# **Covington Board of Education**

# **MINUTES** ~ Regular Meeting

March 23, 2023 5:30 PM

Covington Board of Education

25 E. 7th Street Covington, Kentucky 41011
The meeting will be streamed via video teleconferencing at:

www.covington.kyschools.us

### I. Call to Order

Mr. Tom Haggard, Board chair called the meeting to order.

#### II. Roll Call

### Attendance Taken at 5:30 PM:

### Present Board Members:

Ms. Hannah Edelen

Mr. Stephen Gastright

Ms. Glenda Huff

Mr. Kareem Simpson

Mr. Tom Haggard

# **III. Pledge of Allegiance**

The Board led the Pledge of Allegiance.

#### IV. Welcome and Board Chair Comments

Mr. Tom Haggard, Board chair welcomed everyone to the meeting.

### V. Request to Amend the Agenda

Mr. Alvin Garrison, Superintendent requested to move item #14 BG 23-065 Central Bus Garage Complex and GOS Elementary Design Development Construction Documents and Advertise for the Competitive Bidding from Individual Approval Agenda Items before Report of the Treasurer. Ms. Glenda Huff, Board member made the first motion, Ms. Hannah Edelen, Board member made the second motion, Mr. Tom Haggard, Board chair asked all in favor, all said yea.

### **VI. Public Input**

No one opted to address the Board.

### **VII. Informational Items (Action Possible)**

# 1. Information and Consideration of PILOT Agreement for Covington Commerce Center, a Proposed Development in the Latonia Area

Mr. Tom West, Economic Director with the City of Covington and Mr. Patrick Hughes, DBL Law presented the Information and consideration of PILOT



agreement for Covington Commerce Center, a proposed development in the Latonia area. The item will be moved to the consent agenda for the April 13, 2023 regular meeting.

## 2. Personnel Actions

Personnel Exhibit March 23, 2023

## **Supplemental Contracts Offered for the 2022-2023 School Year:**

**Athletics:** 

Ben Brown Assistant Varsity Fast Pitch Coach

Karla Litke Girls Weightlifting Coach

Bobby Rice Assistant Varsity Fast Pitch Coach

TLC/SPED Supplement:

Sherry Bruce John G. Carlisle Lesli Gentner Transportation

Pierre Mayfield Holmes Middle School

Miscellaneous:

Stacie Strotman Strategic Planning

Rank Change (2023-2024)

Robert Elrod Rank 2

New Hires: Certified:

Evriel Kelly Teacher – HHS

**Classified:** 

Marcus Behanan School Security – HMS Karla Litke Weightlifting Coach – Girls

**Substitutes**:

Taylor Blevins Ashley Collins Jillian Hamilton George Marsh

### **Revisions/Change of Assignment:**

**Classified:** 

Thomas Clifford Was a Maintenance II worker at HHS and now will be

Maintenance Worker II District Wide.

Michaela LaCalameto Was a teacher at Latonia and now will be an

Instructor III at LES.

Zachary Mastin Was a Maintenance I Worker at HHS and now will be

a Maintenance II Worker at HHS.

James Perrin Was a School Ground Monitor at HMS but

now will be an Instructor III at HMS.

**Certified:** 

Ashley Collins Was a Substitute and now will be a Teacher at JGC.

**Resignations:** 

Certified:

Jakob BurchTeacher – HHSBrian DericoTeacher – HHSMikayla LawrenceTeacher - HMS

Michael Reichert Director of Pupil Personnel – DW

 $\begin{array}{ll} \mbox{Allison Seissiger} & \mbox{Teacher} - \mbox{JGC} \\ \mbox{Julia Terrell} & \mbox{Teacher} - \mbox{9}^{th} \\ \mbox{Alehia Tucker} & \mbox{Teacher} - \mbox{HMS} \end{array}$ 

**Classified:** 

Shatelia Johnson Nutrition Service Assistant – HHS

Winslow Klein Custodian - HMS

Abigail Stephens Instructional Assistant – JGC

**Retirements:** 

Classified:

Brenda Elgin Administrative Assistant – District Enrollment Center Claire Flick Administrative Assistant – District Enrollment Center

Certified:

Louis Lindenschmidt Teacher – 9th

**District Posted Vacancies:** 

**Certified:** 

District Wide: 8 – NOTE - 5 are English Language Learner Teachers

Substitutes: An ongoing post due to need

**Classified:** 

Latonia Elementary: 1
Holmes High School: 4
District Wide: 6
Ninth District: 2
Chapman Daycare: 2
District Wide Maintenance 0
Holmes Middle School: 2
Central Office: 3

Transportation: An ongoing post due to need 4 Monitors - 4

**Bus Drivers** 



#### Approved Family Medical Leave - FMLA

Employee #4757	Requested FMLA beginning 01/18/2023 and ending 03/01/2023
Employee #6027	Requested FMLA Intermittent for the 2022-2023 school year
Employee #6021	Requested FMLA beginning 04/07/2023 and ending 06/22/2023
Employee #6578	Requested FMLA beginning 01/03/2023 and ending 03/28/2023
Employee #6631	Requested FMLA beginning 03/13/2023 and ending 06/02/2023
Employee #5366	Requested FMLA Intermittent for the 2022-2023 school year
Employee #5312	Requested FMLA beginning 02/08/2023 and ending

# 3. SkillsUSA State Competition Overnight Trip

Mr. Bill Grein, Secondary Director provided information regarding the SkillsUSA State Competition Overnight Trip. This item will be moved to the consent agenda for the April 13, 2023 regular meeting.

02/28/2023

# 4. NKCES Intent to Participate for the 2023-2024 School Year

Ms. Sarah Graman, Director of Special Education proposed the intent to participate with NKCES for the 2023-2024 School Year. The item will be moved to the consent agenda at the April 13, 2023 regular meeting.

# **5. School Council Meeting Minutes**

Pursuant to Policy 02.423, School Council Meetings (SBDM), a copy of the minutes of each council meeting shall be forwarded by the Principal to the Superintendent who shall keep the Board informed of the council actions.

# VIII. BG 23-065 Central Bus Garage Complex and GOS Elementary Design Development & Construction Documents and Advertise for Competitive Bidding

**Motion Passed 032323\_01:** The Covington Board of Education approves the BG 23-065 Central Bus Garage Complex and GOS Elementary Design Development & Construction Documents and Advertise for Competitive Bidding passed with a motion by Ms. Glenda Huff and a second by Ms. Hannah Edelen.

Ms. Hannah Edelen Yes
Mr. Stephen Gastright Yes
Ms. Glenda Huff Yes
Mr. Kareem Simpson Yes
Mr. Tom Haggard Yes



## **IX.** Report of the Treasurer

### 6. Capital Funds Request FY23

Ms. Annette Burtschy, Director of Finance presented the Capital Funds Request for FY23. This item will be moved to the consent agenda for the April 13, 2023 regular meeting.

### 7. Monthly Financials ~ February

## 8. Warrant Expenditure Report

**Motion Passed 032323\_02:** The Covington Board of Education approves the Monthly Financials for February and the Warrant Expenditure Report passed with a motion by Ms. Glenda Huff and a second by Mr. Kareem Simpson.

Ms. Hannah Edelen Yes
Mr. Stephen Gastright Yes
Ms. Glenda Huff Yes
Mr. Kareem Simpson Yes
Mr. Tom Haggard Yes

## X. Consent Agenda

**Motion Passed 032323\_03:** The Covington Board of Education approves the Consent Agenda passed with a motion by Ms. Glenda Huff and a second by Mr. Stephen Gastright.

Ms. Hannah Edelen Yes
Mr. Stephen Gastright Yes
Ms. Glenda Huff Yes
Mr. Kareem Simpson Yes
Mr. Tom Haggard Yes

- 9. Approval of Minutes ~ March 6, 2023 Special Meeting
- 10. Approval of Minutes ~ March 9, 2023 Regular Meeting
- 11. Safe Crisis Management Training

# XI. Individual Approval Agenda Items

# 12. Policy Audit Service Contract with Kentucky School Board Association (KSBA)

**Motion Passed 032323\_04:** The Covington Board of Education approves the Policy Audit Service Contract with Kentucky School Board Association (KSBA) passed with a motion by Ms. Glenda Huff and a second by Mr. Stephen Gastright.

Ms. Hannah Edelen Yes
Mr. Stephen Gastright Yes
Ms. Glenda Huff Yes
Mr. Kareem Simpson Yes
Mr. Tom Haggard Yes



# 13. Comprehensive District Improvement Plan (CDIP)

**Motion Passed 032323\_05:** The Covington Board of Education approves to table the Comprehensive District Improvement Plan passed with a motion by Ms. Hannah Edelen and a second by Mr. Kareem Simpson.

Ms. Hannah EdelenYesMr. Stephen GastrightYesMs. Glenda HuffNoMr. Kareem SimpsonYesMr. Tom HaggardYes

# XII. Addendum Agenda (Action Possible)

# 14. Turnaround Vendor Approval for Holmes High School

**Motion Passed 032323\_06:** The Covington Board of Education approves the Kentucky Department of Education (KDE) as the Approved Turnaround Vendor for Holmes High School contingent if fifteen days cannot be extended, if the request is extended the Board will table until there has been a further investigation into vendors passed with a motion by Ms. Glenda Huff and a second by Mr. Stephen Gastright.

Ms. Hannah EdelenYesMr. Stephen GastrightYesMs. Glenda HuffYesMr. Kareem SimpsonYesMr. Tom HaggardYes

### XIII. Report of the Attorney

Ms. Mary Ann Stewart, Board attorney informed the board members that Mr. Tom Haggard, Board chair requested a comparison analysis on Policy 5.3, Community Use of School Facilities with other school districts. Once completed she will send out a memo out to the Board.

### XIV. Further Discussion and/or announcements by the Board of Education

Mr. Tom Haggard, Board chair opened the floor for further discussion and/or announcements by the Board of Education.

### **XV. Upcoming Events**

Mr. Tom Haggard, Board chair announced the upcoming events.



### XVI. Executive Session

Mr. Tom Haggard, Board chair requested to enter Executive Session, Pursuant to KRS 61.810 (1)(k) and KRS 156.557 (6)(c), pertaining the Superintendent Evaluation at 7:33 p.m.

**Motion Passed 032323\_07:** The Covington Board of Education approves to enter into Executive Session, Pursuant to KRS 61.810 (1)(k) and KRS 156.557 (6)(c) regarding the Superintendent Evaluation at 7:33 p.m. passed with a motion by Ms. Glenda Huff and a second by Ms. Hannah Edelen.

Ms. Hannah Edelen	Yes
Mr. Stephen Gastright	Yes
Ms. Glenda Huff	Yes
Mr. Kareem Simpson	Yes
Mr. Tom Haggard	Yes

**Motion Passed 032323\_08:** The Covington Board of Education approves to exit Executive Session at 7:49 p.m. with no action taken passed with a motion by Ms. Glenda Huff and a second by Mr. Stephen Gastright.

Ms. Hannah Edelen	Yes
Mr. Stephen Gastright	Yes
Ms. Glenda Huff	Yes
Mr. Kareem Simpson	Yes
Mr. Tom Haggard	Yes

# **XVII. Adjournment**

The Board made a consensus to adjourn at 7:50 p.m.

 Tom Haggard, Board Chair
Alvin Garrison, Superintendent

