



April 27, 2023

CHAIRMAN
Patrick Richardson
CHAIRMAN-ELECT
Tim Spencer
PAST CHAIR
Sanford Holbrook
CHIEF EXECUTIVE OFFICER
Nancy Hutchinson

KEDC MEMBERS
Augusta Independent
Barbourville Independent
Bath County
Bell County
Berea Independent
Bourbon County
Boyd County
Breathitt County
Campbellsville Independent
Carter County
Casey County
Clark County
Clay County
Corbin Independent
Elliott County
Estill County
Fairview Independent
Fayette County
Fleming County
Floyd County
Frankfort Independent
Franklin County
Garrard County
Greenup County
Harlan Independent
Harrison County
Jackson County
Jackson Independent
Jenkins Independent
Jessamine County
Johnson County
Knott County
Knox County
Lawrence County
Lee County
Leslie County
Letcher County
Lewis County
Lincoln County
Logan County
Madison County
Magoffin County
Martin County
Mason County
McCreary County
Menifee County
Mercer County
Middlesboro Independent
Montgomery County
Morgan County
Newport Independent
Nicholas County
Owsley County
Paintsville Independent
Paris Independent
Perry County
Pike County
Pikeville Independent
Pineville Independent
Powell County
Pulaski County
Raceland Independent
Robertson County
Rockcastle County
Rowan County
Russell Independent
Russellville Independent
Scott County
Somerset Independent
Wayne County
Whitley County
Williamsburg Independent
Wolfe County
Woodford County

TO: KEDC Member Superintendents

FROM: Ms. Nancy Hutchinson, Chief Executive Officer *NH*

It's hard to believe we are almost to the end of another school year! I hope it has felt a bit more 'normal' as compared to the last couple of years. Wishing you all a fun-filled summer! Please remember KEDC is always here for you, no matter the need.

Enclosed you will find two copies of a KEDC Membership Form for your review. It includes a statement to be signed by your Board Chairperson certifying approval and includes lines to indicate the Board Order Number. The back of the form includes E-Rate language that is part of and referenced in the membership agreement, so please include front and back on any copies. Please return an original signed membership form by mail (*not faxed*) by June 23, 2023.

This year's form again includes the option to utilize a **Retainer Account at KEDC**. This just means that you can deposit funds when you pay your Membership fees that will be kept in an account earmarked for services, trainings or projects that you choose to utilize at a later time. It could really be an asset to your district!

Board Membership includes but is in no way limited to:

- **Networking and professional development opportunities** for Superintendents and school personnel including Principals, Inst. Technology, Counselors, PDC's, DTC's, Food Service, Finance, Facilities and more!
- **Communication/Marketing Blitzes** – *we love promoting our school districts!*
- **Advice and limited legal services** from the KEDC Board Attorney;
- **Advice and information services** from the KEDC Facilities Consultant;
- **Instructional Support** and leadership development services thru Professional Learning workshops and via KEDC's Instructional consultants;
- **Grant Opportunities** through Special Education, Adult Education, Technology, Arts, History, Safety Initiatives, Mental Health, and more;
- **KPC Membership** including access to collective bidding, purchasing, and technology services;
- **Salary Surveys & Rankings, Minority Recruitment advertising & Munis support!**
...and much, much more!!

If you have any questions, or for additional information on KEDC services, visit www.kedc.org or call 1-800-737-0204.



Kentucky Educational Development Corporation (KEDC)

904 Rose Road, Ashland, KY 41102-7104

www.kedc.org Phone (606) 928-0205 FAX (606) 928-3785

Powell County 2023-2024 COOPERATIVE MEMBERSHIP AGREEMENT

BOARD MEMBERSHIP

\$5,279.97

- **Networking and professional development opportunities** for Superintendents and school personnel;
- **Communication/Marketing Blitzes**
- **Advice and limited legal services** from the KEDC Board Attorney;
- **Advice and information services** from KEDC Facilities Consultant;
- **Instructional Support** services thru Professional Learning workshops and via KEDC's Instructional consultants;
- **Grant Opportunities** through Special Education, Adult Education, Dept of Labor, U.S. Department of Education, Dept of Justice, and more;
- **KPC membership** including access to **collective bidding, purchasing, and technology services – cabling, network, etc.;**
- **Salary surveys and ranking reports** with online access;
- **Minority recruitment advertising;**

ADD Retainer Funds for use on KEDC Paid services, such as Technology, Instructional Trainings, etc.

\$ _____

TOTAL COOPERATIVE MEMBERSHIP FEES: (Please total)

\$

For KEDC budgeting purposes please return this form by June 23, 2023.

Your 2023-2024 invoice will be issued based on this form.

You must notify KEDC in writing by June 23, 2023 to withdraw from KEDC membership.

Fees calculated based on your 2019 ADM of 2129.7

The Universal Service Fund Letter of Agency on the reverse of this form facilitates USF Reimbursement for Districts utilizing USF eligible Consortium Bids and is incorporated in this agreement. Your signature below authorizes KEDC to submit USF form 470 on your behalf and certifies compliance with the USF regulations contained in the Letter of Agency by the Powell County Schools.

To assist KEDC and KPC's ongoing efforts to improve the Collective Bidding/Purchasing and Technology Services, Powell County Schools agrees to provide KEDC as requested with annual and periodic Vendor Lists comprised of information such as vendor name, total amount purchased, items purchased, quantities, and purchase prices. District agrees to notify KEDC of any new construction or renovation to allow KEDC to advise of services available as well as notify KEDC when it is soliciting its own bids.

I hereby certify that the Powell County Board of Education has agreed to participate in the KEDC programs and services with the terms as indicated above.

Signature: _____ Printed Name: _____ Date: _____
Board Chairperson Board Chairperson

Board Order # _____ Purchase Order # _____
(Please supply) (PO# is Optional)