

MTD PROJECT BUDGET REPORT

PROJECT NUMBER: 554G STATE CODE: CFDA NUMBER: 84.425D GRANT AMOUNT:			ESSER II NON DIRECT SERVICE THROUGH EOY 2023					
			THROUGH EOY 2023					
DESCRIPTION	ENCUMBRANCE	REVISED BUDGET	* * * * * MONTH TO DATE	* * * * * QUARTER TO DATE	* * * * * YEAR TO DATE	* * * * * PROJECT TO DATE	* * * * * AVAILABLE BUDGET	
554G ESSER II NON DIRECT SERVICE								
1100 INSTRUCTION SBDM	5645.00	663790.77		.00	.00	73622.56	759156.03	-101010.26
1900 OTHER INSTRUCTION NON SBDM	5641.27	921630.95		.00	.00	164256.59	702205.89	213783.79
2134 HEALTH NURSING SERVICES	.00	.00		.00	.00	.00	22075.53	-22075.53
2211 IMPROVEMENT OF INSTRU SUPERV	.00	19110.00		.00	.00	21110.00	28370.00	-9260.00
2213 PROFESSIONAL DEVELOPMENT	.00	11950.23		.00	.00	2610.25	33453.86	-21503.63
2230 INSTRUCTION-RELATED TECHNOLOGY	20636.92	30616.20		.00	.00	29330.00	54510.11	-44530.83
2311 BOARD ACTIVITIES	.00	76002.00		.00	.00	.00	76002.00	.00
2511 FINANCE OFFICER'S OFFICE	.00	.00		.00	.00	1035.56	1035.56	-1035.56
2580 ADMIN TECHNOLOGY SERVICES	.00	.00		.00	.00	2588.90	2588.90	-2588.90
2610 OPERATION OF BUILDINGS	.00	4333.36		.00	.00	.00	4333.36	.00
2660 SECURITY OPERATIONS	.00	48750.00		.00	.00	.00	48750.00	.00
2720 BUS DRIVING	.00	282318.68		.00	.00	.00	282318.68	.00
3200 DAY CARE OPERATIONS	.00	7794.81		.00	.00	.00	7794.81	.00
5200 FUND TRANSFERS OUT	.00	70000.00		.00	.00	.00	70000.00	.00
TOTAL EXPENSES	31923.19	2136297.00		.00	.00	294553.86	2092594.73	11779.08
GRAND TOTALS	31923.19	2136297.00		.00	.00	294553.86	2092594.73	11779.08

AUTHORIZED SIGNATURE: _____

DATE: _____

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REPORT OPTIONS

Sequence	Field #	Total	Page Break
Sequence 1	12	N	N
Sequence 2	03	Y	N
Sequence 3	00	N	N
Sequence 4	00	N	N

Report title:
MTD PROJECT BUDGET REPORT

Print totals only: Y
Include Encumbrances: Y
Multiyear view: Life-to-date

File output: N
Year/Period: 2023/13
Print revenue as credit: Y
(F)ull or (S)hort desc: F
Print full GL account: N
Double space: N
Summ objs to position: 4
Roll to major project? Y
Print journal detail: N
Year/period: 2022/01
to
Year/period: 2022/13
Sort by JE # or PO #: P
Detail format option: 1

** END OF REPORT - Generated by Shane Smith **