

DATE:

May 18, 2023

AGENDA ITEM (ACTION ITEM):

Consider/Approve External Support/Booster Organizations Approval for 2023-24 school year for the following groups: Simon Kenton Girls Volleyball Boosters, Simon Kenton Lady Pioneers Soccer Boosters, Simon Kenton Girls Basketball Booster Club, Simon Kenton Softball Boosters, and Simon Kenton Sideliners

APPLICABLE BOARD POLICY:

04.312 School Activity Funds

HISTORY/BACKGROUND:

Each year the Superintendent shall report to the Board when booster organizations have been informed of the requirements from the Accounting Procedures for Kentucky School Activity Funds. External Support/Booster Organizations are adult/parent organizations established to support and promote school programs or compliment student groups or activities, (i.e. PTA, PTO, Booster Organizations, etc). External Support/Booster Organization's work very closely with the District but they are a separate entity and are responsible for adherence to IRS guidelines and Title IX regulations. All organizations listed have completed the required paperwork and have been reviewed by district designee.

FISCAL/BUDGETARY IMPACT:

None

RECOMMENDATION:

Approval to External Support/Booster Organizations for 2023-24 school year for the following groups: Simon Kenton Girls Volleyball Boosters, Simon Kenton Lady Pioneers Soccer Boosters, Simon Kenton Girls Basketball Booster Club, Simon Kenton Softball Boosters, and Simon Kenton Sideliners.

CONTACT PERSON:

Matt Wilhoite


Principal/Administrator


District Administrator


Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda.

Principal –complete, print, sign and send to your Director. Director –if approved, sign and put in the Superintendent's mailbox.

**KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application**

SCHOOL YEAR: 2023-2024 SCHOOL: Simon Kenton HS
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Lady Pioneers Soccer Boost
APPLIED FOR BY: Angela Collins

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| <input checked="" type="checkbox"/> Written By-Laws | <input checked="" type="checkbox"/> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| <input checked="" type="checkbox"/> Annual Budget | <input checked="" type="checkbox"/> List of Officers |
| <input checked="" type="checkbox"/> Signed Agreement | <input checked="" type="checkbox"/> Affidavit signed by all Officers (See Below) |
| <input checked="" type="checkbox"/> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Heritage Bank 00232447
FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 47-479013D
STATES SALES TAX-EXEMPT #: 31954 (Must be different for school/district #)
CHARITABLE GAMING LICENSE Y/N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Angela Collins Vice-President Jessica Smith
Bookkeeper _____ Secretary Sara Hadinger
Treasurer MTA (KCSD employees ineligible to serve)
Principal [Signature]
Superintendent/Designee M. White Board Meeting Date 6/5/23

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2023-2024 SCHOOL: Simon Kenton High Schools

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Girls Basketball Booster Club

APPLIED FOR BY: Antoinette Hummeldorf

President-Simon Kenton Girls Basketball Booster Club

The following documents are required and must be attached prior to the Board reviewing application:

<input checked="" type="checkbox"/> Written By-Laws	<input checked="" type="checkbox"/> Copy of Treasurer's Bond (required if annual budget exceeds \$19,999)
<input checked="" type="checkbox"/> Annual Budget	<input checked="" type="checkbox"/> List of Officers
<input checked="" type="checkbox"/> Signed Agreement	<input checked="" type="checkbox"/> Affidavit signed by all Officers (See Below)
<input checked="" type="checkbox"/> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	

NAME OF BANK AND ACCOUNT #: PNC # 3048001612

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 92-3607669

STATES SALES TAX-EXEMPT #: _____ (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President Antoinette M Hummeldorf Vice-President _____

Bookkeeper _____ Secretary Lupia Skowes-Hair

Treasurer Heather Wootton (KCSO employees ineligible to serve)

Principal Craig Runkel Michelle Hickey

Superintendent/Designee Muelata

Board Meeting Date 6/5/23

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2023-2024 SCHOOL: Simon Kenton High School
NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: SK Girls Volleyball Team

APPLIED FOR BY: julie rehkamp

The following documents are required and must be attached prior to the Board reviewing application:

<u>✓</u> Written By-Laws	<u> </u> Copy of Treasurers Bond (required if annual budget exceeds \$19,999)
<u>✓</u> Annual Budget	<u>X</u> List of Officers
<u>✓</u> Signed Agreement	<u>✓</u> Affidavit signed by all Officers (See Below)
<u>✓</u> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person, KCBE as additional insured)	

NAME OF BANK AND ACCOUNT #: Truist

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 27-3275322

STATES SALES TAX-EXEMPT #: NA (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N No

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President

Brenda Caldwell

Vice-President

Josephine Belk

Bookkeeper

N/A

Secretary

Rachelle N. B.

Treasurer

Julie Rehkamp

(KCSD employees ineligible to serve)

Principal

Grace Rehkamp

Superintendent/Designee

M. White

Board Meeting Date

6/5/23

KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2023 SCHOOL: Simon Kenton HS

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Softball Boosters

APPLIED FOR BY: Jenniffer Young

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|---|--|
| <input checked="" type="checkbox"/> Written By-Laws | <input checked="" type="checkbox"/> Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| <input checked="" type="checkbox"/> Annual Budget | <input checked="" type="checkbox"/> List of Officers |
| <input checked="" type="checkbox"/> Signed Agreement | <input checked="" type="checkbox"/> Affidavit signed by all Officers (See Below) |
| <input checked="" type="checkbox"/> Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence \$5,000 med expense coverage per person. KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Huntington 01714867693

FEDERAL EMPLOYER IDENTIFICATION (FEIN #): 82-4830591

STATES SALES TAX-EXEMPT #: N/A (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President [Signature] Vice-President [Signature]

Bookkeeper _____ Secretary _____

Treasurer Jenniffer Young (KCSO employees ineligible to serve)

Principal [Signature]

Superintendent/Designee Mwillate

Board Meeting Date 6/5/23

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KENTON COUNTY SCHOOL DISTRICT
Booster/External Support Group Application

SCHOOL YEAR: 2023-2024 **SCHOOL:** Simon Kenton High School

NAME OF BOOSTER/EXTERNAL SUPPORT GROUP: Simon Kenton Sideliners

APPLIED FOR BY: Amy Schmidt, Treasurer

The following documents are required and must be attached prior to the Board reviewing application:

- | | |
|--|--|
| ✓ Written By-Laws | ✓ Copy of Treasurers Bond (required if annual budget exceeds \$19,999) |
| ✓ Annual Budget | ✓ List of Officers |
| ✓ Signed Agreement | ✓ Affidavit signed by all Officers (See Below) |
| ✓ Proof of Liability Coverage (\$2,000,000 Gen Liability per aggregate, \$1,000,000 Gen Liability per occurrence
\$5,000 med expense coverage per person, KCBE as additional insured) | |

NAME OF BANK AND ACCOUNT #: Truist

FEDERAL EMPLOYER IDENTIFICATION (FEIN #) 45-4838991

STATES SALES TAX-EXEMPT #: B-27068 (Must be different for school/district #)

CHARITABLE GAMING LICENSE: Y/N: N

By signing below, each officer acknowledges that they have read and agree to follow the Booster/External Support Agreement and Accounting Procedures for Kentucky School Activity Funds, "Redbook"

President

[Signature]

Vice-President

[Signature]

Bookkeeper

Secretary

Treasurer

Amy Schmidt

(KCSD employees ineligible to serve)

Principal

[Signature]

Superintendent/Designee

[Signature]

Board Meeting Date 6/5/23