	
	1 PLT	1400-1540	Field Skills Training				OC Area	OCP1	
	2 PLT	1400-1540	Orienteering				FLRC Area	OCP1	
	3 PLT	1220-1400	Rappelling				Rappel Tower	OCP1	Note #2
	4 PLT	1220-1400	One Rope Bridge				Rappel Tower	OCP1	Note #2
	3 PLT	1400-1540	One Rope Bridge				Rappel Tower	OCP1	Note #2
	4 PLT	1400-1540	Rappelling				Rappel Tower	OCP1	Note #2
	All	1540-1600	Movement to Cantonment Area						Note #5
	CoTac	1630-1700	JCLC Meeting				BLDG 330		
	ALL	1700-1720	Dinner				DFAC	OCP1	
	ALL	1800-1830	Graduation				Co Area	OCP1	
	ALL	1830-2100	CDR's Time/Barracks Clean-up				Co Area	PT	
	ALL	2030	All Cadets In Billets				Billets		
	ALL	2200	Lights Out				Billets		

ATO8-C Junior ROTC Cadet Leadership Challenge 2023, Training Schedule, dated 30 May 2023

Day 4									
	ALL	0530-0545	Wake-Up					Billets	
	ALL	0545-0735	Personal Hygiene, Clean Billets, Load out					Billets	ACA
	1SG	0700	Morning Report to S-1					BLDG 330	
	ALL	0530-0630	Breakfast					DFAC	ACA
	ALL	0800-0900	Graduation/Closeout/Inventory/Inspection/Depart					Co Area	ACA
			Training Notes:						
		1	Draw and Turn In Equipment from JCLC S-4 Location TBD - Turn In immediately after use.						
		2	Receive Safety Brief, and then break out to training.						
		3	Bring Extra Pair Of Socks/Change at Lunch Time						
		4	Buses will pick up cadets at designated bus parking area.						
		5	Buses will drop off cadets at designated bus parking area.						
			Uniform:						
		OCP1	OCPs/ACU with Boots/Extra Pair of Socks in Pocket						
		OCP2	OCPs/ACU wear Tennis Shoes/Carry Boots (Swim Suit Under OCPs)						
		OCP3	OCPs/ACU wear Boots/Carry Tennis Shoes (Swim Suit Under OCPs)						
		PT2	T-Shirt & Shorts Over Swim Suit, Bring Towel						
		ACA	Appropriate Civilian Attire (no open toed shoes)						
								//original signed//	
								Keith T. Murphy	
								CW3 (Ret)	
								JCLC Commander	

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Checklist:

ⓐ Sponsor/Coach Name: Adam Hines Cell Number: 270-925-1804

ⓔ Date of Departure: 6/1/2023 Time of Departure: 9:00 AM

ⓔ Date of Return: 6/3/2023 Expected Time of Return: 11:30 pm

ⓔ Adequate Supervision (meets ratio criteria) Adam Hines 50 Adult
 Please List Names of Chaperones Zach Coops Adam Driver Ben Thompson

ⓐ Obtain parent/guardian permission forms
 Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

NA Notify school cafeteria manager of any lunch needs

ⓐ Follow all Transportation Department guidelines for bus trips
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ⓔ Understand any student's medication needs and/or medical conditions
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ⓔ Attach a trip list of students to the principal/designee and a rider's list to the bus driver
 Rider's list must contain all rider's names and an emergency contact name and number

___ Attach and itinerary

___ Other specific needs: _____

[Signature]
 Signature of Person submitting form
Nathan Grace

[Signature]
 Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

[Signature]

2023 CLARK'S PUMP-N-SHOP BASEBALL STATE TOURNAMENT

PRESENTED BY UK HEALTHCARE

JUNE 1-10 | LEXINGTON

COUNTER CLOCKS FIELD

KENTUCKY PROUD PARK
UNIVERSITY OF KENTUCKY



June 1
First Round
10 a.m. | Shelby County vs. McCracken County
1:30 p.m. | Bullitt East vs. Eastern
5 p.m. | Beechwood vs. Apollo
8:30 p.m. | Raceland vs. Lexington Catholic

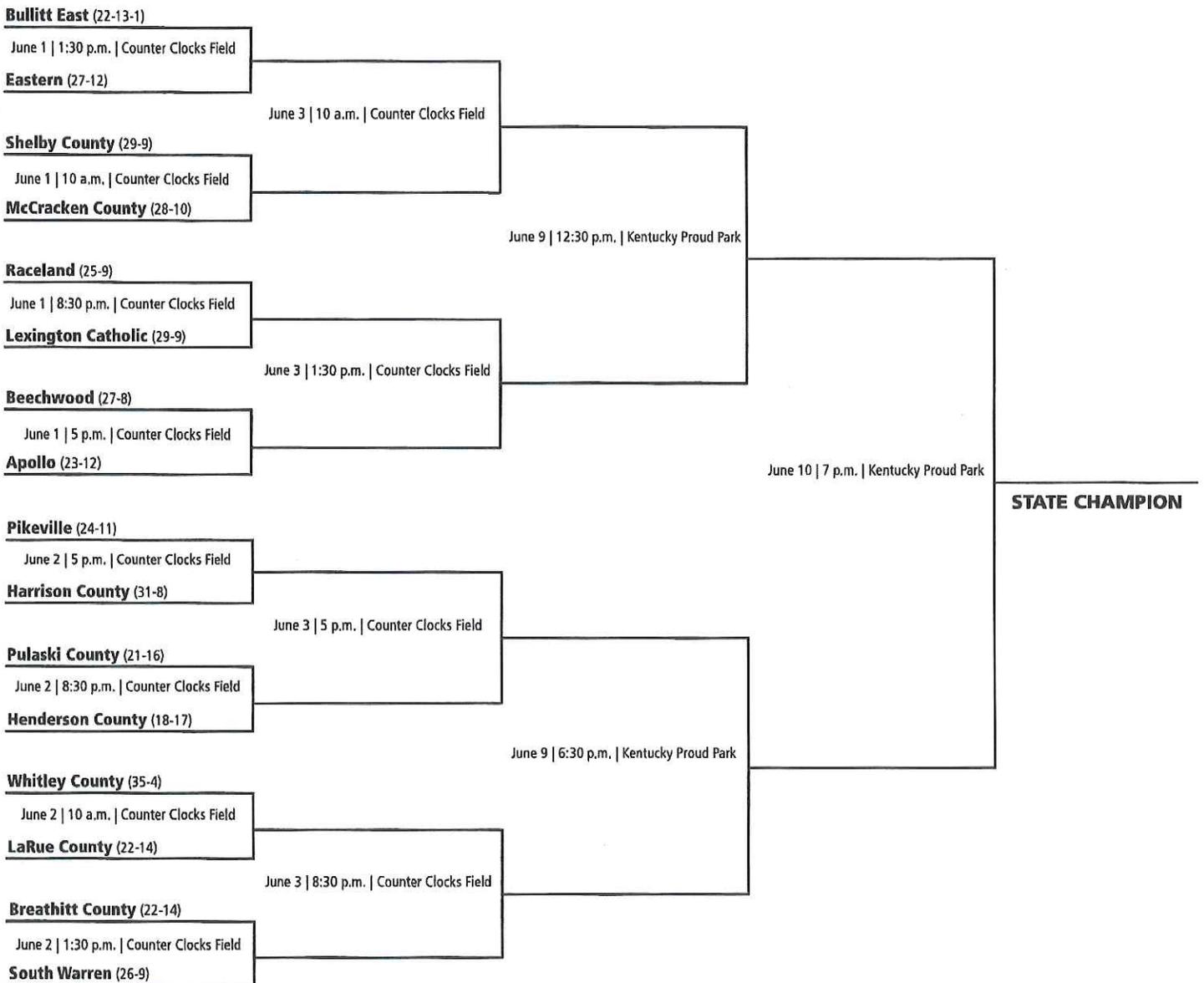
June 3
Quarterfinals
10 a.m. | Quarterfinal 1
1:30 p.m. | Quarterfinal 2
5 p.m. | Quarterfinal 3
8:30 p.m. | Quarterfinal 4

June 9
Semifinals
12:30 p.m. | Semifinal 1
6:30 p.m. | Semifinal 2

June 2
First Round
10 a.m. | Whitley County vs. LaRue County
1:30 p.m. | Breathitt County vs. South Warren
5 p.m. | Pikeville vs. Harrison County
8:30 p.m. | Pulaski County vs. Henderson County

June 10
Championship
7 p.m. | Championship

FIRST ROUND <i>June 1-2</i>	QUARTERFINALS <i>June 3</i>	SEMIFINALS <i>June 9</i>	CHAMPIONSHIP <i>June 10</i>
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All times Eastern
Home team determined by top of bracket order

BUCKLE UP | PHONE DOWN
BUCKLE UP AND PUT THE PHONE DOWN.
KYHIGHWAYSAFETY.COM



Henderson County Post Season Baseball Roster

(Compiled: May 31, 2023 at 9:13 AM)

Alignment:	Region: 2 District: 6
Head Coach:	Adam Hines
Mascot Name:	Colonels
School Colors:	Maroon & White
Assistant Coaches & Support Staff:	Assistant Coach(Associate Head Coach, Statistician): John Arndt
	Assistant Coach: Zachary S Capps
	Assistant Coach: Adam E Driver
	Assistant Coach: Brian A Thompson

Superintendent:	Bob Lawson
Principal:	Tommy Ransom
Athletic Director:	Mark Andrews
Certified Athletic Trainer:	TJ Hall
Enrollment:	1968

Team Roster by Last Name

Jersey		Name	Height	Weight	Position	Class
Home	Away					
21	21	Nicholis Belle	5' 11"	180	OF	Junior
7	7	Clayton Brown	5' 9"	113	INF, P	Junior
33	33	Brennan Cates	6' 0"	185	INF, P	Senior
27	27	Evan DeKemper	6' 1"	245	INF, P	Junior
20	20	Caden Dotson	5' 8"	153	OF, P	Junior
19	19	Seth Galloway	5' 8"	162	INF, P	Senior
23	23	Paxton Gardner	5' 11"	228	INF, P	Junior
8	8	Caleb Gorrell	4' 9"	105	OF, P	Junior
32	32	Aidan Grace	6' 1"	289	INF	Senior
13	13	Parker Hamilton	5' 9"	220	OF	Junior
10	10	Bryce Hayden	6' 2-1/2"	179	INF, P	Senior
12	12	Jayce Hicks	5' 11"	165	C	Junior
34	34	Blake Jones	5' 11"	302	INF	Senior
6	6	Dru Meadows	5' 10"	156	OF, P	Senior
2	2	Trey Owen	5' 8"	146	OF	Senior
15	15	Reed Rheinhardt	6' 1"	210	INF, P	Junior
4	4	Sawyer Rhorer	6' 0"	155	C	Junior
22	22	Ayden Sandefur	5' 11"	196	OF	Junior
5	5	Alec Satterfield	6' 0"	150	INF	Junior
3	3	Cooper Vowels	6' 3"	150	INF	Soph.
29	29	Dax Wilson	5' 5"	126	OF, P	Soph.
35	35	Timothy Wolfe	5' 8"	157	OF, P	Senior

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Checklist:

___ Sponsor/Coach Name: TROUTMAN, SHANNON Cell Number: 270-860-7102

___ Date of Departure: JUNE 1, 2023 Time of Departure: 12:00 PM

___ Date of Return: JUNE 3, 2023 Expected Time of Return: 10:00 PM

___ Adequate Supervision (meets ratio criteria)

Please List Names of Chaperones

___ Obtain parent/guardian permission forms

Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

All requests must be in the trip system at least five days prior to the date of departure

___ Understand any student's medication needs and/or medical conditions

Coaches must carry all player's physicals on any away and overnight trips

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

Rider's list must contain all rider's names and an emergency contact name and number

___ Attach and itinerary

___ Other specific needs: _____

[Signature]
 Signature of Person submitting form

[Signature]
 Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

[Signature]

Itinerary and student list for State Tourney: 2023

Players:

Anna Willett, Kendal Hargrove, Jamaya Byrum, Taylor Troutman, Hallie McCracken, Alyse Rollings, Anna Kemp, Ayden Bennett, Maggie Grogan, Addison Duncan, Braylin Risley, Lauren Nordhaus, Mackenzie Burczyk, Ava Eblen, Ann Michael Utley, Azayah Hall, Raley Stanley, Jersey Gardner, Alliah Bellew, and Ja'Nyla Locher.

Coaches: Shannon Troutman, Kris Kemp, Trevor Parker

Itinerary:

- Leave June 1 at 12:00 pm from North Field.
- Arrive in Lexington at 4:00 pm local time and check in hotel.
- Go out to eat as a team at 5:00 pm. Location pending.
- Back to hotel by 8:00 pm
- Leave hotel at 9:00 am for practice at a local field. Location pending
- Supply meals for team during day.
- Leave for John Cropp stadium at 6:00 pm
- Return to hotel after game at 11:00 pm local time June 2
- Go out to eat with team for lunch and supper.
- Return to John Cropp on June 3 at 6:00 pm.
- Return home to Henderson at 11:00 pm on June 3.

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Tyler Smithhart Cell Number: 270.860.4957

___ Date of Departure: 6/18/23 Time of Departure: 9:00 am

___ Date of Return: 6/10/23 Expected Time of Return: 12:00 pm

___ Adequate Supervision (meets ratio criteria)

Please List Names of Chaperones

___ Obtain parent/guardian permission forms

Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

All requests must be in the trip system at least five days prior to the date of departure

___ Understand any student's medication needs and/or medical conditions

Coaches must carry all player's physicals on any away and overnight trips

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

Rider's list must contain all rider's names and an emergency contact name and number

___ Attach and itinerary

Other specific needs:

Tyler Smithhart
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

[Signature]

**Henderson County Basketball
WKU Team Camp Rosters**

Cooper Davenport - M Dwaine Moss - M Cole Branson - M Lacon McKinney- L Trajdon Davis - L Nick Belle - M Max Thompson - L Elijah Suggs - L Coach: Tyler Smithhart - XL	Richard Green - S Mark Thomas - M Jake Rice - M Jack Ryan Reusch - M Jack Porter - L Braden Williams - XXL Avant Baxter - L Alex Bowley - M Coach: Jason Lyons - XXL	Xavion Johnson - M Jarren Byrum - S Landon Smith - M DJ Cobb - M Taylor Eckles - M Kingston Shidler - L Amare Stewart - M Zepheniah Thomas - M Kingston Crawford - L Coach: Conner Mattingly - L	Jamarion Isabell - S Wyatt Townsend - S Mikey Woolfork - M Ma'Laikye Taylor - M Jaden Williams - S Easton McGill - S Jace Shelton - S Brayden Dennis - M Coach: Jeremiah Coursey - L
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WKU Team Camp Itinerary-

6/8/23

9:00am: Depart HCHS

11:00am: Arrive at WKU Campus

12:00pm: Camp Meeting

1:00pm: Games Start

5:00pm: Dinner

8:00pm: Situational Tournament

11:00pm: Bedtime

6/9/23

8:00am: Breakfast

9:00am: Games

12:00pm: Lunch

1:00pm: Games

5:00pm: Dinner

6:00pm: Games

6/10/23

8:00am: Breakfast

9:00am: Tournament Starts

12:00pm: Depart WKU

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- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

___ Sponsor/Coach Name: Tyler Smithhart Cell Number: 270.860.4957

___ Date of Departure: 6/17 Time of Departure: 1:00 pm

___ Date of Return: 6/18 Expected Time of Return: 5:00 pm

___ Adequate Supervision (meets ratio criteria)

Please List Names of Chaperones

___ Obtain parent/guardian permission forms

Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

___ Notify school cafeteria manager of any lunch needs

___ Follow all Transportation Department guidelines for bus trips

All requests must be in the trip system at least five days prior to the date of departure

___ Understand any student's medication needs and/or medical conditions

Coaches must carry all player's physicals on any away and overnight trips

___ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

Rider's list must contain all rider's names and an emergency contact name and number

___ Attach and itinerary

___ Other specific needs:

Tyler Smithhart

Signature of Person submitting form

[Signature]

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

Bob Genese

**Henderson County Basketball
Collins NCAA Certified Event Trip List**

Cooper Davenport
Dwayne Moss
Cole Branson
Lacon McKinney
Trajdon Davis
Nick Belle
Max Thompson
Elijah Suggs
DJ Cobb
Xavion Johnson
Braden Williams
Jack Porter
JR Reusch

Coaches:
Tyler Smithhart
Jason Lyons
Joey Davenport
Conner Mattingly

WKU Team Camp Itinerary-

6/17/23

1:00pm: Depart HCHS

2:30pm: Lunch in Corydon, IN

5:00pm: Arrive in Shelbyville, KY

6:00pm: Game 1

8:00pm: Game 2

10:00pm: Return to Hotel

11:00pm: Bedtime

6/18/23

8:00am: Breakfast

10:00am: Games Begin * Play until we win the championship or lose*

Return to Henderson