Bond of Treasurer Form

| The | | Jefferson County | | Board of Education | | |
|--|---|-----------------------|----------------|---|--------------------|--|
| We | Hannah Lehman , (| | , (Treasurer, | Freasurer, Interim Treasurer, Finance Officer | | |
| or Other), | and theT | he Ohio Casualty Insi | urance Company | , (Surety Co | mpany), do hereby | |
| acknowledge ourselves jointly and severally indebted to the Commonwealth of Kentucky in the penal sum of \$ 2,000,000 that | | | | | | |
| in the pen | al sum of \$ | <u>2,000,000</u> t | hat Han | nah Lehman | , | |
| (Treasurer, Interim Treasurer, Finance Officer or Other) with the Board of Education, shall | | | | | | |
| discharge the duties of said office according to law, account for, to the proper authorities, and | | | | | | |
| pay over to all parties legally entitled thereto, on the proper vouchers only, any and all funds that | | | | | | |
| may come into his/her hands as the (check the box of the title that applies) Treasurer and/or | | | | | | |
| X Finance Officer or Interim Treasurer or Other of the Board of | | | | | | |
| Education aforesaid, beginning $07 \ 01 \ 2023$; and to be renewed on an annual basis or until | | | | | | |
| his/her successor is duly appointed and qualified. This bond can be terminated by the surety, | | | | | | |
| upon written notice to the Department of Education and school board given by registered mail | | | | | | |
| sixty (60) days in advance. The school board has the right of cancellation with this surety | | | | | | |
| company/bond for any reason with a written 60-day notice to the surety company and the | | | | | | |
| Department of Education. | | | | | | |
| This joint | agreement was | WITNESSED on t | heday o | of | , 20 | |
| By (School Board): Title | | | | | | |
| Name of t | the Surety Com | pany: | | | | |
| By (Insura | By (Insurance Agent):Title | | | | | |
| Number o | Number of BondAnnual Premium of Bond \$ | | | | | |
| Approved | by the | | | | Board of Education | |
| on | | , 20 | | | | |
| Chairpers | on | | | | | |
| Secretary | | | | | | |
| | | | | | | |