

# **Issue Paper**

#### DATE:

May 18, 2023

## **AGENDA ITEM (ACTION ITEM):**

Consider/Approve Community Use Facility contract with the Scott High School Activities Boosters for the use of the Scott High School stadium and outdoor spaces on various dates in June - August 2023.

### APPLICABLE BOARD POLICY:

05.3 Community Use of Facility

### HISTORY/BACKGROUND:

The Scott High School Activities Boosters want to host several summer youth athletic camps that have become staples of the community. The camps will provide a fun atmosphere for hundreds of kids to receive instruction and learn fundamentals of various sports. Due to ongoing construction, the Scott High School and Woodland Middle School buildings will be closed from June 5 – August 1, 2023. All camps/activities will be conducted outside and building access will be prohibited. The Eagles Nest Fieldhouse locker and restrooms will be made available for all outside camps/activities.

## **FISCAL/BUDGETARY IMPACT:**

None

#### **RECOMMENDATION:**

Approval to Community Use Facility contract with the Scott High School Activities Boosters for the use of the Scott High School stadium and outside areas on various dates in June – August 2023.

#### CONTACT PERSON:

**Matt Wilhoite** 

Principal/Administrator

District Administrator

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

# **Facility Use Contract**

This agreement made by and between the Kenton County Board of Education, the school principal, and the Superintendent/designee authorized so to act by direction of the Board of Education and Scott H3 Activities Boards hereinafter referred to as "user" of the school facilities hereinafter described. The user is a: (Check One): \_\_\_\_ profit organization \_\_X\_ non-profit organization/FEIN # 85-0863621

Category of user (1-5) 2 (Final determination of category is made by Superintendent/designee).

#### WITNESSETH:

The school principal does hereby agree to permit user to utilize certain school facilities more particularly described as follows: Scott High School Stadium outside areas only Scott + woodland closed June 5 - Aug., 2023. Fieldhouse access at the following times and dates: Time - August 2023 (outside) subject to the following terms and conditions: available for locker + RR for camps.

- 1. School facilities shall not be utilized by any outside group prior to ninety (90) minutes after the end of the school day at this campus.
- 2. The school property identified above may be utilized by the user as a permittee at will on the condition that all terms and conditions as hereinafter set out are complied with and any other terms and conditions specified by the Principal. Any violation of such terms and conditions may result in immediate termination of the Use Agreement and/or liability of the user. The utilization of the premises by the user is a privilege extended to the user by the Board of Education and said use does not constitute a property right nor shall it be deemed a lease or renewable beyond the specified period without the written consent of the Principal.
- 3. The use of these school facilities shall be in compliance with all laws and regulations and the terms and conditions of Kenton County Board of Education policies, specifically including Board Policy 05.3, the terms of which are incorporated herein by reference.
- 4. The reserved time/date for use by user may be cancelled or preempted by Principal or Superintendent / designee and permissions for use may be terminated without cause by notice from Principal or designee.
- Approved users are responsible for the conduct and safety of their participants, guests, coaches, officials, and spectators. Automated External Defibrillators (AED) accessibility is not the responsibility of the KCSD facility.
- 6. There shall be no transfer or assignment of this agreement, nor any profit making or commercial venture subject to this use.
- 7. Approved users are responsible for the observance of county and state fire and safety regulations at all times. Corridors, exits, and stairways shall be kept free of obstructions. Members of an audience or spectators must never stand or sit to block exits, aisle ways, or stairways. Facility capacities as determined by the Fire Marshall shall be observed.

## Facility Use Contract

- All activities will be cancelled when school is closed due to inclement weather. Outside
  groups using our facilities during inclement weather will be at their own risk. Campuses will
  be cleared for school use only.
- 9. User shall return the facilities or premises in the same condition as at the commencement of the use, or if user fails to do so, the user will be responsible for the cost of clean-up and be prohibited from further use of facilities.
- 10. The user agrees to hold harmless and defend the Kenton County Board of Education, its employees and agents, for any claim, liability, damage, loss or expense resulting from the utilization of the facilities used hereunder.
- 11. The user agrees to provide liability insurance coverage for its use of the facilities including the following minimum amounts:

The liability insurance certificate is required to include the following minimum amounts:

2,000,000 General Liability coverage in the aggregate \$1,000,000 General Liability coverage per occurrence

12. An orientation has been provided.

The Kenton County Board of Education is noted as additional insured

A copy of the liability policy or declaration of coverage page must be attached to this contract.

(Please initial)	Juser // school repr	esentative
Applicable Fees:		
Rental fee:	per hr. (min 2 hours)	Rental fee total:
Custodial fee:	per hr. (min 2 hours)	Custodial fee total:
Supervisory fee:	per hr. (min 2 hours)	Supervisory fee total:
Equipment fee:		Equipment fee total:
Other fees:	and the same of th	Other fees total:
50% of total fees to be paid a weeks after contracted event.		signing; remainder to be paid within two (2)
Total Fees: TBD	Depo	sit:
Checks are payable to Kent	ton County Board of Educa	tion
If facility not c	msible for supervi	sion - custodial services be charged 440 per hour
Misc. Considerations:	•	
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	<u>Use</u> Contract
Name of School:	Scott HS School Activities T
	Name of Renting Organization "User"
	Blaine J. Edmondy I4
	Name of "User" Representative (Print)
	5400 Prile Pluy
	Address
ï	Taylor Mill Ky 4/015
	City State Zip
	859, 571-5187
	Phone Number
	Sine edmand 30 small
	E-Mail Address
	'User" whose signature appears on this page below dual will be in attendance during entire use of facility
Address	-
Telephone Number	•
E-Mail Address	
IN WITNESS WHEREOF the Principal and the S	manintandant/dasisman for and an habit of the
Board of Education and the user hereunto set their	
20 23. Contracts for requiring events expire of	
h	100
C' A COST WD	Chin The
Signature of "User" Representative	Principal
	/
Superintend	ent/designee

Review/Revised:7/11/2022

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**KBAUM** 

# CORD

#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 7/19/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES

THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT Carla Thomas AssuredPartners-Bellevue/Maysville 179 Fairfield Avenue Bellevue, KY 41073 PHONE (A/C, No, Ext): (859) 581-2088 FAX (A/C, No): (859) 581-1008 E-MAIL ADDRESS: certificate@crawfordins.com INSURER(S) AFFORDING COVERAGE NAIC# INSURER A: Ohio Security Insurance Co. 24082 INSURED INSURER B: Scott High Student Activities Boosters INSURER C : 5400 Old Taylor Mill Road INSURER D Taylor Mill, KY 41015 INSURER E : INSURER F: COVERAGES CERTIFICATE NUMBER: **REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP POLICY NUMBER TYPE OF INSURANCE A X COMMERCIAL GENERAL LIABILITY 1,000,000 EACH OCCURRENCE DAMAGE TO RENTED PREMISES (Es oppurrer 1.000,000 CLAIMS-MADE X OCCUR BLS63320763 5/28/2022 5/28/2023 X 15,000 MED EXP (Any one person) 1,000,000 PERSONAL & ADV INJURY 2,000,000 GEN'L AGGREGATE LIMIT APPLIES PER: **GENERAL AGGREGATE** 2.000.000 X POLICY PRO-JECT PRODUCTS - COMP/OP AGG OTHER: COMBINED SINGLE LIMIT (Ea accident) AUTOMOBILE LIABILITY ANY AUTO SCHEDULED AUTOS OWNED AUTOS ONLY BODILY INJURY (Per accident)
PROPERTY DAMAGE
(Per accident) HIRED ONLY NOTICE WHER UMBRELLA LIAB OCCUR **EACH OCCURRENCE** EXCESS LIAB CLAIMS-MADE AGGREGATE DED RETENTION S PER WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) E.L. EACH ACCIDENT NIA E.L. DISEASE - EA EMPLOYEE \$ If yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Certificate holder is named as additional insured with respect to general liability. CERTIFICATE HOLDER CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. **Kenton County School District** 1055 Eaton Drive Ft. Wright, KY 41017 AUTHORIZED REPRESENTATIVE

ACORD 25 (2016/03)

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