



Kenton County School District | It's about ALL kids.

Issue Paper

DATE:

4/18/2023

AGENDA ITEM (ACTION ITEM):

Consider / Approve the BG-4 (Buildings and Grounds Capital Construction Contract Closeout Form) for the Fort Wright Elementary School Addition and Renovation Project BG 16-007.

APPLICABLE BOARD POLICY:

01.1 Legal Status of the Board; 04.31 Authority to Encumber and Expend Funds; 702 KAR 4:160

HISTORY/BACKGROUND:

All work has been completed in accordance with the Fort Wright Elementary School Addition and Renovation Project. Approval of this BG-4 is necessary to close out the contract. The Final Total Cost of Construction for this project was \$17,262,220.05.

FISCAL/BUDGETARY IMPACT:

none

RECOMMENDATION:

Approve the revised BG-4 (Buildings and Grounds Capital Construction Contract Closeout Form) for the Fort Wright Elementary School Addition and Renovation Project BG 16-007.

CONTACT PERSON:

Rob Haney, Chief Operations Officer

Principal/Administrator

Rob Haney

District Administrator

[Signature]

Superintendent

Use this form to submit your request to the Superintendent for items to be added to the Board Meeting Agenda

Principal – Complete, print, sign and send to your Director. Director – if approved, sign and put in the Superintendent's mailbox

District Name: Kenton County District Code: 291 Facility Name: Ft. Wright Elementary School Code: 60
BG #: 16-007 Project Name: Addition & Renovation Ft. Wright Elementary
Contractor: Monarch Bid Package: GC

A. Project Construction Cost:

1. Original Contract Amount	\$ <u>13,314,712.90</u>
2. Net Total of Change Orders to Contract	\$ <u>686,381.74</u>
3. Original Purchase Order Summary Amount	\$ <u>3,339,287.81</u>
4. Net Total of Change Orders to Purchase Orders	\$ <u>-78,162.40</u>
5. Total Cost of Construction (sum of lines 1 - 4)	\$ <u>17,262,220.05</u>

B. Verification of required approvals by other regulatory agencies:

1. Office of Housing, Buildings and Construction

a. Certificate of Occupancy	DATE: <u>9/5/2018</u>	e. Sprinkler Certificate	DATE: _____
b. Plumbing Certificate	DATE: _____	f. Boiler Certificate	DATE: _____
c. Electrical Certificate:	DATE: _____	g. Range Hood Suppression	DATE: _____
d. Fire Alarm Certificate:	DATE: _____	h. Other	DATE: _____

2. Natural Resources and Environmental Protection Cabinet

a. Sewage Disposal Certificate	DATE: _____
b. Other <u>SD-1 Certificate</u>	DATE: <u>11/5/2018</u>

C. Close Out:

1. Punch List Completed	DATE: <u>11/12/2018</u>	4. Owner Training on Systems	DATE: _____
2. Record Drawings Completed	DATE: <u>11/29/2018</u>	5. Verification of Payment of	
3. Warranty & Guarantees		Debts and Claims to Date	DATE: <u>11/9/2018</u>
Information Provided	DATE: <u>11/9/2018</u>	6. Other	DATE: _____

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

Architect: <u>Mark Pung</u>	DATE: <u>4/14/2023</u>
Engineer: _____	DATE: _____
Contractor/ Construction Manager: _____	DATE: _____
The _____ Board of Education accepts this contract as being complete subject to the review of the Kentucky Department of Education.	
Local Board of Education Designee: _____	DATE: _____

LOCAL BOARD ORDER MUST BE ON FILE WITH DISTRICT
Submit one complete copy to KDE for each contract and purchase order summary, if utilized.

BG-4 Date: _____

Board Order Date: _____