

Program Code: 858  
Account Code: 459113  
Contract #: 2019-2020-PUBLIC-P

## AMENDMENT #8

Collectively, the following changes shall be considered Amendment # 8 of the June 1, 2019 Public Health Nursing Services Contract between the Fayette County Board of Education (Board) and the Lexington-Fayette County Health Department (Health Department) and shall become a part thereof.

## SECTION 2. GENERAL AGREEMENT

A total of one thousand eighty (1,080) hours of nursing services will be provided during the 2023 summer school sessions. Due to the expansion of the 2023 summer school sessions, the 1,080 hours is in addition to the one hundred and sixty hours (160) included in the original contract. The additional 1,080 hours will be spread out among schools that have treatments (e.g., diabetic, gastric tubes, urinary catheter), and will provide nursing services via in-person or by phone for schools having post 2022-23 summer programs, and for those participating in transition week. Services will not be provided for ten schools: (Arlington, Booker T. Washington, Breckinridge, Cardinal Valley, Harrison, Mary Todd, Tates Creek Elementary, Tates Creek High School, William Wells Brown, and Lexington Traditional Magnet School) with on-site school-based clinics.

This revised school health staffing model will be in effect from June 12, 2023 until June 30, 2023 and July 31, 2023 until August 3, 2023.

## SECTION 3. THE BOARD SHALL PAY FOR CORE SCHOOL HEALTH SERVICES PROVIDED PURSUANT TO THIS CONTRACT AS FOLLOWS:

- A. For the services as hereinbefore set forth, the Board agrees to pay the Health Department in accordance with the schedule of charges upon the receipt of a monthly itemized bill from the Health Department. School Health Services for the 2023 summer school will amount to \$54,896.40. Effective June 12, 2023, payment of \$27,448.20 is due monthly upon receipt of additional invoice in June and July, 2023.

IN WITNESS WHEREOF, the parties have executed changes to the contract this day, month, and year attested below.

### ATTEST:

#### BOARD OF EDUCATION OF FAYETTE COUNTY KENTUCKY:

Dr. Demetrus Liggins \_\_\_\_\_ Date  
Superintendent, FCPS

Tyler Murphy \_\_\_\_\_ Date  
Chair, FCPS Board of Education

#### LEXINGTON-FAYETTE COUNTY HEALTH DEPARTMENT:

*Jessica Cobb* \_\_\_\_\_ 4/12/2023  
Jessica Cobb \_\_\_\_\_ Date  
Community Health Officer

*Cara Kay* \_\_\_\_\_ 4/12/2023  
Cara Kay \_\_\_\_\_ Date  
Chief Financial Officer

*Jill Keys* \_\_\_\_\_ 4/12/23  
Jill Keys, MS, Ed, BSN, RN \_\_\_\_\_ Date  
Clinical Services Officer

*dlb*  
*4/12/23*  
*J-L*  
*4-13-2023*