

Henderson County Schools Transportation Department

2075 Airline Road

Henderson, KY 42420

Phone: (270) 831-5122

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

- Sponsor/Coach Name: Tyler Simms Cell Number: 270 3395408
- Date of Departure: 3/31/23 Time of Departure: 12:30 PM
- Date of Return: 4/1/23 Expected Time of Return: 10:00 PM
- Adequate Supervision (meets ratio criteria)
- **Please list Names of Chaperones****
- Obtain parent/guardian permission forms
- **Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****
- Notify school cafeteria manager of any lunch needs
- Follow all Transportation Department guidelines for bus trips
- **All requests must be in the trip system at least five days prior to the date of departure****
- Understand any student's medication needs and/or medical conditions
- **Coaches must carry all player's physicals on any away and overnight trips****
- Attach a trip list of students to the principal/designee and a rider's list to the bus driver
- **Rider's list must contain all rider's names and an emergency contact name and number****
- Attach and itinerary

Other specific needs: N/A

[Signature]
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

[Signature]

Winter Guard Student Roster SCGC Championships

Chaperones:

Tyler Simms
John Woods
Allison Adams
Jennifer Marks

Student Name / Guardian Name / Guardian Contact

Baker, Brynn	Lacy Hackney	270-844-2217
Basham, Jerrika	Lisa Basham	812-777-6107
Brown, Taylor	Jacqueline Dossett	270-454-8184
Casteel, Savannah	Brandi Cooper	270-577-6265
Casteel, Viktor	Brandi Cooper	270-577-6265
Clement, Haley	Jennifer Clement	270-957-2737
Dorris, Araya	Frances Stone	270-855-0109
Murrell, Emma		
Freeman, Jason	Laura Freeman	270-577-7644
Green, Tre	Christy Green	270-454-4175
Jack, Sarge	Neba Samuel	270-855-4204
Jiang, Claire	Huidan Li	917-660-1983
Jones, Kara	Melissa Jones	757-677-6268
Lancaster, Ryan	Natalie Lancaster	502-681-8378
Mays, Kate	John Mays	270-823-2728
Payne, Isabella	Payne, Eddie	(270) 577-1653
Plummer, Delaney	Emily Plummer	859-468-8511
Roberson, Abbie	Stephen Roberson	270-454-2268
Rodriguez, Chantal	Misty Rodriguez	270-844-3306
Selter, Anna	Jamie Selter	270-5774458
Stone, Sophiann	Cory Stone	270-577-8041
Thompson, Audrey	Deana Thompson	270-860-6766
Utley, Melody	Ashley Utley	270-832-1033

2023 SCGC Winter Guard Championships

Western KY University Diddle Arena
1605 Avenue of Champions
Bowling Green, KY 42101
March 31-April 1 2023

Friday March 31

Students called to Band Room	11:45AM*
<i>*all Winter Guard students will need to eat First Lunch today 3/31</i>	
Depart HCHS	12:30PM
Arrive at Hotel	2:00PM
JV PERFORM!!!	Sometime 4:00-7:00PM
Dinner	TBD, after performance and change out
JV Awards	8:48PM
Depart for Hotel	9:30PM

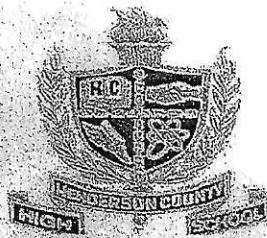
Country Inn & Suites
535 Wall Street
Bowling Green KY 42104

Lights out	11:00PM
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Saturday April 1

Breakfast at Hotel	9:00AM
Depart for WKU	10:30AM
Arrive at WKU	11:00AM
VARSITY PERFORM!!!	Sometime 12:40-2:44PM
Varsity Awards	2:51PM
Home	10:30PM

September 29, 2022
Tommy Ranson
Coordinating Principal
tommy.ranson@henderson.kyschools.us
2424 Zion Road
Henderson, Kentucky 42420
Telephone: (270) 831-8810
Fax: (270) 831-8888



Henderson County High School

Mar 29, 2023

Henderson Board of Education
1805 Second Street
Henderson, KY 42420

Dear Board of Education and Superintendent, Dr. Bob Lawson,

I am pleased to inform you that our HCHS Jr Chef team has advanced to the Southeast Regional Jr Chef Competition. We will be competing in Louisville, at Sullivan University, May 11th and 12th. Beverly Davis and I will chaperone this event. We plan to take the following students, Alexia Lane, Emmarie Ligon, Yadira Santos Santiago, and Jasmine Satcher. We will be staying at Holiday Inn, Airport.

I am seeking permission to take these students on this overnight trip. We will obtain parental permission and follow all overnight guidelines.

Thank you for considering this matter.

Sincerely

A handwritten signature in cursive script that reads 'Ginny Johnson'.

Ginny Johnson, FACS Teacher
HCHS
2424 Zion Road
Henderson, Ky. 42420
Phone: 270.952.5119

A handwritten signature in cursive script that reads 'Amanda Hance'.