

BULLITT COUNTY PUBLIC SCHOOLS

ADRIENNE USHER, ASSISTANT SUPERINTENDENT BRANDY HOWARD, CHIEF ACADEMIC OFFICER TROY WOOD, CHIEF OPERATIONS OFFICER

TO:

Jesse Bacon

Superintendent

FROM:

Troy Wood

Chief Operations Officer

DATE:

May 12, 2023

RE:

Board Agenda Item

Pleasant Grove Easement

Attached for the District Finance Corporations approval is a Deed of Easement for the City of Mt. Washington to access a pump station located at Pleasant Grove Elementary. This deed has been prepared and reviewed by Board Attorney, Eric Farris.

I am requesting the approval of said deed. Contact me should you have additional questions.

TW:amt

Attachments:

Deed of Easement

© 502-869-8000

DEED OF EASEMENT

THE CITY OF MT. WASHINGTON, KENTUCKY, a Kentucky municipality maintaining a mailing address for purposes of this Easement at 311 Snapp Street, Mt. Washington, Kentucky 40047 (hereinafter "Grantee").

WITNESSETH, that the Grantor in consideration of the public and mutual benefits to be derived here from and for no monetary consideration, Grantor hereby grants and conveys to Grantee, an exclusive easement in perpetuity over, under and through the strip of land hereinafter described for the purpose of connecting, constructing, operating, maintaining, reconnecting, repairing, removing, reconstructing, replacing, and/or a pump station and appurtenances, including ingress and egress to and from said strip. Said strip of land is in Bullitt County, Kentucky and is described as follows:

Being a tract of land in Bullitt County, Kentucky along KY 44 approximately 4.8 miles of the intersection of KY 44 and US 31E, and being more particularly described as follows:

Beginning at an iron pin (set this survey) corner to Gary L. Owen (D.B. 584, pg. 642), said point being in the south right of way of KY 44 (D.B. 843, Pg 103), 37.87 feet right of said KY 44 centerline station 363+72.75, said beginning points Kentucky North Zone coordinates are N: 194684.894, E: 1248974.261, thence with said Owens S 08°20′49" E a distance of 130.00' to an iron pin (set this survey); thence leaving said Owen with Grantor and a new division line the following two calls S 81°39′11" W a distance of 102.87' to an iron pin (set this survey), 50.31 feet right of said KY 44 South centerline station 362+72.80; thence with said KY 44 right of way line the following three calls N 70°02′56" E a distance of 28.18' to an iron pin (set this survey); thence N 48°43′55" E a distance of 28.36' to an iron pin (set this survey); thence N 74°33′35" E a distance of 48.96' to the point of beginning

The above-described parcel contains 0.27 acres (11,855.0 square feet) as surveyed by Roy A. Wright, P.L.S. #2808, December 1, 2023. All bearings shown hereon are oriented to Kentucky North Zone coordinates and KY 44 roadway plans FD04 SPP 015 0444 018-19 on file in Louisville District Office. All iron pins (set this survey) are 1/2" and 18" steel rebar, with plastic cap stamped "Roy Λ. Wright, PLS 2808".

Being a part of the same property acquired by Grantor by deed dated April 16, 1996, and of record in Deed Book 422, Page 642, in the Office of the Clerk of Bullitt County, Kentucky.

Grantor covenants that it has full right, power and authority to make this conveyance.

Grantor, its successors and assigns, further covenants not to erect permanent structures of any nature upon or change the grade of the surface within the above-described Easement without

written consent of the City of Mt. Washington. Non-permanent objects or improvements included, but not limited to, fences, shrubs, gardens, pastureland, signage, driveways, access roads and parking may occupy Easement area at Grantor's risk.

Grantor, its successors and assigns, further covenants not to construct/install any other utilities within the Easement that would interfere with the pump station.

To the extent Grantee must disturb the Easement, Grantee agrees to restore the property to the original condition at the time of granting the Easement, which condition shall not include any non-permanent objects or improvements made by the Grantor after granting the Easement.

Grantor, its successors and assigns, reserves the right to make use of the above-described strip of land in such a way as to not interfere with the rights herein granted to Grantee. In the event that Grantor makes use of the strip of land in violation of the foregoing restrictions, it is understood and agreed that such use shall not give rise to a claim of adverse possession that may arise by such that would nullify or otherwise impair in whole or in part Grantee rights to the strip of land.

IN TESTIMONY WHEREOF, witness the signature of the Grantor(s) the day and year first above written.

	Grantor:
	BULLITT COUNTY SCHOOL DISTRICT FINANCE CORPORATION
	Signature
	Printed Name
	Title
COMMONWEALTH OF KENTUCKY)
COUNTY OF BULLITT) ss.:)
The foregoing Deed of Easement wa	s acknowledged before me, a notary public, by , in his/her capacity as
Corporation, a person known to me or, if nevidencing he/she is the person described in duly authorized, free and voluntary act of said	_ of the Bullitt County School District Finance ot known personally, who presented satisfactory proof, and who executed the foregoing instrument, to be the
	Notary Public, State at Large
	Printed Name:
	My Commission Expires: Notary Id:
	riotary id.

	Grantee:
	CITY OF MT. WASHINGTON, KENTUCKY
	Signature
	Printed Name
	Title
COMMONWEALTH OF KENTUCKY	
) ss.:
COUNTY OF BULLITT)
The foregoing Deed of Easement wa	s acknowledged before me, a notary public, by , in his/her capacity as
Corporation, a person known to me or, if nevidencing he/she is the person described in duly authorized, free and voluntary act of said	_ of the Bullitt County School District Finance of known personally, who presented satisfactory proof and who executed the foregoing instrument, to be the dentity.
	Notary Public, State at Large
	Printed Name:
This Instrument Prepared by:	
SALTSMAN, WILLETT, DEATON & HAMILTON, P.S.C.	
S. THOMAS HAMILTON City Attorney for Mt. Washington P.O. Box 327 212 E. Stephen Foster Ave. Bardstown, KY 40004 Tel: (502) 348-4873 Fax: (502) 348-4878	