## **WOODFORD COUNTY PUBLIC SCHOOLS**



## MTD PROJECT BUDGET REPORT

PROJECT NUMBER: 473G STATE CODE: CFDA NUMBER: 84.425U GRANT AMOUNT:			ARP ESSER THROUGH EOY 2023 THROUGH EOY 2023						
0.0			* * * * EXPENDITURES * * * *						
DESCRIPTION		ENCUMBRANCE	REVISED BUDGET	MONTH TO DATE	QUARTER TO DATE	YEAR TO DATE	PROJECT TO DATE	AVAILABLE BUDGET	
473G 1100 1900 2134	ARP ESSER  INSTRUCTION SBDM OTHER INSTRUCTION NON SBDM HEALTH NURSING SERVICES	338016.59 .00 .00	2054257.66 330982.00 466943.30	.00 .00 .00	31678.59 .00 32349.22	366304.85 59716.16 181936.39	1455188.32 197772.22 470208.37	261052.75 133209.78 -3265.07	
2139 2213 2222 2230 2610 2660 2720 5200	HEALTH SERVICES OTHER PROFESSIONAL DEVELOPMENT LIB/EDUC MEDIS SVCS SCH LIB INSTRUCTION-RELATED TECHNOLOGY OPERATION OF BUILDINGS SECURITY OPERATIONS BUS DRIVING FUND TRANSFERS OUT	.00 42500.00 .00 .00 .00 .00 .439770.46	.00 19033.32 3555.85 573856.55 50427.89 191860.00 730874.01 183736.39	.00 .00 .00 .00 .00 .00	.00 30000.00 .00 .00 .00 .00 368873.55	.00 30665.56 1522.28 4125.00 .00 .00 659103.55	4254.11 54103.32 3555.88 409636.12 63570.52 37500.00 659103.55 280441.74	-4254.11 -77570.00 .00 164220.43 -13142.63 154360.00 -368000.00 -96705.35	
Т	OTAL ARP ESSER	820287.05	4605527.00	.00	462901.36	1303373.79	3635334.15	149905.80	
	TOTAL EXPENSES	820287.05	4605527.00	.00	462901.36	1303373.79	3635334.15	149905.80	
	GRAND TOTA	ALS 820287.05	4605527.00	.00	462901.36	1303373.79	3635334.15	149905.80	

AUTHORIZED	STGNATURE:	
AUTHORIZED	STUINTIONE.	

DATE: \_\_\_\_\_

## **WOODFORD COUNTY PUBLIC SCHOOLS**



## MTD PROJECT BUDGET REPORT

REPORT OPTIONS

Sequence 1 Sequence 2 Sequence 3 Sequence 4	Field # 12 03 00 00	Total Y Y N N	Page Break N N N N	File output: N Year/Period: 2023/13 Print revenue as credit: (F)ull or (S)hort desc: F
Report title MTD PROJECT		Print full GL account: N Double space: N Summ objs to position: 4 Roll to major project? Y		
Print totals Include Encu Multiyear vi	mbrances: Y		Print journal detail: N Year/period: 2022/01 to Year/period: 2022/13 Sort by JE # or PO #: P Detail format option: 1	

\*\* END OF REPORT - Generated by Shane Smith \*\*

Report generated: 06/08/2023 19:35 User: 9696ssmith Program ID: paprjr10

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