

Addendum to Agreement

Reference is made to the agreement to "Results Planning Process Agreement" by and between the undersigned parties, Partners for Rural Impact, Inc ("PRI") and Estill County Board of Education ("School District"), said agreement effective 10/1/2022, and executed PRI on 9/6/2022, and by Estill County Board of Education on 9/1/2022.

WHEREAS, PRI and Estill County Board of Education desire to amend the referenced agreement to update the GEAR UP PR/award number in accordance with the most recent Grant Award Notification received through the US Department of Education.

WHEREAS, that for mutual benefit and agreed consideration, PRI and School District made the following revisions a part of said contract as if contained therein:

WHEREAS, PRI is the administrator of a GEAR UP (Gaining Early Awareness and Readiness for Undergraduate Programs) ("GEAR UP") Partnership Grant GEAR UP Opportunity Award number P334A220104 ("Grant"), awarded to the Appalachian Educational Service Agency ("AESA") from the U. S. Department of Education with the CFDA #84.334(A) for the purpose of implementing programming for early college preparation and awareness activities for low-income students in accordance with the GEAR UP Program authorized under 20 U.S.C. 1070a-21 and 2 CFR Part 200 and other pertinent federal statutes and regulations (collectively, the "GEAR UP Program Regulations"). The Performance and Budget period applicable to Gear Up funds is 10/1/2022-9/30/2023.

As duly authorized representatives of PRI and Estill County Board of Education, the signatures below indicate agreement with the addendum. In witness whereof, the parties have executed this Addendum, effective as of 10/1/2022, but actually made and delivered as of the date set forth below.

For Estill County Board of Education

Jeff Saylor
Superintendent
253 Main Street
Irvine, KY 40336
606-723-6840

For PRI:

Ms. Dreama Gentry
Executive Director
Partners for Rural Impact
439 Walnut Meadow Road
Berea, KY 40404
(859) 985-3853 phone
(859) 985-2818 fax

PARTNERS FOR RURAL IMPACT:

Signature: _____ Date: _____

SCHOOL DISTRICT:

Signature:  Date: 3/22/2023

For completion by Partners for Rural Impact

Director(s) Signature: _____

Director of Finance: _____