



KENTUCKY TRANSPORTATION CABINET
Department of Highways
DIVISION OF RIGHT OF WAY AND UTILITIES

TC 62-227
Rev. 05/2019
Page 1 of 1

CONSENT & RELEASE

COUNTY	ITEM NO.	PARCEL	NAME
Hopkins	2-9003	1	HOPKINS COUNTY SCHOOL DISTRICT FINANCE CORPORATION
PROJECT NO.	FEDERAL NUMBER	PROJECT	
FD04 054 1581 000-001		Turn Lanes/Queue at Pride Elementary (2020BOP)	

WHEREAS, the Transportation Cabinet, Commonwealth of Kentucky, finds it necessary to do the following work within, along, and/or adjacent to the existing right of way and has requested permission to:
construct a Queue Lane for Pride Elementary School and the drainage necessary for it's construction. This is detailed on the attached exhibits #1 through #5.

On the Real Property of Property Owner(s): HOPKINS COUNTY SCHOOL DISTRICT FINANCE CORPORATION

Address of Property where work is to be done: 861 Pride Ave, Madisonville, KY 42431

WHEREAS, the Transportation Cabinet is willing to maintain the property owner's reasonable access or other property rights, the above mentioned property owner(s) are voluntarily allowing the Transportation Cabinet to enter upon the above referenced property and do work set out above;

The Transportation Cabinet agrees that reasonable care will be taken by itself and its authorized contractors to avoid damage during this operation and to correct, within reason, any damage done to the property.

I hereby agree that I will assert no claim for damages against the Transportation Cabinet by reason of said work, but these presents shall be forever barred.

This Consent and Release was signed on the _____ day of _____ 20 ____.

SIGNATURES OF AGENTS FOR TRANSPORTATION CABINET	SIGNATURES OF PROPERTY OWNERS



- (P/2) ERNIE & POLLY GIBSON
- (P/3) TRACI EARL
- (P/4) STAR RENTAL INC
- (P/5) BRILEY LLC

REVISED SEPTEMBER 21, 2022

RIGHT OF WAY PLANS

	RIGHT OF WAY STRIP MAP		HORIZONTAL SCALE SCALE: 1" = 50'		SHEET 1 OF 1	ITEM NO. 02-9003.00 COUNTY OF HOPKINS
	DATE PLOTTED: 9/12/2025 7:08:02 PM USER: rtwilco@engr.com	FILE NAME: A13107 - 03 SCHOOL SAFETY PROJECTS.DWG - PLAN SHEET1.DWG - RIGHT OF WAY STRIP MAP.DWG	SCALE: 1" = 50'	SHEET NO. R10	COUNTY OF HOPKINS	ITEM NO. 02-9003.00 COUNTY OF HOPKINS

The contractor is instructed to call 1-800-752-0007 to reach KY 811, the one-call system or coordinator on the location of existing underground utilities. The call is to be placed no later than 72 hours prior to excavation. The contractor shall ensure that all members of the KY 811 one-call Before-a-Dig (BUD) service, the contractor must coordinate with the utility owners, including those who do not subscribe to KY 811. It may be necessary for the contractor to contact the County Court Clerk to determine what utility companies have facilities in the area.

ELEVATIONS WERE DERIVED FROM GPS METHODS AND ARE ADJUSTED TO THE NAVD88 VERTICAL DATUM. GEIOD MODEL USED WAS GEIOD 18.

CONSTRUCT STD. HEADER CURB LT. OF 6'	
STATION TO STATION	LF
29+34 - 29+50	5

DITCH CONSTRUCTION RT. OF ξ				
STATION TO STATION	DESCRIPTION	TYPE	DEPTH	QUANTITY
25+33	INLET	ECB	1'	10
25+60 - 26+40	NORMAL	ECB	1'	74
26+40 - 28+25	SPEC. "V" DT.	ECB	1'	170
28+25 - 29+50	NORMAL	ECB	1'	115

**RIGHT OF WAY
PLANS**

BENCHMARK:
C.P. 4
STA. 28+07.35
IRON PIN W/CAP
19.23' RT.

ITEM NO. 02-9003.00	COUNTY OF HOPKINS
SHEET NO.	

FILE NAME: I:\12107 - D2 SCHOOL SAFETY PROJECTS\90 - MILESTONES AND SUBMITTALS\40 - RIGHT OF WAY PLANS\9-21-2022\IDGN\ALTERNATE 4 - 20 SCALE PLAN 1.DGN

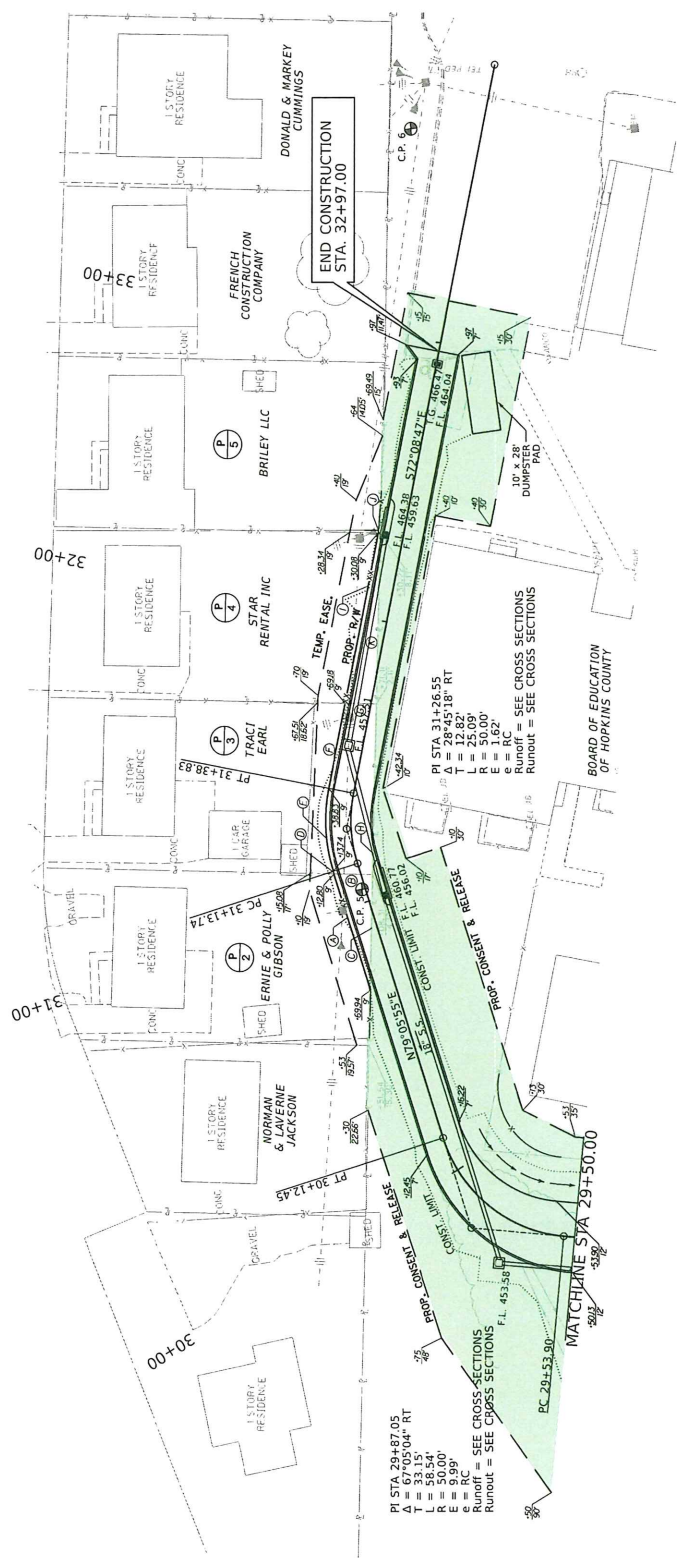
- ① N 79°05'55" E - 42.86'
- ② S 07°59'08" W - 13.87'
- ③ N 82°00'52" W - 40.55'
- ④ N 79°05'55" E - 0.94'
- ⑤ ANG = 206.7140 - 59'
- ⑥ BRG = 5.8653788° E
- ⑦ S 72°08'47" E - 30.35'
- ⑧ S 07°59'08" W - 11.28'
- ⑨ N 82°00'52" W - 60.00'
- ⑩ S 72°08'47" E - 60.00'
- ⑪ N 82°00'52" W - 60.00'
- ⑫ N 79°05'55" E - 0.94'
- ⑬ N 82°00'52" W - 60.00'

CONSTRUCT STD. HEADER CURB LT. OF E		
STATION TO STATION	TYPE	QUANTITY
29+50 - 32+97	ECB	336

LT. STA. 30+53 TO STA. 32+31
CONST. 184 LF OF 6 FT WHITE VINYL PRIVACY FENCE
LT. STA. 32+31 TO STA. 32+46
CONST. 15 LF OF 6 FT WOODEN PRIVACY FENCE
LT. STA. 32+46 TO STA. 32+51 (PERPENDICULAR TO ROAD)
CONST. 5 LF OF 4 FT OAK LINK FENCE

BENCHMARK
C.P. 5
STA. 31+04.60
121' LT
25.14' LT

BENCHMARK
C.P. 6
STA. 33+71.87
25.14' LT



FEBRUARY 24, 2023

RIGHT OF WAY PLANS

STA. 32+497 CONST. 19 LF
OF EDGE KEY
RT STA. 29+61 TO STA. 30+28
CONSTRUCT 42 LF OF 4 FT OAK LINK FENCE.
TO BE CONSTRUCTED PRIOR TO OTHER
QUEUE LANE WORK.
RT STA. 32+70 TO STA. 32+00 CONST.
31 SOD. DUMPSTER PAD WITH CLASS A
CONCRETE 8 INCHES THICK.

CONSTRUCT STD. HEADER CURB RT. OF E		
STATION TO STATION	TYPE	QUANTITY
30+16 - 32+97	ECB	270

DITCH CONSTRUCTION RT. OF E		
STATION TO STATION	DESCRIPTION	QUANTITY
29+50 - 30+12	NORMAL	57

COMMONWEALTH OF KENTUCKY
DEPARTMENT OF HIGHWAYS

PRIDE ELEMENTARY QUEUE LANE

DATE PLOTTED: 9/12/2025 10:02 PM

USER: twright

HORIZONTAL SCALE: 1" = 20'

FILE NAME: H12107 - D3 SCHOOL SAFETY PROJECTS.DWG - PLAN SHEETS.DWG - PLANS AND PROFILES/HOPKINS COAL TERNATE 4 - 20 SCALE PLAN 250A

ITEM NO. 2-2003.00
SHEET NO. RS
COUNTY OF HOPKINS

STA. 29+50 TO STA. 32+97

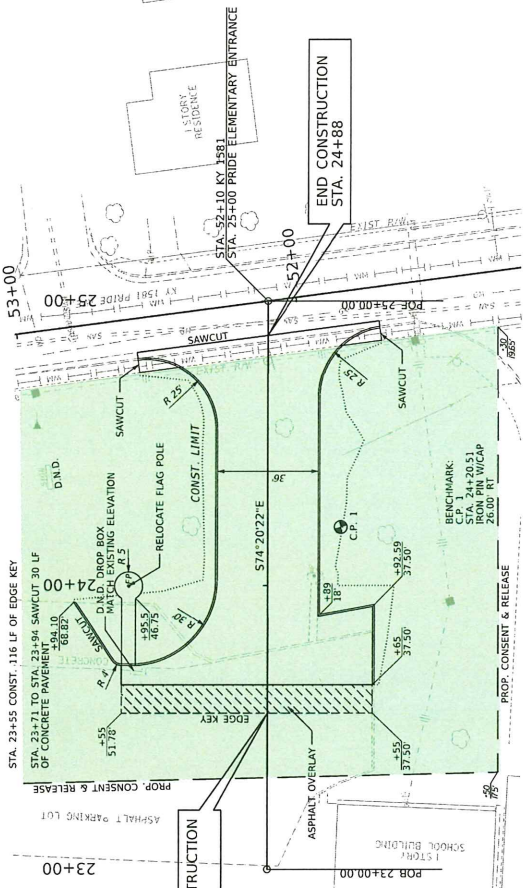
CONSTRUCT STD. HEADER CURB TY. 2 LT. OF C	
STATION TO STATION	23+72 - 24+80
LF	176

CONSTRUCT SIDEWALK LT. OF C	
STATION TO STATION	23+72 - 24+80
SY	6
DEF. W	3
DEF. H	28

CONSTRUCT SIDEWALK RT. OF C	
STATION TO STATION	24+84 - 24+80
SY	6
DEF. W	3
DEF. H	28

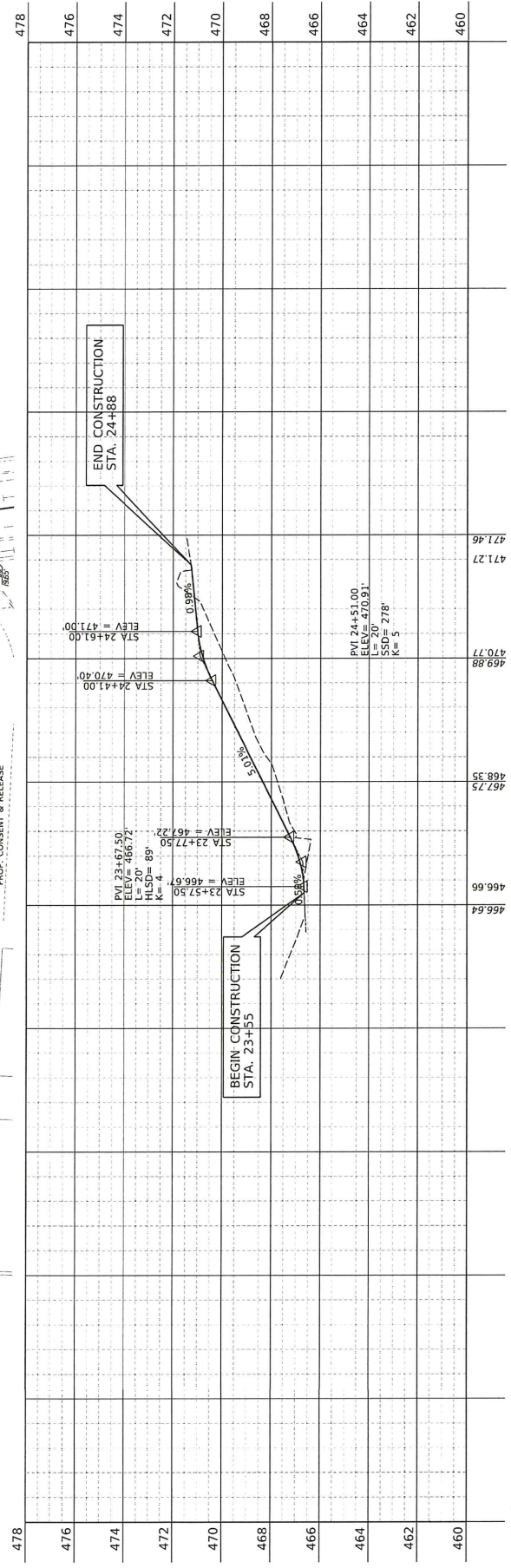
CONSTRUCT STD. HEADER CURB TY. 2 RT. OF C	
STATION TO STATION	23+85 - 24+91
LF	167

STA. 24+88 SAWCUT 101 LT. OF EX. C&G SIDEWALK & PAVEMENT



REVISED FEBRUARY 24, 2023

RIGHT OF WAY PLANS



COMMONWEALTH OF KENTUCKY
DEPARTMENT OF HIGHWAYS

PRIDE ELEMENTARY ENTRANCE

STA. 23+00 TO STA. 25+00

DATE: 01/17/23 03:00 PM

FILE NAME: 111107 - 03 SCHOOL SAFETY PROJECTS - MILESTONES AND SUBMITTALS - RIGHT OF WAY PLANS 23+00 TO PRIDE ELEMENTARY ENTRANCE - PLAN 1.DGN

USER: rnkawar

ITEM NO. 02-9003.00

SHEET NO. R7

COUNTY OF HOPKINS

CONSTRUCT STD. HEADER CURB TY. 2 LT. OF C	
STATION TO STATION	LF
55+15 - 55+44	125

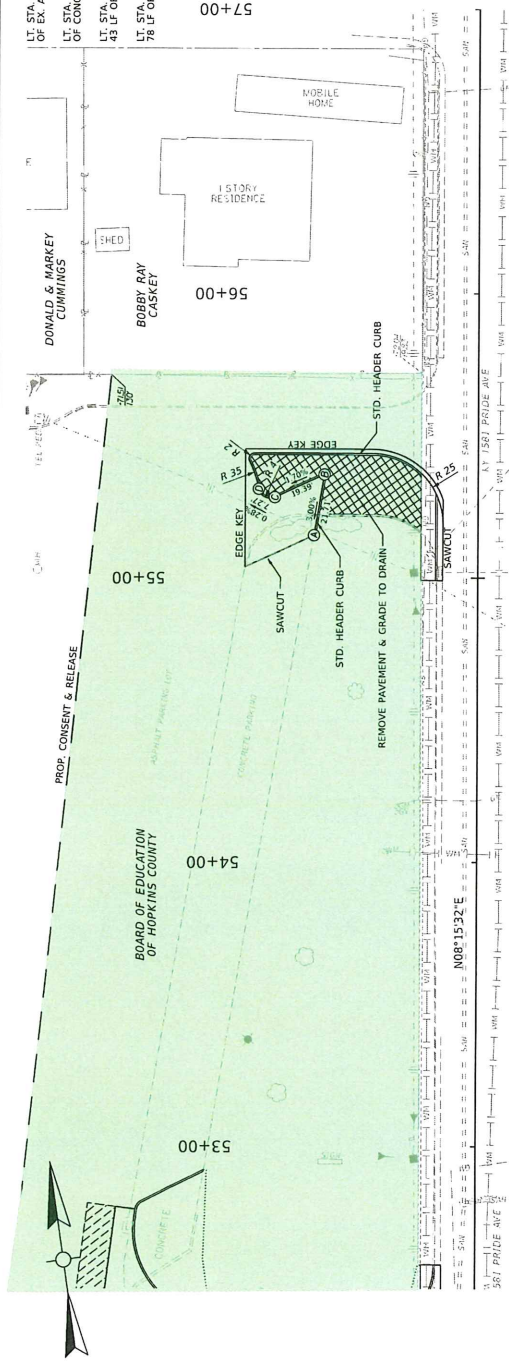
CONSTRUCT STD. CURB & GUTTER LT. OF 6'	LF	37
STATION TO STATION		54+99 - 55+36

CONSTRUCT SIDEWALK LT. OF 6'			
STATION TO STATION	SY	RAMP TYPE	DET. W. (SF)
54+99 - 55+36	17	1	10

LT. STA. 55+16 TO STA. 55+44 REMOVE 111 SY OF EXISTING PAVEMENT AND GRADE TO DRAIN AS DIRECTED BY ENGINEER. A QUANTITY OF TOPSOIL FURNISHED AND PLACED - 170 CY HAS BEEN INCLUDED FOR THIS PURPOSE.

REVISÉ SEPTEMBER 21, 2022

RIGHT OF WAY
PLANS

[illegible]

 COMMONWEALTH OF KENTUCKY DEPARTMENT OF HIGHWAYS	 KENTUCKY DEPARTMENT OF TRANSPORTATION TRANSPORTATION DIVISION	PRIDE ELEMENTARY ENTRANCE REMOVAL DETAIL SHEET	HORIZONTAL SCALE: 1" = 20' VERTICAL SCALE: 1" = 2'	DATE: NOV. 12, 2009 SHEET NO. 18	COUNTY OF HARRISON
					