## GARRARD COUNTY

## SCHOOLS



## SALARY SCHEDULE

2023-2024

## GARRARD COUNTY SCHOOLS

2023-2024 SCHOOL CALENDAR

| JULY 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | $\mathbf{M}$ | Tu | W | Th | F | Sa |
|  |  |  |  |  |  | 1 |
| $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |
| 9 | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | 15 |
| 16 | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ |
| 23 | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |
| 30 | $\mathbf{3 1}$ |  |  |  |  |  |


| OCTOBER 202B |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
| $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | 7 |
| 8 | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | 14 |
| 15 | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | 21 |
| 22 | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | 28 |
| 29 | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |  |


| JANUARY 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | 6 |
| 7 | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | 13 |
| 14 | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | 20 |
| 21 | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | 27 |
| 28 | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |  |
|  |  |  |  |  |  |  |


| APRIL 2024 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F |
|  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ |
| $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ |
| 14 | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ |
| 21 | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ |
| $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ |  |  |  |
|  |  |  |  |  |  |

Regular Instructional No School Days Holiday - No School

| AUGUST |  |  |  |  |  | 2023 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ | 5 |
| 6 | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | $\mathbf{1 1}$ | 12 |
| 13 | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | $\mathbf{1 8}$ | 19 |
| 20 | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ | 26 |
| 27 | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |  |
|  |  |  |  |  |  |  |


| NOVEMBER 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | $\mathbf{3}$ | $\mathbf{4}$ |
| $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | $\mathbf{1 0}$ | 11 |
| 12 | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | 18 |
| 19 | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | 25 |
| $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ |  |  |
|  |  |  |  |  |  |  |


| FEBRUARY 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  | $\mathbf{1}$ | $\mathbf{2}$ | 3 |
| 4 | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{9}$ | 10 |
| 11 | $\mathbf{1 2}$ | 13 | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | 17 |
| 18 | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | 24 |
| 25 | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |  |  |
|  |  |  |  |  |  |  |


| Su |  |  |  |  |  | $\mathbf{M}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Tu | W | Th | F | Sa |  |
| $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ | $\mathbf{2}$ | $\mathbf{9}$ | $\mathbf{1 0}$ |
| 12 | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ | $\mathbf{1 6}$ | $\mathbf{1 7}$ | 18 |
| 19 | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ | $\mathbf{2 3}$ | $\mathbf{2 4}$ | $\mathbf{2 5}$ |
| $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ | $\mathbf{3 0}$ | $\mathbf{3 1}$ |  |
|  |  |  |  |  |  |  |


| JUNE 2024 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  |  | 1 |
| 2 | $\mathbf{3}$ | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | 8 |
| 9 | $\mathbf{1 0}$ | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | 15 |
| 16 | $\mathbf{1 7}$ | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | 22 |
| 23 | $\mathbf{2 4}$ | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |
| 30 |  |  |  |  |  |  |



Professional Development
Staff Days
Opening/Closing Day

| SEPTEMBER 2023 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F | Sa |
|  |  |  |  |  | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|  |  |  |  |  |  |  |


| DECEMBER 2023 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F |
|  |  |  |  |  | $\mathbf{S a}$ |
| 3 | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |
| 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ |
| 17 | $\mathbf{1 8}$ | 19 | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ |
| 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |
| 31 |  |  |  |  |  |


| MARCH 2024 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Su | M | Tu | W | Th | F |
|  |  |  |  |  | $\mathbf{S a}$ |
| 3 | $\mathbf{4}$ | $\mathbf{5}$ | $\mathbf{6}$ | $\mathbf{7}$ | $\mathbf{8}$ |
| 10 | $\mathbf{1 1}$ | $\mathbf{1 2}$ | $\mathbf{1 3}$ | $\mathbf{1 4}$ | $\mathbf{1 5}$ |
| 17 | $\mathbf{1 8}$ | $\mathbf{1 9}$ | $\mathbf{2 0}$ | $\mathbf{2 1}$ | $\mathbf{2 2}$ |
| 24 | $\mathbf{2 5}$ | $\mathbf{2 6}$ | $\mathbf{2 7}$ | $\mathbf{2 8}$ | $\mathbf{2 9}$ |
| 31 |  |  |  |  |  |

[^0]| November 24th | No School |
| :--- | :--- |
| December 18th -29th | Holiday Break |
| January 1st | No School |
| January 2nd | Staff Day (Staff Only) |
| January 15th | Holiday - MLK Day - No School |
| February 19th | No School |
| March 15th | Staff Day (Staff Only) |
| April 1st - 5th | Spring Break - No School |
| May 14th | Election Day - No School |
| May 23rd | Last Day for Kids |
| May 24th | Closing Day |

## Employee Paid Holidays

180-239 Labor Day—Thanksgiving Day—Christmas Day—Martin Luther King Day

240-243
July 4th—Labor Day—Thanksgiving Day—Day after Thanksgiving—Christmas Day—New Years Day—Martin Luther King Day—Memorial Day

July 4th—Labor Day—Thanksgiving Day—Day after Thanksgiving—Christmas Eve—Christmas Day—Day after Christmas—New Years Day—Martin Luther King Day—Memorial Day

## 2023-2024 PAYROLL DATES

| TIME WORKED | DUE TO CENTRAL OFFICE | PAY DATE | Included Employees |
| :---: | :---: | :---: | :---: |
| June 16-June 30 | July 5 | July 14 | Summer Workers |
| July 1-July 15 | July 19 | August 1 | Sum Workers \& 12 mo |
| July 16-July 31 | August 3 | August 15 | Sum Workers \& 12 mo |
| August 1- August 15 | August 18 | September 1 | All employees |
| August 16-August 31 | September 6 | September 15 | All employees |
| September 1-September 15 | September 20 | September 29 | All employees |
| September 16-September 30 | October 4 | October 13 | All employees |
| October 1-October 15 | October 18 | November 1 | All employees |
| October 16-October 31 | November 3 | November 15 | All employees |
| November 1-November 15 | November 20 | December 1 | All employees |
| November 16-November 30 | December 5 | December 15 | All employees |
| December 1-December 15 | December 20 | December 29 | All employees |
| December 16-December 31 | January 3 | January 12 | All employees |
| January 1-January 15 | January 18 | February 1 | All employees |
| January 16-January 31 | February 5 | February 15 | All employees |
| February 1-February 15 | February 20 | March 1 | All employees |
| February 16-February 29 | March 5 | March 15 | All employees |
| March 1-March 15 | March 20 | April 1 | All employees |
| March 16-March 31 | April 3 | April 15 | All employees |
| April 1-April 15 | April 18 | May 1 | All employees |
| April 16-April 30 | May 3 | May 15 | All employees |
| May 1-May 15 | May 20 | May 31 | All employees |
| May 16-May 31 | June 5 | June 14 | All employees |
|  | Summer payout | June 20 | All employees |
|  | Summer payout | June 21 | All employees |
|  | Summer Payout | June 25 | 10 month only |
|  | Summer Payout | June 26 | 10 month only |
| June 1-June 15 | June 19 | July 1 | Summer Workers |
| June 16-June 30 | July 3 | July 15 | Summer Workers |

All payroll is distributed via direct deposit according to a schedule approved annually by the Board. Paystubs will be provided electronically via e-stub

Full Time employees will be paid on the 1st and 15th of the month following these rules:

* 199 day contract or less will receive 24 paychecks starting September 1st thru June 26th.
* 200 day contract or greater will receive 24 paychecks starting August 1st thru June 21st.

If the 1st or 15th falls on a holiday or weekend, pay will be direct deposited the business day prior.

The pay dates on this schedule will be used to pay substitutes' time worked and any additional time worked by full time employees.

All electronic and paper timesheets with approved signatures are due to payroll by noon on the due date.

## CALCULATING PAY

Employees who are paid an hourly rate and are also contracted for a specific number of days and a specific number of hours per day, will have their salary divided evenly over 24 paychecks even though the number of days worked during a pay period may differ.

## HOURLY RATE X HOURS PER DAY X DAYS PER YEAR/24

| Hourly Rate | $\$ 12.50$ |
| :--- | ---: |
| Hours Per Day | 7 |
| Days Per Year | 182 |
| Total Gross Annual Salary | $\$ 15,925.00$ |
| Gross Salary Per Paycheck | $\$ 663.54$ |

$\Rightarrow$ If the total number of hours worked in a week is more than the contracted hours, additional salary owed will be paid according to the payroll schedule. Any additional time must be preapproved by the Superintendent.
$\Rightarrow$ Employees who fail to work their total number of contracted hours in a week will be docked according to the payroll schedule, or sooner, to avoid overpayment.

The salaried pay scale is based on 186 days. Employees who work a different number of days per year or partial days will be paid on a prorated basis.

ANNUAL RATE / 186 X CONTRACTED DAYS / 24

| Annual Rate (186 Days) | $\$ 40,000$ |
| :--- | ---: |
| Daily Rate (186 Days) | $\$ 215.05$ |
| Total Gross (206 Days) | $\$ 44,300.30$ |
| Gross Per Pay period | $\$ 1,845.84$ |

$\Rightarrow$ This formula should be used if the employee works more or less than 186 days per year.

## CERTIFIED PAY SCHEDULE

## 189 DAY CONTRACT

| YEARS OF <br> EXPERIENCE | RANKI |  |  |  | RANK II | RANK III |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

CLASSIFIED POSITIONS PAID ON CERTIFIED SALARY SCHEDULE

| POSITION | RANK |
| :---: | :--- |
| Director of Finance | Rank I |
| Speech Pathologist | Rank I |
| Director of Technology | Rank II |
| Director of Food Service | Rank III |
|  |  |

## Certified Extended Service Beyond 186 Days

| District | Days | Index | HIGH SCHOOL | Days | Index |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Director of Federal Programs | 54 | 17\% | Principal | 54 | 23\% |
| Director of Finance | 54 | 17\% | 1st Assistant Principal | 35 | 15\% |
| Director of Food Service | 54 |  | 2nd Assistant Principal | 19 | 15\% |
| Director of Public Relations \& Visible Technology | 54 |  | Guidance Counselor (2) | 10 |  |
| Director of Pupil Personnel | 54 | 17\% | Media Librarian | 9 |  |
| Director of Special Education | 54 | 17\% | Vocational School Instructor (Agriculture) (2) | 54 |  |
| Superintendent | 54 |  | Interventionist | 14 |  |
| Director of Teaching and Learning (2) | 54 | 17\% | MIDDLE SCHOOL | Days | Index |
| Director of Technology | 54 |  | Principal | 54 | 18\% |
| Career \& Tech Special Ed Outreach Coord | 25 |  | Assistant Principal | 23 | 14\% |
| District School Psychologist (2) | 20 |  | Guidance Counselor | 10 |  |
| District Wide MTSS \& Behavior Coordinator | 15 |  | Media Librarian | 9 |  |
| Special Education Consultant | 15 |  | ELEMENTARY SCHOOL (3) | Days | Index |
|  |  |  | Principal (3) | 49 | 17/16\% |
|  |  |  | Assistant Principal (2) | 14 | 10\% |
|  |  |  | Guidance Counselor (3) | 9 |  |
|  |  |  | Media Librarian (3) | 9 |  |

An Index is a salary additive for administrative job duties related to the position.
Calculation: Base Salary + Cost of Extended Days * Index percentage

## Certified Substitute Teacher Daily Rate Pay Scalle

Retired Teacher
Rank I with Teaching Certificate
Rank II with Teaching Certificate
Rank III with Teaching Certificate
Rank IV Bachelors deg or equivalent
Rank V Min 64 Semester Hours
Emergency Non-Certified

NOTE: When a substitute teacher is employed ten (10) days in succession, the salary of the substitute would then be based on the regular teacher salary schedule at the substitutes' current Rank, beginning on the eleventh (11th) day. Retired teachers will be limited to their daily wage threshold, that is set by TRS. Long Term Substitutes will be required to perform all the duties of the regular teacher, as assigned by the principal, beginning on the 11th day in the same position. Substitutes will be allowed to miss two (2) days for illness that will not break their days of succession for pay purposes.
** It is the responsibility of the Retired Teacher to keep up with how many days they are allowed to work and how it can impact their retirement.

## CLASSIFIED HOURLY SALARY SCHEDULE

|  | DAYS | JOB CLASS | SUB | 0--3 | 4--9 | 10--14 | 15--19 | 20--24 | 25+ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CENTRAL OFFICE |  |  |  |  |  |  |  |  |  |
| Secretary to the Superintendent | 244 | 7761 | 17.84 | 21.80 | 22.21 | 22.56 | 22.91 | 23.31 | 23.64 |
| Accounts Payable | 244 | 8165 | 13.68 | 19.50 | 20.00 | 20.50 | 21.00 | 21.50 | 22.00 |
| Insurance Coordinator | 244 | 8651 | 13.68 | 19.50 | 20.00 | 20.50 | 21.00 | 21.50 | 22.00 |
| Payroll Clerk | 244 | 8192 | 13.68 | 19.50 | 20.00 | 20.50 | 21.00 | 21.50 | 22.00 |
| Secretary to the Director of Pupil Personnel | 244 | 8763 | 13.68 | 19.50 | 20.00 | 20.50 | 21.00 | 21.50 | 22.00 |
| Food Service Administrative Secretary I | 240 | 8762 | 13.68 | 19.50 | 20.00 | 20.50 | 21.00 | 21.50 | 22.00 |
| SCHOOL ADMINISTRATION |  |  |  |  |  |  |  |  |  |
| School Bookkeeper | 215-240 | 8771 | 12.38 | 14.48 | 14.86 | 15.20 | 15.57 | 15.95 | 16.19 |
| Secretary | 187 | 8772 | 11.29 | 13.34 | 13.73 | 14.10 | 14.47 | 14.86 | 15.06 |
| Attendance Clerk | 187 | 8773 | 11.29 | 13.34 | 13.73 | 14.10 | 14.47 | 14.86 | 15.06 |
| SCHOOLS |  |  |  |  |  |  |  |  |  |
| Paraeducator | 181 | 8322 | 10.80 | 12.50 | 12.90 | 13.28 | 13.64 | 14.01 | 14.26 |
| Preschool Paraeducator | 181 | 8323 | 10.80 | 12.50 | 12.90 | 13.28 | 13.64 | 14.01 | 14.26 |
| Kindergarten Paraeducator | 181 | 8324 | 10.80 | 12.50 | 12.90 | 13.28 | 13.64 | 14.01 | 14.26 |
| Special Education Paraeducator | 181 | 8325 | 10.80 | 12.50 | 12.90 | 13.28 | 13.64 | 14.01 | 14.26 |
| Employee Specialist | 196 | 8321 | 10.80 | 12.50 | 12.90 | 13.28 | 13.64 | 14.01 | 14.26 |
| Head Custodian | 248 | 7607 | 9.98 | 12.31 | 12.69 | 13.07 | 13.42 | 13.80 | 13.99 |
| Custodian | 182 | 7609 | 9.98 | 12.31 | 12.69 | 13.07 | 13.42 | 13.80 | 13.99 |
| DISTRICT |  |  |  |  |  |  |  |  |  |
| Director of Family Resource Center | 240 | 8330 | 15.08 | 16.87 | 17.28 | 17.67 | 18.04 | 19.46 | 20.38 |
| Assistant Director of Family Resource Center | 210-220 | 8331 | 14.03 | 15.81 | 16.60 | 17.00 | 17.36 | 18.43 | 19.76 |
| Director of Youth Service Center | 240 | 8332 | 15.08 | 16.87 | 17.28 | 17.67 | 18.04 | 19.46 | 20.38 |
| Assistant Director of Youth Service Center | 240 | 8333 | 14.03 | 15.81 | 16.60 | 17.00 | 17.36 | 18.43 | 19.76 |
| EL Interventionist | 181 | 8316 | 12.34 | 14.85 | 15.19 | 15.56 | 15.91 | 16.31 | 16.53 |
| Assistant Director of Technology | 205 | 8523 | 21.81 | 22.52 | 23.02 | 23.52 | 24.02 | 24.52 | 25.02 |
| Student Worker | ---- | 7788 | ---- | 8.82 | 8.82 | 8.82 | 8.82 | 8.82 | 8.82 |
| TRANSPORTATION |  |  |  |  |  |  |  |  |  |
| Transportation Director | 240 | 8902 | ---- | 29.11 | 30.08 | 30.89 | 31.70 | 32.51 | 33.41 |
| Mechanic Supervisor | 248 | 7912 | 18.86 | 20.42 | 20.80 | 21.18 | 21.85 | 21.90 | 22.21 |
| Mechanic | 248 | 7915 | 16.00 | 17.80 | 18.14 | 18.50 | 18.84 | 19.19 | 19.54 |
| Bus Driver | 180 | 7941 | 16.00 | 17.80 | 17.84 | 17.90 | 17.97 | 18.05 | 18.29 |
| Bus Driver (Wait Time) | ---- | 8943 | 11.20 | 11.70 | 11.70 | 11.70 | 11.70 | 11.70 | 11.70 |
| Bus Monitor | 180 | 8942 | 9.06 | 10.32 | 10.73 | 11.07 | 11.44 | 12.13 | 12.30 |
| Bus Driver Trainer | ---- | 7933 | 16.00 | 17.80 | 17.84 | 17.90 | 17.97 | 18.05 | 18.29 |
| MAINTENANCE |  |  |  |  |  |  |  |  |  |
| Director of Maintenance | 248 | 8435 | 21.00 | 25.49 | 25.99 | 26.50 | 27.00 | 27.51 | 28.01 |
| Lead Maintenance Worker/Specialized Technician | 248 | 8446 | 19.63 | 22.44 | 22.80 | 23.15 | 23.53 | 23.89 | 24.18 |
| Maintenance Worker II | 248 | 7447 | 13.04 | 16.78 | 17.16 | 17.50 | 17.89 | 18.29 | 18.62 |
| Student Maintenance Worker | ---- | 7788 | ---- | 8.82 | 8.82 | 8.82 | 8.82 | 8.82 | 8.82 |
| SCHOOL FOOD SERVICE |  |  |  |  |  |  |  |  |  |
| Cafeteria Manager | 185 | 8212 | 11.70 | 14.16 | 14.53 | 14.88 | 15.28 | 15.67 | 15.92 |
| Cook | 180 | 8241 | 10.16 | 12.34 | 12.72 | 13.11 | 13.47 | 13.83 | 14.22 |
| Student Food Service | -- | 7788 | ---- | 8.82 | 8.82 | 8.82 | 8.82 | 8.82 | 8.82 |
|  |  |  |  |  |  |  |  |  |  |

## District Stipends

| National Teacher Certification | $\$ 3,000$ |
| :--- | :--- |
| Speech | $\$ 3,000$ |
| Speech (Non Full-Time) | $\$ 2,000$ |
| Psychologist | $\$ 5000$ |
| Energy Monitor | $\$ 3,000$ |
| Random Drug Testing Coordinator | $\$ 3,000$ |
| Community Education | $\$ 10,000$ |
| Summer Food Service Coordinator | $\$ 2,500$ |
| Food Service Menu Planner | $\$ 5,000$ |
| Safe Crisis Management | $\$ 1,500$ |
| Medicaid Coordinator | $\$ 5,000$ |


| Supplemental | $\$ 2,000$ |
| :--- | :--- |
| Teacher Leader Deeper Learning (2) | $\$ 1,500$ |
| Assistant Secretary to the Board | $\$ 1,600$ |
| Fund Services Supplemental | $\$ 2,100$ |
| ESS/Miscellaneous Stipend | $\$ 20 / \mathrm{hr}$. |
| Homebound Teacher | $\$ 25 / \mathrm{hr}$. |
| Misc. Events (chain gang, dist. tourn, etc) | $\$ 25 / \mathrm{hr}$. |
| Farm Support | $\$ 15 / \mathrm{hr}$. |
| Drivers Ed Instructor | $\$ 20 / \mathrm{hr}$. |
| Waste Water Treatment Plant Technician | $\$ 15 / \mathrm{hr}$. |
|  |  |

## Elementary Schools" Academic // Athlletic Stipends

| Teacher Leader Deeper Learning | $\$ 1,500$ |
| :--- | :--- |
| Math Teacher Leader | $\$ 1,500$ |
| Science Teacher Leader | $\$ 1,500$ |
| Social Studies Teacher Leader | $\$ 1,500$ |
| SPED Teacher Leader | $\$ 1,500$ |
| Head Academic Coach | $\$ 1,500$ |
| Assistant Academic Coach | $\$ 1,000$ |
| Academic Future Problem Solving Coach | $\$ 1,000$ |
| Technology Coordinator | $\$ 900$ |
| Digital Learning Coach | $\$ 900$ |
| Chromebook Maintenance \& Repair | $\$ 3000$ |
|  |  |
| Archery Coach | $\$ 1,800$ |
| Cross Country Coach | $\$ 600$ |
|  |  |
|  |  |

High School Academic Stipends

| Arts Teacher Leader | \$1,500 |
| :---: | :---: |
| CTE Teacher Leader | \$1,500 |
| ELA Teacher Leader | \$1,500 |
| Math Teacher Leader | \$1,500 |
| Science Teacher Leader | \$1,500 |
| Social Studies Teacher Leader | \$1,500 |
| SPED Teacher Leader | \$1,500 |
| Head Academic Coach | \$2,900 |
| Assistant Academic Coach | \$1,350 |
| Academic Future Problem Solving Coach | \$1,000 |
| Band Director | \$10,900 |
| 1st Assistant Band Director | \$4,500 |
| 2nd Assistant Band Director | \$3,000 |
| Assistant Band/Color Guard | \$2,700 |
| Assistant Band/Percussion | \$2,700 |
| Additional Band Assistants (4) | \$2,000 |
| Band Camp Instructors (9) | \$1,100 |
| Chorus Director | \$1,500 |
| Drama Coach | \$950 |
| Assistant Drama Coach | \$475 |
| Yearbook Sponsor | \$1,200 |
| Technology Coordinator | \$1,750 |
| Digital Learning Coach | \$1,750 |
| Chromebook Maintenance \& Repair | \$3,000 |
|  |  |

High School Athletic Stipends

| Athletic Director | $\$ 20,000$ |
| :--- | :--- |
| Head Football Coach | $\$ 10,900$ |
| 1st Assistant Football Coach | $\$ 5,200$ |
| 2nd Assistant Football Coach | $\$ 4,700$ |
| 3rd Assistant Football Coach (3) | $\$ 3,000$ |
| Head Boys Basketball Coach | $\$ 10,900$ |
| 1st Assistant Boys Basketball Coach | $\$ 4,400$ |
| 2nd Assistant Boys Basketball Coach | $\$ 2,700$ |
| Freshman Boys Basketball Coach | $\$ 2,700$ |
| Head Girls Basketball Coach | $\$ 10,900$ |
| 1st Assistant Girls Basketball Coach | $\$ 4,400$ |
| 2nd Assistant Girls Basketball Coach | $\$ 2,700$ |
| Freshman Girls Basketball Coach | $\$ 2,700$ |


| Head Baseball Coach | \$5,600 |
| :---: | :---: |
| 1st Assistant Baseball Coach | \$2,700 |
| 2nd Assistant Baseball Coach | \$1,350 |
| Head Softball Coach | \$5,600 |
| 1st Assistant Softball Coach | \$2,700 |
| 2nd Assistant Softball Coach | \$1,350 |
| Head Cross Country Coach | \$1,800 |
| Assistant Cross Country Coach (conditional) | \$1,100 |
| Head Track Coach | \$1,800 |
| Assistant Track Coach (conditional) | \$1,100 |
| Head Boys Tennis Coach | \$1,800 |
| Assistant Boys Tennis Coach (conditional) | \$1,100 |
| Head Girls Tennis Coach | \$1,800 |
| Assistant Girls Tennis Coach (conditional) | \$1,100 |
| Head Boys Golf Coach | \$1,800 |
| Assistant Boys Golf Coach (conditional) | \$1,100 |
| Head Girls Golf Coach | \$1,800 |
| Assistant Girls Golf Coach (conditional) | \$1,100 |
| Head Cheerleading Sponsor | \$3,500 |
| Assistant Cheerleading Sponsor | \$1,200 |
| Head Weight Program (year round) | \$1,900 |
| Assistant Weight Program (2) | \$475 |
| Boys Swim Coach | \$1,500 |
| Girls Swim Coach | \$1,500 |
| Head Boys Soccer Coach | \$4,000 |
| Assistant Boys Soccer Coach | \$2,000 |
| Head Girls Soccer Coach | \$4,000 |
| Assistant Girls Soccer Coach | \$2,000 |
| Dance Coach (GCHS \& GMS combined team) | \$700 |
| Bass Fishing Coach | \$1,350 |
| Bowling Coach (conditional) | \$1,350 |
| Head Volleyball Coach | \$3,500 |
| Assistant Volleyball Coach | \$950 |
| Archery Coach | \$1,800 |
| Game Manager | \$2,000 |
| E-Sports | \$1,350 |

[^1]Middlle School Academic Stipends

| Teacher Leader Deeper Learning | $\$ 1,500$ |
| :--- | :--- |
| ELA Teacher Leader | $\$ 1,500$ |
| Math Teacher Leader | $\$ 1,500$ |
| Science Teacher Leader | $\$ 1,500$ |
| Social Studies Teacher Leader | $\$ 1,500$ |
| SPED Teacher Leader | $\$ 1,500$ |
| Head Academic Coach | $\$ 1,500$ |
| Assistant Academic Coach | $\$ 1,000$ |
| Academic Future Problem Solving Coach | $\$ 1,000$ |
| Chorus Director | $\$ 700$ |
| Drama Coach | $\$ 950$ |
| Assistant Drama Coach | $\$ 475$ |
| Yearbook Sponsor | $\$ 800$ |
| Technology Coordinator | $\$ 1,750$ |
| Digital Learning Coach | $\$ 1,750$ |
| Chromebook Maintenance \& Repair | $\$ 3,000$ |
|  |  |

Each sport may split only one position at a 50\% increment.
$\Rightarrow$ Staff members may not be paid more than $100 \%$ of a position in the same sport.

Middlle School Athletice Stipends



[^0]:    | $\square$ | Make Up Days |
    | :--- | :--- |
    | Transition |  |

    Transition Day

[^1]:    $\Rightarrow$ Each sport may split only one position at a 50\% increment.
    $\Rightarrow$ Staff members may not be paid more than $100 \%$ of a position in the same sport.

