

MUNICIPAL ORDER 19-2023

A MUNICIPAL ORDER AMENDING MUNICIPAL ORDER 12-2023 TO CHANGE THE APPLICATION FOR FUNDS FROM THE PROJECT SAFE NEIGHBORHOODS FUNDING GRANT THROUGH THE U.S. DEPARTMENT OF JUSTICE FROM \$24,095.40 TO THE TOTAL AMOUNT OF \$62,229.80, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE OWENSBORO POLICE DEPARTMENT TO PURCHASE FIVE (5) OUTDOOR CANON POLE CAMERAS WITH APPLICABLE LICENSING AND DATA CHARGES, A NIKON D7500 CAMERA, AND MOBIFUME SYSTEM, FOR WHICH NO MATCH IS REQUIRED.

WHEREAS, on February 21, 2023, the Board of Commissioners approved Municipal Order 12-2023 authorizing the Mayor to execute an application for a Project Safe Neighborhoods Funding Grant through the U.S. Department of Justice in the amount of Twenty-Four Thousand Ninety-Five Dollars and Forty Cents (\$24,095.40) so that the Owensboro Police Department could purchase three (3) new pole cameras with applicable licensing and data charges; and

WHEREAS, additional funding has become available through the Project Safe Neighborhoods program; and

WHEREAS, the Owensboro Police Department desires to purchase five (5) new pole cameras with applicable licensing and data charges, a Nikon D7500 Camera, and a MOBIume system, all of which will further the Department's goal of providing a safer community for all citizens by enhancing the gathering of evidence for effective prosecutions.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed with the Project Safe Neighborhoods Funding Grant through the U.S. Department of Justice in the amount of Sixty-Two Thousand Two Hundred Twenty-Nine Dollars and Eighty Cents (\$62,229.80), to purchase five (5) new pole cameras with applicable licensing and data charges, a Nikon D7500 Camera, and a MOBIume system, for which no match is required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 18th day of April, 2023.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk