**SPENCER COUNTY PUBLIC SCHOOLS**

**Board of Education Agenda Item**

Meeting Date **5/30/2023**

Topic/Title **SCHS FEE REQUESTS 2023-2024**

Presenter **\_\_\_\_\_\_\_\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Origin**

[ ]  Information only (no Board action required).

[ ]  Action requested at future meeting: Click or tap to enter a date.

[x]  **Consent agenda for approval at this meeting.**

[ ]  **Action requested at this meeting.**

**Board review required by:**

[ ]  State or federal law or regulation.

[ ]  Board of Education policy.

[ ]  Other: Click or tap here to enter text.

**Previous Review, Discussion, or Action**

[ ]  No previous Board review, discussion, or action.

[ ]  Previous review/action on: Click or tap to enter a date. Action: Click or tap here to enter text.

**Background/Summary of Information**

|  |  |  |
| --- | --- | --- |
| FBLA | $1,000 | FBLA Nationals Hotel in Atlanta, GA |
| FBLA | $200 | FBLA National Registration |
| Technology Fees | $25 | Laptop Usage |
| Material Fees | $10 | Paper, Ink, Pens, Folders, consumables, class books, toner, etc… |

**Financial Considerations**

[ ]  There is NO financial impact on resources.

[ ]  There is a financial impact on resources. Finance Officer must review.

 Finance Officer (initials)

**Superintendent’s Recommendation**

[x]  Recommend approval as presented.