SPENCER COUNTY PUBLIC SCHOOLS

Board of Education Agenda Item

# Item # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Meeting Date April 24, 2023

# Topic/Title: SCES Club Fee for 23-24 School Year

**Presenter:** Jared Scott

## Origin

**\_\_\_\_\_\_ Topic presented for information only *(no board action required).***

**\_\_**\_\_**\_\_ Action requested at this meeting.**

**\_\_\_**X**\_\_ Item is on the consent agenda for approval.**

**\_\_\_\_\_\_ Action requested at future meeting, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (date).**

**\_\_\_\_\_\_ Board review required by –**

 **\_\_\_\_\_\_ State or federal law or regulation**

 **\_\_\_**\_**\_\_ Board of Education policy**

 **\_\_\_\_\_\_ Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

## Previous Review, Discussion or Action

**\_\_\_\_\_\_ No previous Board review, discussion or action**

**\_\_**\_\_**\_\_ Previous review or action**

#  Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

#  Action \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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## Background/Summary of Information

**SCES Dance Team Fundraisers and Club Fees**

**SCES Club Fee- $275**- cost obligation made clear on tryout forms

**SCES Dance Team Fundraisers**

## Impact on Resources (REQUIRES FINANCE OFFICER’S INITIALS OF REVIEW)

**\_\_\_\_\_\_\_ Finance Officer**

**Timetable for Further Review or Action**

**SUPERINTENDENT’S RECOMMENDATION**

**Recommend as presented**