

DEPARTMENT OF FACILITIES

TONY ROTH, DIRECTOR
GEORGE BROCK, MAINTENANCE SUPERVISOR
THOMAS STOKES, CUSTODIAL SUPERVISOR
ANDREA ROCK, ENERGY MANAGER

MEMO

TO: Dr. Jesse Bacon, Superintendent

FROM: Tony Roth, Director of Buildings and Grounds **Tony**

Date: April 17, 2023

RE: Bernheim Middle School BG 23-051 CD
Approval and Release to Bid

At this time, we are seeking Board approval for the following as provided by Cate Ward, Architect with Studio Kremer Architects:

1. Construction Document Approval for the Bernheim Middle School Renovation BG 23-051.
2. Permission to solicit bids for the Bernheim Middle School Renovation.

Following approval by the Board, the documents will be submitted to KDE.

I recommend approval of this request.

OUR MISSION IS TO INSPIRE AND EQUIP OUR STUDENTS TO SUCCEED IN LIFE

BULLITT COUNTY PUBLIC SCHOOLS IS AN EQUAL EDUCATION AND EMPLOYMENT INSTITUTION

INVITATION TO BID

Sealed proposals for the following work will be received by the:

**BULLITT COUNTY BOARD OF EDUCATION
SHEPHERDSVILLE, KENTUCKY
DR. JESSE BACON, SUPERINTENDENT**

In the manner and on the date herein specified for the furnishing of all labor, materials, supplies tools, services, etc., necessary for:

BERNHEIM MIDDLE SCHOOL RENOVATION

BID SUBMITTAL

Contractors must submit their bids prior to **1:00 p.m. EST, Wednesday, May 31, 2023**. Bids should be delivered to:

**BULLITT COUNTY SCHOOLS CENTRAL OFFICE
1040 HIGHWAY 44 EAST
SHEPHERDSVILLE, KENTUCKY 40165**

Each bid shall be submitted on the Form of Proposal obtained from the project manual, Volume 1, Division 00 10 00 KDE Form of Proposal.

Bid security in the amount of five (5) percent of each Proposal submitted must accompany each proposal in accord with the Form of Proposal.

Bids that do not abide by the requirements listed above will be deemed non-responsive.

A Pre-Bid conference will be held **on Thursday, May 11th, 2023 at 2:00 pm. EST**. This meeting will begin at the Central Board Office. Immediately after the meeting, bidders may visit Bernheim Middle School starting at 3:00 pm until 5:00 pm.

OBTAINING PLANS AND SPECIFICATIONS

Plans and Specifications may be obtained from Lynn Imaging, 11460 Bluegrass Parkway, Louisville, Kentucky, **on Wednesday, May 3, 2023 starting at 1:00 p.m. EST**. Lynn Imaging is open from 8:00 a.m. to 4:30 p.m. Monday through Friday; phone 502-499-5800. Digital documents are available via their website at www.lynnimaging.com

GENERAL INFORMATION

The successful bidder will be required to provide a Performance and Payment Bond, written on AIA Document A312, in the amount of 100% of the contract sum.



studio kremer architects
1231 S. 5th Ave. S., Louisville, KY 40203
TEL: 502.489.1100 FAX: 502.489.1001

BULLITT COUNTY PUBLIC SCHOOLS
1500 HENRY KAY PARK
LOUISVILLE, KY 40203



PHASING PLAN
BERNHAM MIDDLE SCHOOL RENOVATION
September 27, 2015

BGF# 23-051

DATE: 09/02/2023
DRAWN BY: AWR
CHECKED BY: SKA
REVISIONS:

2022-36

G0.3

PROJECT SCHEDULE

PRELIM CONFERENCE DATE

RFD DATE

CONSTRUCTION START

A. PARTIAL OWNER OCCUPANCY:
THE OWNER WILL OCCUPY AND PLACE/INSTALL EQUIPMENT IN COMPLETE AREAS OF THE BUILDING PRIOR TO STATED DATES OF SUBSTANTIAL COMPLETION. SUCH PHASING OF EQUIPMENT AND PARTIAL OCCUPANCY SHALL NOT CONSTITUTE ACCEPTANCE OF THE TOTAL WORK.

B. WORK IS RESTRICTED DURING STANDARDIZED TESTING PERIODS. BOPS WILL PROVIDE A SCHEDULE OF THESE DATES FOR CONTRACTOR COORDINATION.

PHASING LEGEND

- SYMBOL DESCRIPTION**
- YEAR ROUND WORK: WORK THAT CAN HAPPEN WHILE BUILDING IS OCCUPIED
 - SUMMER WORK: WORK THAT CAN ONLY OCCUR DURING TIMES WHEN BUILDING IS UNOCCUPIED - TO BE COORDINATED WITH BOPS AND BMS
 - ACADEMIC YEAR WORK - PHASED: PHASED WORK AREAS RELEASED ON AN INCREMENTAL BASIS DURING ACADEMIC TO BE COORDINATED WITH BOPS AND BMS

SUMMER 1
JUNE '23 - AUGUST '23
WORK INCLUDES NEW CONSTRUCTION OF CLASSROOM ADDITIONS:
1. GYMNASIUM
2. SCIENCE CLASSROOM
3. STE WORK

ACADEMIC YEAR 1
AUGUST '23 - MAY '24
PHASED CONSTRUCTION OF CLASSROOMS AND NEW HEAT PUMP CLOSETS

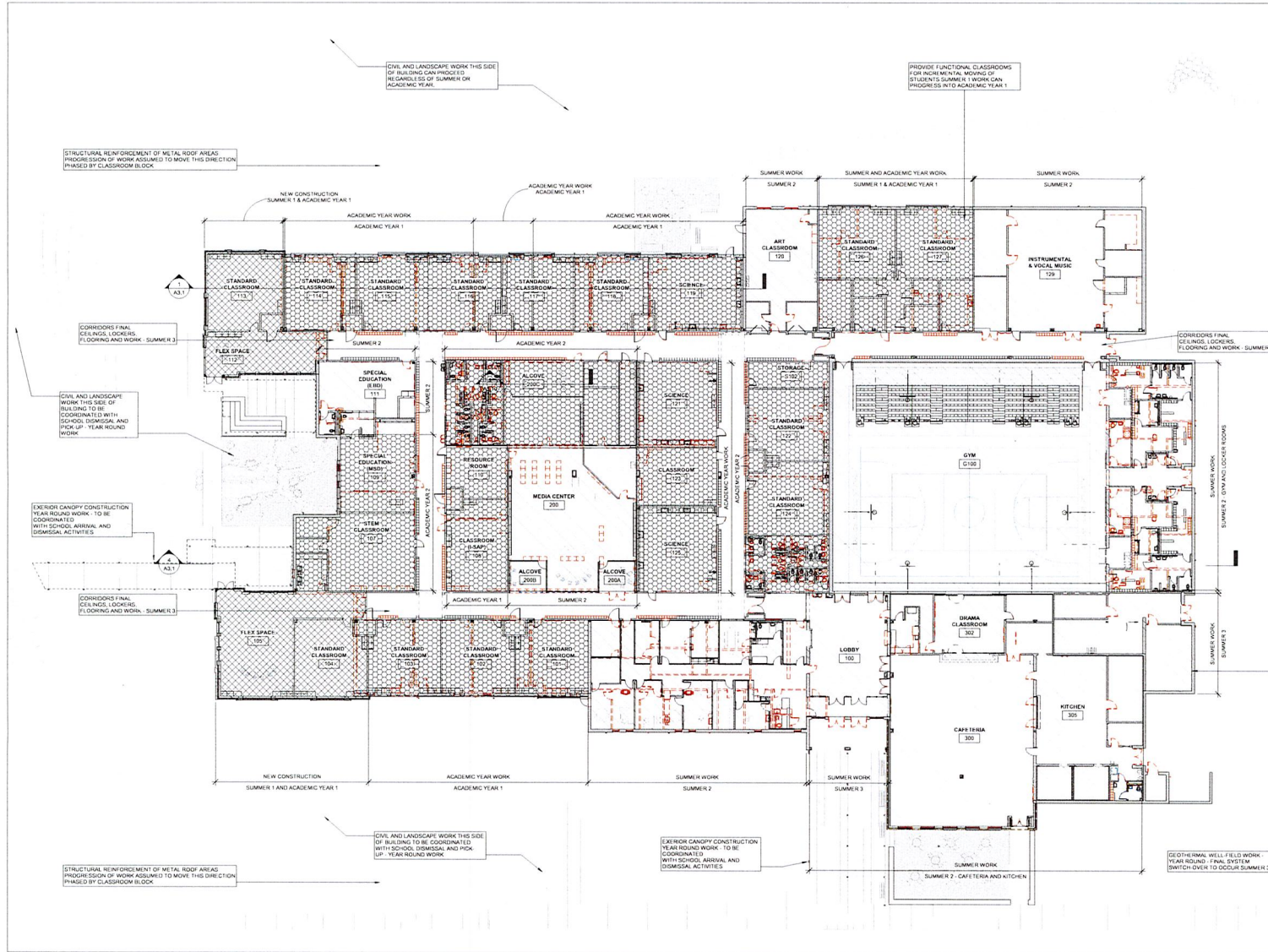
SUMMER 2
JUNE '24 - AUGUST '24
RENOVATION OF COMMON AREAS INCLUDED:
1. CAFETERIA
2. DINING ROOM
3. KITCHEN
4. MEDIA CENTER
5. BAND ROOM
6. ART ROOM

ACADEMIC YEAR 2
AUGUST '24 - MAY '25
PHASED CONSTRUCTION OF CLASSROOMS AND NEW HEAT PUMP CLOSETS
GYMNASIUM AREA A TO BE CONSTRUCTED. ONE TO REMAIN IN USE AT ALL TIMES
SPECIAL EDUCATION CLASSROOM AND SUPPORTING RESTROOM

SUMMER 3
JUNE '25
SWITCHGEAR AND GEOTHERMAL LOOP SWITCHOVER

SUBSTANTIAL COMPLETION
AUGUST 2025
OWNER TO MOVE FURNITURE AND FINISH O.F. O.I. EQUIPMENT INSTALLATION STARTING JULY 1, 2025

GC HAS ACCESS TO MECHANICAL AND ELECTRICAL ROOMS YEAR ROUND. FINAL SWITCHOVER TO BE SCHEDULED DURING SUMMER 3



PHASING PLAN
1/16" = 1'-0"