

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: VII E **DATE:** May 15, 2023

TOPIC/TITLE: School Fees

PRESENTER: Danny Adkins

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
☒ ACTION REQUESTED AT THIS MEETING
☐ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
☐ BOARD REVIEW REQUIRED BY

- ☒ STATE OR FEDERAL LAW OR REGULATION
☐ BOARD OF EDUCATION POLICY
☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
☐ ACTION:

BACKGROUND INFORMATION:

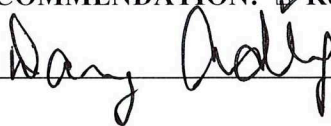
SUMMARY OF MAJOR ELEMENTS:

Attached Fees: Simmons; 1 to 1 and Elementary Device Program.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☒ Recommended ☐ Not Recommended



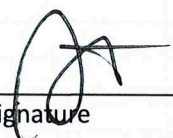
Woodford Co. Public Schools

School: Simmons

Student Fees/Dues for School Year 2023-2024

Grade	Event	Cost
Kindergarten	Field Trips	\$ 15.00
1st	Field Trips	\$ 15.00
2nd	Field Trips	\$ 15.00
3rd	Field Trips	\$ 15.00
4th	Field Trips	\$ 15.00
5th	DC Trip*	\$ 600.00
Academic Team	T-shirts	\$ 10.00
Music	Recorders	\$ 4.00

*cost w/out fundraising


Principal Signature

RECEIVED

APR 26 2023

WOODFORD COUNTY
BOARD OF EDUCATION

**WOODFORD COUNTY BOARD OF EDUCATION
AGENDA ITEM**

ITEM #: **DATE:** May 2, 2023

TOPIC/TITLE: Approve Fee Schedule for 1 to 1 and Elementary Device Programs

PRESENTER: Josh Rayburn

ORIGIN:

- ☐ TOPIC PRESENTED FOR INFORMATION ONLY (No board action required.)
- ☐ ACTION REQUESTED AT THIS MEETING
- ☒ ITEM IS ON THE CONSENT AGENDA FOR APPROVAL
- ☐ ACTION REQUESTED AT FUTURE MEETING: (DATE)
- ☐ BOARD REVIEW REQUIRED BY

- ☐ STATE OR FEDERAL LAW OR REGULATION
- ☐ BOARD OF EDUCATION POLICY
- ☐ OTHER:

PREVIOUS REVIEW, DISCUSSION OR ACTION:

- ☒ NO PREVIOUS BOARD REVIEW, DISCUSSION OR ACTION
- ☐ PREVIOUS REVIEW OR ACTION

- ☐ DATE:
- ☐ ACTION:

BACKGROUND INFORMATION:

There is no change from the 22/23 school year to the 23/24 school year.

SUMMARY OF MAJOR ELEMENTS:

Board approval is requested to approve the 1:1 device and elementary device fee structure for the 2023-24 school year.

IMPACT ON RESOURCES:

TIMETABLE FOR FURTHER REVIEW OR ACTION:

SUPERINTENDENT'S RECOMMENDATION: ☐ **Recommended** ☐ **Not Recommended**



WOODFORD COUNTY PUBLIC SCHOOLS

330 Pisgah Pike • Versailles, Kentucky 40383-9214 • (859) 879-4600

Danny Adkins, Superintendent

2023-24 Student Fee Structure for Chromebooks

- 1 Child in the 1:1 Device Program (MS or HS) - \$60 Chromebook Fee + \$15 take home = \$75
- 2 Children in the 1:1 Device Program (MS and/or HS) - \$50 each + \$15 each = \$65 each
- 3 or more children in the 1:1 Device Program (MS and/or HS) - \$40 each + \$15 each = \$55 each
- Free and Reduced Lunch Students - \$15 take home each = \$15 each
- Elementary Students (K-5) - \$10 Chromebook Fee

1:1 Device Program above is defined as students in grades 6th through 12th, so if a family has one child in both schools, the fees are reduced as described in line 2.

Failure to return any device (MiFi, iPads, Chromebook) at end-of-year collection or withdrawal will be a \$25 fee until device is returned. If device is not returned, a \$150 fee will be assessed.

Fees Associated with Damages

- No Charge (covered by warranty)
 - Device malfunctions due to manufacturer defects
 - Damage covered by accidental damage protection warranty
- \$25
 - Camera Replacement
 - Bezel Replacement
 - Charger Replacement
- \$30
 - Screen Replacement
 - Keyboard Replacement
 - Top Cover Replacement
 - Bottom Cover Replacement
- \$70
 - Liquid damage to motherboard or other electronic components
- \$150
 - Unrepairable damage, device must be replaced
 - Lost and/or Stolen
 - Bug or rodent infestation causing device to be replaced

BOARD MEMBERS

Angela McKale, Chair – Amanda Glass, Vice Chair
Adam Brickler – Sarah McCoun – Sherri Springate

Equal Education and Employment Opportunities