



Kentucky Chamber
Uniting Business. Advancing Kentucky.

464 Chenault Road Frankfort, KY 40601 phone 502-695-4700 fax 502-695-5051

RECEIVED MAY 08 2023

**Membership Renewal -
Invoice No. 1077652023**

Mr. Matt Turner
Superintendent
Boone County Board of Education
8330 US Highway 42
Florence, KY 41042-9286

(859) 283-1003
matt.turner@boone.kyschools.us

Date: 5/5/2023
Original Join Date: 01/17/2006
Membership Dates: 06/01/2023 - 05/31/2024

KCC Federal Tax ID: 61-0405718

Please verify information at left and note any updates.

Remit to:
Kentucky Chamber of Commerce
464 Chenault Road
Frankfort, KY 40601

Investing in membership with the Kentucky Chamber of Commerce makes good business sense. Whether you're a small, family-owned business or a Fortune 500 company, we have the tools to help you succeed, because our business is growing your business.

Company	Member Number	Due Date	Membership Dues
Boone County Board of Education	107765	6/30/2023	\$2,000.00
Chamber Action Fund Your voluntary contribution to the Chamber Action Fund is used in the most critical situations to garner needed public support on important business issues. Action Fund dollars are used exclusively to advance			\$25.00
Membership dues are not deductible as a charitable contribution. In compliance with the Omnibus Budget Reconciliation Act of 1993, 80 percent of your dues may be deductible as an ordinary business expense and are not allocable to lobbying activity.			
Total Due			\$2,025.00

Please return this portion with payment.

Company	Member Number	Due Date	Membership Dues	
Boone County Board of Education	107765	6/30/2023	\$2,000.00	
Please select your area(s) of interest:			Action Fund	\$25.00
☐ Human Resources ☐ Political Education ☐ Fiscal Policy				
☐ Health & Wellness ☐ Energy & Environmental ☐ OSHA				
☐ Manufacturing ☐ Small Business ☐ Workers' Compensation				
			☐ Education & Workforce Dev.	
Total Due				\$2,025.00

Pay by Check	Pay by Credit Card (select one) VISA MasterCard American Express
Amount: \$ _____	Card # _____ Exp. Date _____
Check # _____	Signature (required) _____