## TODD COUNTY BOARD

The undersigned,	of Education (Hereinafter GRANTORS)	, whose address is	205 Airpor	+ Rd, Elkhon, Ry
Hopkinsville, Kentucl	ration, do hereby grant unto PENNY	sors and assigns, the right to	enter and a right-of-way eas	TION (PRECC) of 2000 Harrison Street, sement upon the lands of the undersigned, as follows:
New	Overnead	Primary	line	
reconstruct, rephase, rand service lines to routes on said lands located within 20 operation and maint This Easement transformer to the m This easement for electrification, consystem, a reasonable Grantor agrees	his Easement is to convey to PRECC It epair, operate, inspect, maintain and reindividual meters. This Easement incito reach said Easement. This Easeme_feet of the center line of said lines enance of said lines or systems. shall be for a width of20feet eter or20feet on either side of also grants to PRECC the right to agreymmunication or cable TV purposes. It distance beyond the right-of-way with that all poles, wires and other facilit	by dated theday	Office of the County Cler ch reference is made for the distriction of the GRANTOR consisting operty to be developed including degress to and from the sain trim and control plant growth inscretion of PRECC, interfere e of said electric lines or system the case of a primary extension cry of the lines or systems by is, anchors and other required scribed lands at PRECC's exp	rk of  legal description therein contained.  g of a commercial property to construct,  ng the right to build primary extension lines  d Easement and also over reasonable  including trees, shrubbery or vegetation  es with or threatens to endanger the  ms in the case of a line running from a
in connection with t PRECC agrees claim for such dama for cutting, trimming The Grantors	he maintenance and service of electrica to pay Grantor any reasonable damages	al facilities. sustained by Grantor which a riting within sixty (60) days a bery, or vegetation. rs of the above-described lan	re caused by PRECC in going fler such damages occur. PRE	upon said lands and right-of-way, provided ECC shall not be liable to pay any damages
SI ECIAL I KOVISIO	1967.			
IN WITNESS WHER	REOF, the undersigned have set their ha	ands and seals this the	day of	, 20
This Instrument Was Lee M. Harton, PLI Attorney at Law Post Office Box 1009 1606 South Main Stree Hopkinsville, Ky. 42	LC at			
By:STATE OF KENTU				
I, the undersigned in said County and S				going instrument was this day produced to me
This the	day of	, 20		
My commission exp	ires:		= N	OTADV PURUC