

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

EMPLOYMENT - ADMINISTRATOR(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------------|--|------------------------------|----------------------|
| SANGESTER, TONYA R | COORDINATOR LEAVE CENTER @ RISK MGMT & BENEFITS | 2/27/2023 | |
| SCHUENEMEYER, DOUGLAS S | ASSOCIATE SOFTWARE ENGINEER @ INFORMATION TECHNOLOGY | 3/6/2023 | |

TRANSFER - ADMINISTRATOR(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|---|------------------------------|----------------------|
| AMMERMAN, KARA J | From: PRINCIPAL MIDDLE SCHOOL @ ACADEMIC ACHIEVEMENT K-12 To: PRINCIPAL MIDDLE SCHOOL @ ECHO TRAIL MIDDLE SCHOOL | 3/4/2023 | |
| CRAWFORD, CANDICE N | From: ASST PRINCIPAL ELEMENTARY @ KING ELEMENTARY To: ASST PRINCIPAL ELEMENTARY @ BRECKINRIDGE/FRANKLIN ELEM | 2/18/2023 | |
| MCGOVERN, HEATHER D | From: COUNSELOR ELEMENTARY @ JEFFERSONTOWN ELEMENTARY To: COUNSELOR ELEMENTARY @ HAZELWOOD ELEMENTARY | 2/11/2023 | |
| MILLER, MARLON K | From: PRINCIPAL ELEMENTARY SCHOOL @ KING ELEMENTARY To: PRINCIPAL ELEMENTARY SCHOOL @ CONWAY MIDDLE | 2/21/2023 | |
| RADERSTORF, TRAVIS E | From: COUNSELOR MIDDLE SCHOOL @ FARNSLEY MIDDLE To: COUNSELOR MIDDLE SCHOOL @ KNIGHT MIDDLE | 2/18/2023 | |

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EMPLOYMENT - SUBSTITUTES(S) - RETIRED ADMINISTRATOR(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| OVERBERG, REBECCA J | SUB RETIRED ADMINISTRATOR @ SUBS (M-P) | 2/27/2023 | |
| ROYSTER, PAMELA M | SUB RETIRED ADMINISTRATOR @ SUBS (Q-S) | 2/27/2023 | |

EMPLOYMENT - SUBSTITUTES(S) CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------------|----------------------------------|------------------------------|----------------------|
| ARCHER, LUKE A | SUB TEACHER @ SUBS (A-B) | 2/22/2023 | |
| BANTA, AMBER E | SUB TEACHER @ SUBS (A-B) | 3/7/2023 | |
| BOWERS, WILLIAM E | SUB TEACHER @ SUBS (A-B) | 3/7/2023 | |
| BROOKS, RILEIGH H | SUB TEACHER @ SUBS (A-B) | 2/10/2023 | |
| BURKHEAD, JOSEPH K | SUB TEACHER @ SUBS (A-B) | 2/10/2023 | |
| COLBERT, RHONDA R | SUB TEACHER @ SUBS (C-E) | 3/1/2023 | |
| CONAWAY, ARON P | SUB TEACHER @ SUBS (C-E) | 2/17/2023 | |
| CROOK, JAMAL | SUB TEACHER @ SUBS (C-E) | 2/24/2023 | |
| CUNNINGHAM, KELSEY E | SUB TEACHER @ SUBS (C-E) | 2/28/2023 | |
| DALE, MADISON M | SUB TEACHER @ SUBS (C-E) | 2/15/2023 | |
| ELLIOTT, WHITNEY H | SUB TEACHER @ SUBS (C-E) | 2/22/2023 | |
| EVANS, KIMBERLY J | SUB TEACHER RETIREE @ SUBS (C-E) | 3/7/2023 | |
| EVERLY, BRITTANY M | SUB TEACHER @ SUBS (C-E) | 2/28/2023 | |
| FALEIDE, ALLISON N | SUB TEACHER @ SUBS (F-H) | 2/15/2023 | |
| FINCH, ROLANDAN L | SUB TEACHER RETIREE @ SUBS (F-H) | 2/24/2023 | |
| FOSSALUZZA, JACKLYN S | SUB TEACHER @ SUBS (F-H) | 2/22/2023 | |
| GARDUNO SANTILLAN, LISSETTE | SUB TEACHER @ SUBS (F-H) | 2/22/2023 | |
| GIBERSON, MACEY K | SUB TEACHER @ SUBS (F-H) | 2/10/2023 | |
| GIVIDEN, NATALYE N | SUB TEACHER @ SUBS (F-H) | 2/28/2023 | |
| GRAY, GERALD L | SUB TEACHER @ SUBS (F-H) | 2/22/2023 | |
| HAGEMAN, ABBY E | SUB TEACHER @ SUBS (F-H) | 2/14/2023 | |
| HARPER, EMMANUEL K | SUB TEACHER @ SUBS (F-H) | 2/13/2023 | |
| HARPER, LARRY W | SUB TEACHER @ SUBS (F-H) | 2/24/2023 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

| | | |
|-------------------------|---|-----------|
| HUGHES, CHERESE M | SUB TEACHER @ SUBS (F-H) | 2/22/2023 |
| JAMES, THOMAS E | SUB TEACHER @ SUBS (I-L) | 2/28/2023 |
| JOHNSON, ASHLEY E | SUB TEACHER @ SUBS (I-L) | 2/24/2023 |
| JOHNSON, VALERIE K | CERT SUB LMT SP-PROJ RETIREE @ SUBS (I-L) | 2/22/2023 |
| LLAMAS, JOSEPH | SUB TEACHER @ SUBS (I-L) | 3/7/2023 |
| MAGNUSON, VALERIE A | SUB TEACHER @ SUBS (M-P) | 3/7/2023 |
| MANDADI, EMINE N | SUB TEACHER @ SUBS (M-P) | 2/17/2023 |
| MANLEY, DAX F | SUB TEACHER @ SUBS (M-P) | 2/2/2023 |
| MARDIKIAN, HAROUT C | SUB TEACHER @ SUBS (M-P) | 2/28/2023 |
| MCDERMOTT, SUSAN M | SUB TEACHER RETIREE @ SUBS (M-P) | 3/7/2023 |
| MOYA, KAREN F | ADULT ED INSTR II, PT TEMP @ SUBS (M-P) | 2/20/2023 |
| PARRISH-ROGERS, JALEN R | SUB TEACHER @ SUBS (M-P) | 3/7/2023 |
| PAYNE, MATTHEW A | SUB TEACHER @ SUBS (M-P) | 3/7/2023 |
| PLESHEK, MIRANDA M | SUB TEACHER @ SUBS (M-P) | 2/15/2023 |
| PUCKETT, ISAIAH J | SUB TEACHER @ SUBS (M-P) | 3/7/2023 |
| STEIDEN, TRINA A | SUB TEACHER @ SUBS (Q-S) | 3/7/2023 |
| TILFORD, DARRELL E | SUB TEACHER RETIREE @ SUBS (T-Z) | 2/17/2023 |
| UCHE, ONWUCHEKWA | SUB TEACHER @ SUBS (T-Z) | 1/13/2023 |
| VANDERKOLFF, AVA M | SUB TEACHER @ SUBS (T-Z) | 2/14/2023 |
| WALLEN, ANDREW A | SUB TEACHER @ SUBS (T-Z) | 3/7/2023 |
| WHITT, JESSE T | SUB TEACHER RETIREE @ SUBS (T-Z) | 2/24/2023 |
| WILLIAMS, MALENDAS | SUB TEACHER @ SUBS (T-Z) | 3/7/2023 |
| WOODALL, CLARA B | SUB TEACHER @ SUBS (T-Z) | 2/28/2023 |

EMPLOYMENT - TEACHER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|--|-----------------------|---------------|
| BEAN, MARTA S | ECE TEACHER @ PRICE ELEMENTARY | 2/21/2023 | |
| BOWMAN, SCHENNETTA L | TEACHER ELEMENTARY SCHOOL @ WELLINGTON ELEMENTARY | 2/4/2023 | |
| HARDISON, ANGIE K | ITINERANT TEACHER @ LAYNE ELEMENTARY | 2/22/2023 | |
| JONES, MALINDA A | TEACHER MIDDLE SCHOOL @ STUART ACADEMY | 2/20/2023 | |

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| | | |
|---------------------|--|-----------|
| RAZA, ANEELA | TEACHER HIGH SCHOOL @ SENECA HIGH MCA | 2/20/2023 |
| SULLIVAN, RONIKA | ECE TEACHER @ BUTLER TRADITIONAL HIGH | 2/21/2023 |
| THOMPSON, JANIE T | TEACHER TECHNICAL @ PLEASURE RIDGE PARK HIGH MCA | 2/16/2023 |
| UPRIGHT, FAWN L | TEACHER ELEMENTARY SCHOOL @ FOSTER TRADITIONAL ACADEMY | 2/27/2023 |
| WILLIAMS, JOCELYN E | TEACHER TECHNICAL @ IROQUOIS HIGH MCA | 2/27/2023 |

EMPLOYMENT - SUPPORT STAFF CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---|------------------------------|----------------------|
| ALARNAOTI, EMAN | EC INSTRUCTIONAL ASSISTANT @ WESTPORT EARLY CHILDHOOD CENTR | 2/21/2023 | |
| ANDERSON, JALISA L | SCHOOL CLERK @ THOMAS JEFFERSON MIDDLE | 3/1/2023 | |
| ANDERSON, KATELIN R | ASSISTANT NUTRITION SERVICES @ LASSITER MIDDLE SCHOOL | 2/22/2023 | |
| BAKER, DIANA L | SCHOOL CLERK @ STONESTREET ELEMENTARY | 2/21/2023 | |
| BALLARD, COLEA J | SCHOOL CLERK @ EASTERN HIGH | 2/20/2023 | |
| BEARD, KIMBERLY D | TRANSITION TEACHER @ EASTERN HIGH | 2/6/2023 | |
| BECKER, TONYA R | SCHOOL CLERK @ SCHAFFNER TRADITIONAL ELEM | 2/21/2023 | |
| BISSMEYER, REGINA G | INSTRUCTIONAL ASST ECE @ WILDER ELEMENTARY | 2/27/2023 | |
| BOARD, AMANDA M | SCHOOL SECRETARY I @ AUBURNDALE ELEMENTARY | 3/6/2023 | |
| BRADSHAW, ALEX L | TRANSITION TEACHER @ WESTERN MIDDLE SCHOOL | 3/7/2023 | |
| BROWN, TANYA Y | INSTRUCTIONAL ASST ECE @ BINET SCHOOL | 2/21/2023 | |
| CAIN, BRANDY S | INSTRUCTIONAL ASST ECE @ PHOENIX SCHOOL OF DISCOVERY | 2/22/2023 | |
| CAMERON, FRANCIS X | INSTRUCTIONAL ASST ECE @ BOWEN ELEMENTARY | 2/21/2023 | |
| CLEVELAND, NICHOLAS K | INSTRUCTIONAL ASST ECE @ MARION C MOORE HIGH SCHOOL | 2/27/2023 | |
| COLBERT, RODERICK O | MONITOR IN-SCHOOL SECURITY @ SHAWNEE HIGH MCA | 2/20/2023 | |
| COLEMAN, BRIEANNA R | MENTAL HEALTH PRACTITIONER @ SMYRNA ELEMENTARY | 3/7/2023 | |

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|---------------------------|---|-----------|
| COMMODORE, REGINA | ASSISTANT NUTRITION SERVICES @ MARION C MOORE HIGH SCHOOL | 2/16/2023 |
| COTTON, TIARA M | SECRETARY/BOOKKEEPER I @ MAUPIN EARLY CHILDHOOD | 3/1/2023 |
| COX, TRENTEN A | LIAISON STUDENT/COMM @ WALLER/WILLIAMS ENVIRONMENTAL | 3/6/2023 |
| CRANE, ANNA A | MENTAL HEALTH PRACTITIONER @ FOSTER TRADITIONAL ACADEMY | 3/7/2023 |
| CRIBBS, SANDRA J | SCHOOL SECRETARY I @ WHEELER ELEMENTARY | 2/27/2023 |
| DANIELS, JOHN D | ASSISTANT NUTRITION SERVICES @ ST MATTHEWS ELEMENTARY | 2/22/2023 |
| DENNISON, MELISSA M | SCHOOL SECRETARY I @ FRAYSER ELEMENTARY | 3/7/2023 |
| DOS SANTOS CASTRO, MARLON | BILINGUAL ASSOC INSTR III @ FAIRDALE ELEMENTARY | 3/6/2023 |
| ERNEST, CORTEZ M | MONITOR IN-SCHOOL SECURITY @ MINOR DANIELS ACADEMY | 2/24/2023 |
| ESTERLY - BIRCH, LINDA K | INSTRUCTIONAL ASST ECE @ VALLEY HIGH SCHOOL | 3/13/2023 |
| GEBRU, SIMON A | INSTRUCTIONAL ASST ECE @ JEFFERSONTOWN HIGH MCA | 2/22/2023 |
| GEE, ALICE M | LEAD ASST NUTRITIONAL SERVICES @ WILT ELEMENTARY | 2/14/2023 |
| GREEN, JONATHAN C | MONITOR IN-SCHOOL SECURITY @ MCFERRAN PREPARATORY ACADEMY | 2/20/2023 |
| HORNBACK, BEVERLY P | CLERK II @ CULTURE AND CLIMATE | 2/20/2023 |
| JOHNSON, REESE J | MONITOR IN-SCHOOL SECURITY @ MEYZEEK MIDDLE | 3/13/2023 |
| JONES, LINDA P | ASSISTANT NUTRITION SERVICES @ THOMAS JEFFERSON MIDDLE | 2/23/2023 |
| JONES, STEVEN P | MONITOR IN-SCHOOL SECURITY @ CONWAY MIDDLE | 3/7/2023 |
| KLASSEN, MELISSA J | LUNCHROOM/OFF ASST PT @ BLOOM ELEMENTARY | 3/7/2023 |
| LIVINGSTON, MARTIN T | INSTRUCTIONAL ASST ECE @ BALLARD HIGH SCHOOL | 2/14/2023 |
| MARTIN, JACOB T | CLERK II @ CULTURE AND CLIMATE | 3/13/2023 |
| MCCOY, TREY A | MONITOR IN-SCHOOL SECURITY @ FERN CREEK TRADITIONAL HIGH | 2/22/2023 |

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| OESTRINGER, CHANELLE V | INSTRUCTIONAL ASST 5YR OLD @ CANE RUN ELEMENTARY | 2/21/2023 |
| PEDRO, MELISSA M | INSTRUCTIONAL ASST 5YR OLD @ FARMER ELEMENTARY | 3/7/2023 |
| PERRY, WALTER R | MONITOR IN-SCHOOL SECURITY @ VALLEY HIGH SCHOOL | 2/21/2023 |
| RAYMOND, ETALIA C | INSTRUCTIONAL ASST ECE @ COCHRAN ELEMENTARY | 2/27/2023 |
| RICHARDSON, BLAKE A | ASSISTANT NUTRITION SERVICES @ CENTRAL HIGH MCA | 2/15/2023 |
| ROSENBALM, SARAH C | ASSISTANT NUTRITION SERVICES @ NORTON COMMONS ELEMENTARY | 2/13/2023 |
| SCHUHMANN, KELSEY A | SPEECH LANG PATHOLOGIST @ ECE SCHOOL SUPPORT | 2/20/2023 |
| SEAY, STEPHEN W | PLANT OPERATOR (SALARY) @ HOUSEKEEPING AREA 7 | 3/6/2023 |
| SMITH, ARTHUR D | MONITOR IN-SCHOOL SECURITY @ WESTPORT MIDDLE SCHOOL | 3/7/2023 |
| SWEFEE, BAYDAA S | BILINGUAL ASSOC INSTR II @ WHEELER ELEMENTARY | 2/21/2023 |
| THOMPSON, ANTWRANE D | MONITOR IN-SCHOOL SECURITY @ PRICE ELEMENTARY | 2/20/2023 |
| TINSLEY, LEIZ M | CLERK II @ ADULT EDUCATION | 2/28/2023 |
| VANWINKLE, SARAH B | THERAPIST OCCUPATIONAL @ ECE SCHOOL SUPPORT | 2/27/2023 |
| WATFORD, MICHAELA A | PERMANENT AUXILIARY TEACHER @ ELEV8 STUDENT LEARNING CENTER | 3/1/2023 |
| WEIR, KAITLYN M | THERAPIST OCCUPATIONAL @ ECE SCHOOL SUPPORT | 2/27/2023 |
| WIGGINTON, BO D | INSTRUCTIONAL ASST ECE @ COCHRANE ELEMENTARY | 2/21/2023 |
| WILLIAMS, MARY A | ASSISTANT NUTRITION SERVICES @ CORAL RIDGE ELEMENTARY | 2/14/2023 |

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|---------------------|--|-----------|
| WILSON, ERIKA B | MENTAL HEALTH PRACTITIONER @ BYCK ELEMENTARY | 3/7/2023 |
| WORDLOW, SAVANNAH R | SECONDARY SCHOOL RECORDS CLERK @ NEWCOMER ACADEMY | 2/20/2023 |
| WRIGHT, DEZAREE L | INSTRUCTIONAL ASST ECE @ HOME OF THE INNOCENT | 3/7/2023 |

EMPLOYMENT - SUBSTITUTES(S) CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|---|------------------------------|----------------------|
| ANDEL, STACEY L | SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) | 10/20/2022 | |
| BAXTRON, MICHAEL G | SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) | 3/8/2023 | |
| BELCHER, BRIAN L | SUBSTITUTE CUSTODIAN @ SUBS (A-B) | 2/27/2023 | |
| BISHOP, GREGORY P | SUBSTITUTE CUSTODIAN @ SUBS (A-B) | 3/6/2023 | |
| BROWN, RAYAH M | SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) | 2/13/2023 | |
| BUMPHUS, JAMES D | SUB IN SCHOOL SECURITY MONITOR @ SUBS (A-B) | 2/20/2023 | |
| CARTER, ASA A | SUBSTITUTE BUS DRIVER @ SUBS (C-E) | 3/1/2023 | |
| CHISM, WILLIAM E | SUBSTITUTE BUS DRIVER @ SUBS (C-E) | 2/22/2023 | |
| COLLINS, RODERICK L | SUBSTITUTE BUS DRIVER @ SUBS (C-E) | 10/31/2022 | |
| COLLINS, RODERICK L | SUBSTITUTE BUS DRIVER @ SUBS (C-E) | 11/1/2022 | |
| DAVIDSON, DONNA L | SUPPORT STAFF SUBSTITUTE @ SUBS (C-E) | 3/2/2023 | |
| DAVIDSON, EVELYN M | SUPPORT STAFF SUBSTITUTE @ SUBS (C-E) | 2/20/2023 | |
| FRAME, RUSSELL E | SUBSTITUTE BUS DRIVER @ SUBS (F-H) | 2/22/2023 | |
| JONES, CHRISTOPHER D | SUBSTITUTE BUS DRIVER @ SUBS (I-L) | 3/1/2023 | |
| JORDAN, KIANA M | SUPPORT STAFF SUBSTITUTE @ SUBS (I-L) | 2/20/2023 | |
| LACY, JOSEPH P | SUBSTITUTE CUSTODIAN @ SUBS (I-L) | 2/20/2023 | |
| LUSCO, JOANNA N | SUBSTITUTE BUS DRIVER @ SUBS (I-L) | 3/1/2023 | |
| MAIREL, SHELBY L | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 2/22/2023 | |
| NEVITT, DEBORAH H | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 3/15/2023 | |
| RILEY, LINDA L | SUPPORT STAFF SUBSTITUTE @ SUBS (Q-S) | 3/7/2023 | |
| SCOTT, PATRICK L | SUBSTITUTE CUSTODIAN @ SUBS (Q-S) | 2/20/2023 | |
| STEWART, JOEY C | SUBSTITUTE CUSTODIAN @ SUBS (Q-S) | 3/7/2023 | |
| THOMAS, CHARMIA M | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 3/1/2023 | |

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|---------------------|------------------------------------|-----------|
| THOMAS, TAMMY D | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 3/15/2023 |
| TOLLEY, SHANITA F | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 2/22/2023 |
| UPSHAW, FREDERICK B | SUBSTITUTE BUS DRIVER @ SUBS (T-Z) | 3/1/2023 |

DISCIPLINARY ACTION SUSPENSION(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------------|--|------------------------------|----------------------|
| ALEXANDER, MAKAILA E | PLACED ON INDEFINITE SUSPENSION W/O PAY @ SUBS (A-B) | 3/1/2023 | |
| BELAK, ELISSA W | 2 DAY SUSPENSION W/O PAY PER GRIEVANCE RESOLUTION @ OLMSTED ACADEMY SOUTH | 5/23/2022 | |
| KNOX, DERRICK L | PLACED ON INDEFINITE SUSPENSION PENDING MEDICAL DOT @ WILHOIT BUS COMPOUND | 2/9/2023 | |
| LYLE, WILLIAM E | 5 DAY SUSPENSION W/O PAY @ WALLER/WILLIAMS ENVIRONMENTAL | 2/22/2023 | |
| MILLER, JOHN A | PLACED ON INDEFINITE SUSPENSION W/O PAY @ FERN CREEK TRADITIONAL HIGH | 2/22/2023 | |
| PATTERSON, KEONTAY D | PLACED ON INDEFINITE SUSPENSION WO PAY PER DOCUMENTATION @ SENECA HIGH MCA | 2/6/2023 | |
| PULCE, NICKCHO C | PLACED ON INDEFINITE SUSPENSION PENDING CRC @ SUBS (M-P) | 2/8/2023 | |
| ROONEY, EDWARD F | PLACED ON A 5 DAY SUSPENSION W/O PAY PER DOCUMENTATION @ YOUNG ELEMENTARY | 2/10/2023 | |
| STROUD, THOMAS L | PLACED ON INDEFINITE SUSPENSION @ HOUSEKEEPING AREA 3 | 2/8/2023 | |
| THOMAS, KENNETH J | PLACED ON INDEFINITE SUSPENSION W/O PAY @ GEN MAINTENANCE/RENOVATION | 2/21/2023 | |
| TRAHAN, DANIEL J | PLACED ON INDEFINITE SUSPENSION W/O PAY @ FERN CREEK TRADITIONAL HIGH | 2/15/2023 | |
| WILLIAMS, ALEXIS NOVELLA A | PLACED ON INDEFINITE SUSPENSION W/O PAY @ JACOB BUS COMPOUND | 2/17/2023 | |

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DISCIPLINARY ACTION DISCHARGE(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------------|---|------------------------------|----------------------|
| AVERY, LINDA H | ASSISTANT NUTRITION SERVICES @ OLMSTED ACADEMY SOUTH | 3/2/2023 | |
| BLESSETT, AUDREY L | INSTRUCTIONAL ASST ECE @ HAWTHORNE ELEMENTARY | 2/23/2023 | |
| BROOKS, PHILLIP T | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 3/2/2023 | |
| GATEWOOD, RICHARD D | SCHOOL ADMIN MANAGER (SALARY) @ RESEARCH | 3/2/2023 | |
| JACKSON, LEVELLE J | SUBSTITUTE BUS DRIVER @ SUBS (I-L) | 2/28/2023 | |
| JONES, HALLIE D | TEACHER HIGH SCHOOL @ JEFFERSONTOWN HIGH MCA | 3/2/2023 | |
| MASCARDO, MICHAEL | TEACHER HIGH SCHOOL @ MINOR DANIELS ACADEMY | 2/22/2023 | |
| MILLER, JOHN A | MONITOR IN-SCHOOL SECURITY @ FERN CREEK TRADITIONAL HIGH | 3/2/2023 | |
| PULCE, NICKCHO C | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 2/28/2023 | |
| STROUD, THOMAS L | CUSTODIAN @ HOUSEKEEPING AREA 3 | 3/2/2023 | |
| TAYLOR, COREY A | DRIVER BUS @ WILHOIT BUS COMPOUND | 2/17/2023 | |
| THOMAS, KENNETH J | ELECTRICIAN @ GEN MAINTENANCE/RENOVATION | 3/2/2023 | |
| TRAHAN, DANIEL J | TEACHER HIGH SCHOOL @ FERN CREEK TRADITIONAL HIGH | 2/24/2023 | |
| WILLIAMS, ALEXIS NOVELLA A | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND | 3/2/2023 | |

RETIREMENT - ADMINSTRATOR(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|---|------------------------------|----------------------|
| CARTWRIGHT, JEANNE S | COUNSELOR ELEMENTARY @ BOWEN ELEMENTARY | 3/1/2023 | |
| DONNELLY, GILBERT | ENGINEER (MECHNICL OR ELECTRL) @ CB YOUNG | 3/1/2023 | |

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RESIGNATIONS - ADMINISTRATOR(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| CLARK, LISA D | COORD FAMILY RESOURCE/YSC @ PHOENIX SCHOOL OF DISCOVERY | 3/1/2023 | |

CERTIFIED TRANSFER(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------------|---|------------------------------|----------------------|
| EVITTS, MARY E | From: ECE TEACHER @ BROOKLAWN To: ECE TEACHER @ PEACE ACADEMY | 2/18/2023 | |
| FARRELL, JANET L | From: EC INSTRUCTIONAL COACH @ SMYRNA ELEMENTARY To: EC INSTRUCTIONAL COACH @ DAWSON ORMAN EDCT | 2/18/2023 | |
| HARRIS, FAIREN K | From: ECE TEACHER @ BELLEWOOD To: ECE TEACHER @ PEACE ACADEMY | 2/18/2023 | |
| JOHNSTON, BRITTANY A | From: INSTRUCTIONAL COACH @ MINOR DANIELS ACADEMY To: INSTRUCTIONAL COACH @ CURRICULUM & INSTRUCTION | 2/18/2023 | |
| MELZER, KATRICIA I | From: ECE TEACHER @ BROOKLAWN To: ECE TEACHER @ MARYHURST | 2/18/2023 | |
| MURRY, MALLORY L | From: ECE IMPLEMENTATION COACH @ SHAWNEE HIGH MCA To: ECE IMPLEMENTATION COACH @ NOE MIDDLE | 2/18/2023 | |
| POELMA-CROWNOVER, JAN M | From: TEACHER HIGH SCHOOL @ BROOKLAWN To: TEACHER HIGH SCHOOL @ PEACE ACADEMY | 2/18/2023 | |

RETIREMENTS - TEACHER(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| ECKEN, LAURA K | FT CRITICAL SHORTAGE TEACH-MS @ KAMMERER MIDDLE | 3/1/2023 | |
| HUDSON, ROSA L | TEACHER ELEMENTARY SCHOOL @ DETRICK BUS COMPOUND | 3/1/2023 | |
| KUSTES, MARY A | TEACHER TECHNICAL @ GEORGIA CHAFFEE TAPP | 2/1/2023 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

RESIGNATIONS - SUPPORT STAFF - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------------|--|------------------------------|----------------------|
| ADAMS, ANTHONY R | DRIVER BUS @ WILHOIT BUS COMPOUND | 2/14/2023 | |
| AGUIRRE ROSALES, HELIA P | SCHOOL BOOKKEEPER I 8HR/205D @ CHANCEY ELEMENTARY | 2/17/2023 | |
| ANDERSON, NICHELLE P | NURSE (LPN) @ KNIGHT MIDDLE | 2/3/2023 | |
| ARMSTRONG, DEBORAH A | LUNCHROOM MONITOR @ JEFFERSONTOWN ELEMENTARY | 2/1/2023 | |
| CANTERBURY, KELSEY L | LUNCHROOM/OFF ASST PT @ BLOOM ELEMENTARY | 2/17/2023 | |
| CHAPMAN, TYLER J | MS RECORDS CLK @ BINET SCHOOL | 2/10/2023 | |
| CHEATHAM, TUESDAY M | ASSISTANT NUTRITION SERVICES @ BLUE LICK ELEMENTARY | 2/8/2023 | |
| COLLINS, KATELYN M | EC INSTRUCTIONAL ASSISTANT @ DAWSON ORMAN PREK | 3/2/2023 | |
| COLQUETT, HEATHER K | SCHOOL CLERK @ NOE MIDDLE | 2/17/2023 | |
| COOPER, YVETTE M | ASSISTANT NUTRITION SERVICES @ SLAUGHTER ELEMENTARY | 12/16/2022 | |
| FINN, ROYALTY | INSTRUCTIONAL ASST ECE @ HOME OF THE INNOCENT | 2/17/2023 | |
| FLOYD, DANIEL L | ASSISTANT NUTRITION SERVICES @ ENGELHARD ELEMENTARY | 3/1/2023 | |
| FRISON, WILLIE H | MONITOR IN-SCHOOL SECURITY @ CONWAY MIDDLE | 1/13/2023 | |
| GANN, LAURA J | LUNCHROOM/OFFICE ASST @ MIDDLETOWN ELEMENTARY | 2/17/2023 | |
| HANCOCK, DESTINY D | SCHOOL SECRETARY I @ DAWSON ORMAN PREK | 2/10/2023 | |
| HAYES, JUSTIN L | MECHANIC A @ BLANKENBAKER GARAGE | 10/14/2022 | |
| KESTLER, MICHELLE L | ASSISTANT NUTRITION SERVICES @ BROWN SCHOOL | 2/27/2023 | |
| LESLIE, RONALD S | INSTRUCTIONAL ASST ECE @ SHELBY TRADITIONAL ACADEMY | 3/2/2023 | |
| LITTLE, VANESSA D | INSTRUCTIONAL ASST 5YR OLD @ JEFFERSONTOWN BUS COMPOUND | 2/28/2023 | |
| LONG, AMY L | SCHOOL SECRETARY I @ LOWE ELEMENTARY | 3/3/2023 | |
| LYONS, MICHAEL S | CUSTODIAN @ HOUSEKEEPING AREA 2 | 2/3/2023 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

| | | |
|-------------------------|--|-----------|
| MARTIN, DAWN J | LUNCHROOM/OFFICE ASST @ PORTLAND ELEMENTARY | 2/10/2023 |
| MASON, MERRY E | DRIVER BUS @ NICHOLS BUS COMPOUND | 2/16/2023 |
| NATHAN, NAKITA M | ASSISTANT NUTRITION SERVICES @ HAZELWOOD ELEMENTARY | 2/16/2023 |
| NUCKLES, DEBORAH J | NURSE (LPN) @ CHURCHILL PARK | 2/17/2023 |
| OWENS, BARBARA A | INSTRUCTOR III @ COLERIDGE-TAYLOR MONTESSORI | 2/10/2023 |
| PATTERSON, KEONTAY D | MONITOR IN-SCHOOL SECURITY @ SENECA HIGH MCA | 2/6/2023 |
| PETTIGREW, SHELETHIA L | SCHOOL BOOKKEEPER I 8HR/205D @ BRANDEIS ELEMENTARY | 2/10/2023 |
| PRZYBYLSKI, KEVIN A | ASSISTANT NUTRITION SERVICES @ WESTPORT MIDDLE SCHOOL | 2/8/2023 |
| QUACKENBUSH, MICHELLE A | MONITOR IN-SCHOOL SECURITY @ BALLARD HIGH SCHOOL | 2/17/2023 |
| SHAUGHNESSY, LINDSEY R | TECHNICIAN DATA MGMT RESEARCH @ THOMAS JEFFERSON MIDDLE | 3/2/2023 |
| SPAULDING, ELIZABETH D | ASSISTANT NUTRITION SERVICES @ BLAKE ELEMENTARY | 3/3/2023 |
| STEINMETZ, KARI L | CLERK RECORDS @ PUPIL PERSONNEL | 2/24/2023 |
| SWAN, TERENCE D | MONITOR IN-SCHOOL SECURITY @ RAMSEY MIDDLE SCHOOL | 2/17/2023 |
| THOMPSON, ADRIAN D | DRIVER BUS @ JEFFERSONTOWN BUS COMPOUND | 2/24/2023 |
| VOTAW, ROBERT M | MONITOR IN-SCHOOL SECURITY @ SENECA HIGH MCA | 2/8/2023 |
| WELLER, ANDREW C | FOREMAN MECHANICAL MAINTENANCE @ MECHANICAL MAINTENANCE | 3/3/2023 |
| WILSON, ALISHA A | LUNCHROOM/OFFICE ASST @ NOE MIDDLE | 2/1/2023 |

RESIGNATIONS - TEACHER(S) - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|--|------------------------------|----------------------|
| AMBURGEY, ASHLEY R | TEACHER ELEMENTARY SCHOOL @ CARTER TRADITIONAL ELEMENTARY | 2/21/2023 | |
| AYERS, JOHN H | TEACHER MIDDLE SCHOOL @ NEWBURG MIDDLE | 1/25/2023 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

| | | |
|------------------------|---|-----------|
| BALL, KAYLA A | ECE TEACHER @ FIELD ELEMENTARY | 2/17/2023 |
| DOTTERWEICH, LINDSAY B | TEACHER ELEMENTARY SCHOOL @ MEDORA ELEMENTARY | 2/17/2023 |
| EDINGER, SHELBI J | TEACHER ELEMENTARY SCHOOL @ FOSTER TRADITIONAL ACADEMY | 1/30/2023 |
| GIBSON, TRISTEN M | TEACHER HIGH SCHOOL @ FAIRDALE HIGH MCA | 2/17/2023 |
| HARRINGTON, JALEN | ECE TEACHER @ WESTERN HIGH SCHOOL | 2/24/2023 |
| JOHNSON, FRED W | TEACHER MIDDLE SCHOOL @ MATERIALS PRODUCTION | 3/2/2023 |
| LITTLE, SEAN M | TEACHER HIGH SCHOOL @ BALLARD HIGH SCHOOL | 2/10/2023 |
| MADDEN, KENDALL M | TEACHER ELEMENTARY SCHOOL @ WELLINGTON ELEMENTARY | 3/3/2023 |
| REED, MARGARET A | TEACHER HIGH SCHOOL @ SOUTHERN HIGH MCA | 2/10/2023 |
| RODGERS, ALYSA N | TEACHER ELEMENTARY SCHOOL @ DIXIE ELEMENTARY | 2/21/2023 |
| SMITH CLARK, LAUREN E | TEACHER HIGH SCHOOL @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| VIERGUTZ, LAURA A | TEACHER MIDDLE SCHOOL @ BROWN SCHOOL | 2/27/2023 |

RESIGNATIONS - SUBSTITUTE(S)

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------------|--|------------------------------|----------------------|
| BAILEY, RELIA E | SUPPORT STAFF SUBSTITUTE @ SUBS (A-B) | 2/18/2023 | |
| BROWN, SHELIA A | SUB TEACHER @ SUBS (A-B) | 2/22/2023 | |
| COOKSEY, OLIVIA R | SUB TEACHER @ SUBS (C-E) | 2/26/2023 | |
| DAVIS, SHERRI L | SUB TEACHER RETIREE @ SUBS (C-E) | 2/21/2023 | |
| FLUELLEN, DEBRA J | SUB TEACHER RETIREE @ SUBS (F-H) | 3/1/2023 | |
| GIBSON, RONALD R | SUBSTITUTE BUS DRIVER @ SUBS (F-H) | 2/10/2023 | |
| HALL, DONNA J | CERT SUB LMT SP-PROJ RETIREE @ SUBS (F-H) | 5/31/2022 | |
| PEDEN, CHARLES S | SUBSTITUTE BUS DRIVER @ SUBS (M-P) | 2/16/2023 | |
| PFEFFER, TAYLOR F | AMERICORPS PARTICIPANT @ COMMUNITY SUPPORT SERVICES | 2/8/2023 | |
| SPENCER, JESSICA G | SUB TEACHER @ SUBS (Q-S) | 2/24/2023 | |
| SPENNEBERG, GABRIELLE K | SUB TEACHER @ SUBS (Q-S) | 3/2/2023 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

| | | |
|---------------------|--------------------------|-----------|
| THOMPSON, ERIN M | SUB TEACHER @ SUBS (T-Z) | 2/20/2023 |
| WALES, ANTHONY S | SUB TEACHER @ SUBS (T-Z) | 7/1/2022 |
| WNOROWSKI, ELAINE M | SUB TEACHER @ SUBS (T-Z) | 3/1/2023 |

DECEASED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| HAMMOND, ROBERT A | TEACHER HIGH SCHOOL @ MAYME S WAGGENER HIGH SCHOOL | 9/9/2022 | |
| HOWELL, SUSANNE K | COORDINATOR BUS COMPOUND @ TRANSPORTATION | 2/28/2023 | |
| PARMLEY, MARCE | SUB TEACHER RETIREE @ SUBS (M-P) | 1/23/2023 | |

LEAVES OF ABSENCE - MEDICAL LEAVE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|---|------------------------------|----------------------|
| ALLEN, JOHNNY F | CUSTODIAN @ HOUSEKEEPING AREA 7 | 1/30/2023 | |
| ANDERSON, HAILEE S | INSTRUCTIONAL ASST T1 @ FERN CREEK ELEMENTARY | 1/23/2023 | |
| ANDERSON, STEPHANIE R | INSTRUCTIONAL ASST ECE @ ATKINSON ELEMENTARY | 11/22/2022 | |
| ASHCRAFT, MATTHEW C | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 11/21/2022 | |
| BALLMAN, SHEILA G | INSTRUCTIONAL ASSISTANT @ AUDUBON TRADITIONAL ELEMENTARY | 1/23/2023 | |
| BERTELKAMP, BRADLEY R | ROOFING TECHNICIAN I @ GEN MAINTENANCE/RENOVATION | 1/3/2023 | |
| BLANKS, STACY M | CUSTODIAN @ HOUSEKEEPING AREA 7 | 12/14/2022 | |
| BLOOM, PHILLIP L | PLUMBER @ MECHANICAL MAINTENANCE | 2/6/2023 | |
| BOLDEN, MELINDA K | CUSTODIAN @ HOUSEKEEPING AREA 7 | 1/23/2023 | |
| BRENZEL, JILL F | LUNCHROOM/OFF ASST PT @ DUNN ELEMENTARY | 12/16/2022 | |
| BROWNING, LLOYD W | HOME SCHOOL COORDINATOR @ MCFERRAN PREPARATORY ACADEMY | 2/28/2023 | |
| CLAY, NANCY G | INSTRUCTIONAL ASST ECE @ ST MATTHEWS ELEMENTARY | 1/30/2023 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

| | | |
|-----------------------|--|------------|
| DAVIS, DEBRA L | CUSTODIAN @ HOUSEKEEPING AREA 2 | 1/30/2023 |
| DAVIS, LESLIE M | DRIVER BUS @ BLUE LICK BUS COMPOUND | 11/18/2022 |
| DUGAN, CHERYL M | EC INSTRUCTIONAL ASSISTANT @ WESTPORT EARLY CHILDHOOD CENTR | 2/21/2023 |
| DYER, BUNNIE J | LEAD ASST NUTRITIONAL SERVICES @ WATTERSON ELEMENTARY | 2/14/2023 |
| GAGEL, MARYTODD D | PERMANENT AUXILIARY TEACHER @ DUVALLE HEAD/E | 3/1/2023 |
| GAMBLE, BRITTANI D | INSTRUCTIONAL ASST 5YR OLD @ RANGELAND ELEMENTARY | 1/10/2023 |
| GARDNER, TAMALA V | ASSISTANT NUTRITION SERVICES @ WESTPORT MIDDLE SCHOOL | 1/19/2023 |
| GREEN, BEVERLY A | SCHOOL BOOKKEEPER I 8HR/205D @ MIDDLETOWN ELEMENTARY | 12/7/2022 |
| HALL, DEMONTREA L | CUSTODIAN @ HOUSEKEEPING AREA 6 | 12/15/2022 |
| HALL, RENADA J | SCHOOL ADMIN MANAGER (SALARY) @ KENNEDY MONTESSORI ELEMENTARY | 1/26/2022 |
| HALL, SHANNON A | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 4 | 2/13/2023 |
| HARDESTY, MEGAN R | DRIVER BUS @ NICHOLS BUS COMPOUND | 2/1/2023 |
| HARTLAGE, CATHERINE L | PLANT OPERATOR (SALARY) @ HOUSEKEEPING AREA 1 | 2/13/2023 |
| HILL-MOORE, ROBIN M | ASSISTANT NUTRITION SERVICES @ CENTRAL HIGH MCA | 10/31/2022 |
| HOUSE, DARYL K | GENERAL MAINTENANCE TECH III @ BUILDINGS AND GROUNDS | 2/6/2023 |
| KELMAN, TONI M | SPEC. OPERATIONS RECRUITMENT @ OPERATIONS SERVICES | 11/28/2022 |
| KERFOOT, ANGELA M | INSTRUCTIONAL ASST 5YR OLD @ TRUNNELL ELEMENTARY | 2/9/2023 |
| MCDANIEL, BELINDA L | INSTRUCTIONAL ASST T1 @ MILL CREEK ELEMENTARY | 12/2/2022 |
| MCFALL, JENNIFER L | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS EAST BUS COMPOUN | 2/3/2023 |
| MCGINNIS, JOAN P | SECONDARY ORDER/RECEIVING CLK @ CENTRAL HIGH MCA | 2/6/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

| | | |
|------------------------|---|------------|
| MCGOWAN, QUANESHA S | ADMINISTRATOR SAFETY @ SHAWNEE HIGH MCA | 2/6/2023 |
| MIRACLE, SANDRA L | CLERK RECORDS @ ECE HIGH SCHOOL | 1/4/2023 |
| MOZEE, JOLANDO T | ROOFING TECHNICIAN III @ GEN MAINTENANCE/RENOVATION | 2/3/2023 |
| NOE, CHARLES D | WORKER II WAREHOUSE @ SUPPLY SERVICES | 2/1/2023 |
| NORFLEET, ELLA R | LEAD ASST NUTRITIONAL SERVICES @ LINCOLN ELEMENTARY | 2/3/2023 |
| PASLEY, ANNDREA M | INSTRUCTIONAL ASSISTANT @ SEMPLE ELEMENTARY | 1/19/2023 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 2/2/2023 |
| ROPER, ANITA L | COORD FAMILY RESOURCE CENTER @ GREATHOUSE/SHRYOCK ELEMENTARY | 2/9/2023 |
| SETACCIOLI, DEBORAH S | CLERK RETIREMENT @ PAYROLL DEPARTMENT | 10/31/2022 |
| SIMPSON, CHRISTOPHER P | MONITOR IN-SCHOOL SECURITY @ WALLER/WILLIAMS ENVIRONMENTAL | 1/10/2023 |
| SIMS, RICKANNA L | DRIVER BUS @ BLUE LICK BUS COMPOUND | 12/5/2022 |
| SPITSER, CHRISTINA M | SCHOOL ADMIN MANAGER (SALARY) @ MCFERRAN PREPARATORY ACADEMY | 2/8/2023 |
| STONE, PAMELA F | ASSISTANT NUTRITION SERVICES @ GREATHOUSE/SHRYOCK ELEMENTARY | 12/9/2022 |
| TAULBEE, TODD D | KITCHEN EQUIPMENT TECHNIC III @ GEN MAINTENANCE/RENOVATION | 11/28/2022 |
| TAYLOR, CHIQUITHA R | MONITOR IN-SCHOOL SECURITY @ JOHNSON TRADITIONAL MIDDLE | 1/23/2023 |
| THOMAS, RACHAEL M | LD PAINTER/GLAZER WKR @ GEN MAINTENANCE 4 DAY | 11/28/2022 |
| TRICE, KENDRA L | ASSISTANT NUTRITION SERVICES @ CANE RUN ELEMENTARY | 1/13/2023 |
| WORKMAN, TERESA L | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 11/28/2022 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

LEAVES OF ABSENCE - OTHER - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|---|------------------------------|----------------------|
| BREWER, TAYLOR N | INSTRUCTIONAL ASSISTANT @ WILT ELEMENTARY | 9/16/2022 | |
| BROOKING, KEVIN A | MONITOR IN-SCHOOL SECURITY @ MARION C MOORE HIGH SCHOOL | 11/3/2022 | |
| BROWN, BRITTANY L | SCHOOL CLERK @ MARION C MOORE HIGH SCHOOL | 11/29/2022 | |
| BROWN, LEAH R | INSTRUCTIONAL ASST ECE @ IROQUOIS HIGH MCA | 11/10/2022 | |
| CASE, NATHAN I | INSTRUCTIONAL ASST ECE @ MAYME S WAGGENER HIGH SCHOOL | 10/17/2022 | |
| CLARK, STARLA W | INSTRUCTIONAL ASST ECE @ BRANDEIS ELEMENTARY | 11/4/2022 | |
| FRECH, SHERRI L | LEAD ASST NUTRITIONAL SERVICES @ FARNSLEY MIDDLE | 1/19/2023 | |
| HARRIS, VICTORIA L | LUNCHROOM/OFFICE ASST @ INDIAN TRAIL ELEMENTARY | 3/10/2023 | |
| MATTHEWS, BART T | PAINTER/GLAZER TECHNICIAN II @ BUILDINGS AND GROUNDS | 1/18/2023 | |
| MCKINLEY, AMBER L | INSTRUCTIONAL ASST ECE @ LOWE ELEMENTARY | 11/22/2022 | |
| OLDSON, LIBERTY A | INSTRUCTIONAL ASST ECE @ PHOENIX SCHOOL OF DISCOVERY | 10/31/2022 | |
| OWENS, ANTIONETTE D | ASSISTANT NUTRITION SERVICES @ CENTRAL HIGH MCA | 10/31/2022 | |
| ROBERTS, KATHY A | ASSISTANT NUTRITION SERVICES @ HARTSTERN ELEMENTARY | 9/6/2022 | |
| SALTSMAN, PATRICIA A | EC INSTRUCTIONAL ASSISTANT @ SHACKLETTE EARLY CHILDHOOD | 11/16/2022 | |
| TAYLOR, COURTNEY A | CUSTODIAN @ HOUSEKEEPING AREA 3 | 11/7/2022 | |
| WOODS, DARRYL L | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 4 | 12/6/2022 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

LEAVES OF ABSENCE - ADOPTION/CHILD REARING - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|---|------------------------------|----------------------|
| BORDERS, NICOLE L | INST ASST/LOA @ GREATHOUSE/SHRYOCK ELEMENTARY | 11/9/2022 | |
| HINES, BRITTANY N | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND | 12/2/2022 | |
| MARRA, COURTNEY M | SPEECH LANG PATHOLOGIST @ JOHNSON TRADITIONAL MIDDLE | 1/23/2023 | |
| ONEAL, NICOLE A | INSTRUCTIONAL ASSISTANT @ KENNEDY MONTESSORI ELEMENTARY | 2/3/2023 | |
| ROBERTSON, TENNIS J | MENTAL HEALTH PRACTITIONER @ WESTERN MIDDLE SCHOOL | 2/10/2023 | |
| ZICHER, ALEXIS J | MENTAL HEALTH PRACTITIONER @ WALLER/WILLIAMS ENVIRONMENTAL | 1/3/2023 | |

LEAVES OF ABSENCE - MILITARY/POLITICAL - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| GRAY, DANIELLE M | INSTRUCTIONAL ASST ECE @ JEFFERSONTOWN ELEMENTARY | 2/27/2023 | |
| HAYES-TAYLOR, KEVIN K | OFFICER SCHOOL SAFETY @ SECURITY | 2/24/2023 | |
| MOSS, CURTIS L | ADMINISTRATOR SAFETY @ BROWN SCHOOL | 2/17/2023 | |
| SMITH, MACKENZIE L | SECONDARY SCHOOL RECORDS CLERK @ VALLEY HIGH SCHOOL | 1/3/2023 | |

RESCISSIONS - LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|--|------------------------------|----------------------|
| DAVIS, DEBRA L | CUSTODIAN @ HOUSEKEEPING AREA 2 | 1/4/2023 | |
| HALL, SHANNON A | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 4 | 1/31/2023 | |
| OWENS, ANTIONETTE D | ASSISTANT NUTRITION SERVICES @ CENTRAL HIGH MCA | 10/18/2022 | |
| WOODS, DARRYL L | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 4 | 12/6/2022 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

RETURN FROM LEAVES - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| ANDERSON, HAILEE S | INSTRUCTIONAL ASST T1 @ FERN CREEK ELEMENTARY | 1/30/2023 | |
| ASHCRAFT, MATTHEW C | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 11/30/2022 | |
| BOLDEN, MELINDA K | CUSTODIAN @ HOUSEKEEPING AREA 7 | 2/13/2023 | |
| BREWER, TAYLOR N | INSTRUCTIONAL ASSISTANT @ WILT ELEMENTARY | 9/19/2022 | |
| BROOKING, KEVIN A | MONITOR IN-SCHOOL SECURITY @ MARION C MOORE HIGH SCHOOL | 11/4/2022 | |
| BROWN, BRITTANY L | SCHOOL CLERK @ MARION C MOORE HIGH SCHOOL | 11/30/2022 | |
| BROWN, LEAH R | INSTRUCTIONAL ASST ECE @ IROQUOIS HIGH MCA | 11/14/2022 | |
| BROWN, SHEILA E | INSTRUCTIONAL ASST 5YR OLD @ SEMPLE ELEMENTARY | 11/17/2022 | |
| BROWN, STEVEN L | MONITOR IN-SCHOOL SECURITY @ SOUTHERN HIGH MCA | 11/29/2022 | |
| BROWNING, ALLISON W | SPEECH LANG PATHOLOGIST @ MCFERRAN EARLY CHILDHOOD | 2/17/2023 | |
| CARTER, GEOFFREY W | MONITOR IN-SCHOOL SECURITY @ JEFFERSONTOWN HIGH MCA | 1/4/2023 | |
| CASE, NATHAN I | INSTRUCTIONAL ASST ECE @ MAYME S WAGGENER HIGH SCHOOL | 10/18/2022 | |
| CERVANTES, SHARLENE L | EC INSTRUCTIONAL ASSISTANT @ DAWSON ORMAN PREK | 12/12/2022 | |
| CHEATHAM, KRISTA G | SCHOOL CLERK @ LOUISVILLE MALE HIGH | 2/27/2023 | |
| CLARK, ASHLEY S | INSTRUCTIONAL ASST 5YR OLD @ GREENWOOD ELEMENTARY | 1/17/2023 | |
| CLARK, STARLA W | INSTRUCTIONAL ASST ECE @ BRANDEIS ELEMENTARY | 11/7/2022 | |
| CLAY, NANCY G | INSTRUCTIONAL ASST ECE @ ST MATTHEWS ELEMENTARY | 2/7/2023 | |
| CRAWFORD, D'AARRON R | MONITOR IN-SCHOOL SECURITY @ DUBOIS ACADEMY | 11/21/2022 | |
| CRENSHAW, SARAH E | SCHOOL CLERK @ LOUISVILLE MALE HIGH | 11/17/2022 | |
| CRITTENDEN, ANDRE D | MONITOR IN-SCHOOL SECURITY @ STUART ACADEMY | 9/7/2022 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| CUNNINGHAM, KORINA Z | INSTRUCTIONAL ASST 5YR OLD @ INDIAN TRAIL ELEMENTARY | 11/28/2022 |
| DAVIS, GERTIE L | ASSISTANT NUTRITION SERVICES @ MCFERRAN PREPARATORY ACADEMY | 2/28/2023 |
| DONAHUE, CHERYL L | SECONDARY SCHOOL ATTENDNCE CLK @ LOUISVILLE MALE HIGH | 2/6/2023 |
| FRECH, SHERRI L | LEAD ASST NUTRITIONAL SERVICES @ FARNSLEY MIDDLE | 1/17/2023 |
| GARDNER, TAMALA V | ASSISTANT NUTRITION SERVICES @ WESTPORT MIDDLE SCHOOL | 2/7/2023 |
| GRAY, DANIELLE M | INSTRUCTIONAL ASST ECE @ JEFFERSONTOWN ELEMENTARY | 3/6/2023 |
| GREEN, BEVERLY A | SCHOOL BOOKKEEPER I 8HR/205D @ MIDDLETOWN ELEMENTARY | 12/8/2022 |
| GUEST, CURTIS E | DRIVER BUS @ WILHOIT BUS COMPOUND | 3/7/2023 |
| HALL, DEMONTREA L | CUSTODIAN @ HOUSEKEEPING AREA 6 | 12/8/2022 |
| HALL, RENADA J | SCHOOL ADMIN MANAGER (SALARY) @ KENNEDY MONTESSORI ELEMENTARY | 1/30/2023 |
| HALL, SHANNON A | PLANT OPERATOR I (HOURLY) @ HOUSEKEEPING AREA 4 | 3/1/2023 |
| HARDESTY, MEGAN R | DRIVER BUS @ NICHOLS BUS COMPOUND | 2/9/2023 |
| HARRIS, VICTORIA L | LUNCHROOM/OFFICE ASST @ INDIAN TRAIL ELEMENTARY | 3/14/2023 |
| HAYES-TAYLOR, KEVIN K | OFFICER SCHOOL SAFETY @ SECURITY | 2/27/2023 |
| HINES, BRITTANY N | DRIVER BUS PERMANENT PART-TIME @ JACOB BUS COMPOUND | 2/15/2023 |
| HOUSE, DARYL K | GENERAL MAINTENANCE TECH III @ BUILDINGS AND GROUNDS | 2/21/2023 |
| HOWELL, DEANNA S | SCHOOL CLERK @ COLERIDGE-TAYLOR MONTESSORI | 12/14/2022 |
| HUMPHREY, QUANISHA S | CLERK I @ ESL | 10/26/2022 |
| KELMAN, TONI M | SPEC. OPERATIONS RECRUITMENT @ OPERATIONS SERVICES | 11/29/2022 |
| KERFOOT, ANGELA M | INSTRUCTIONAL ASST 5YR OLD @ TRUNNELL ELEMENTARY | 2/13/2023 |
| KITTRELL, JUNE E | EC INSTRUCTIONAL ASSISTANT @ DUVALLE HEAD/E | 2/27/2023 |
| KNOX, DERRICK L | DRIVER BUS @ WILHOIT BUS COMPOUND | 2/22/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| LACEY, DEON E | ASSISTANT NUTRITION SERVICES @ MARION C MOORE HIGH SCHOOL | 9/8/2022 |
| LOVE, AARON M | MONITOR IN-SCHOOL SECURITY @ COCHRANE ELEMENTARY | 9/12/2022 |
| LYLE, WILLIAM E | INSTRUCTIONAL ASST ECE @ WALLER/WILLIAMS ENVIRONMENTAL | 3/1/2023 |
| MARTIN, ANGELICA K | INSTRUCTIONAL ASST ECE @ LOUISVILLE MALE HIGH | 2/16/2023 |
| MATTHEWS, BART T | PAINTER/GLAZER TECHNICIAN II @ BUILDINGS AND GROUNDS | 1/19/2023 |
| MCDANIEL, BELINDA L | INSTRUCTIONAL ASST T1 @ MILL CREEK ELEMENTARY | 12/5/2022 |
| MCGOWAN, QUANESHA S | ADMINISTRATOR SAFETY @ SHAWNEE HIGH MCA | 2/20/2023 |
| MCKINLEY, AMBER L | INSTRUCTIONAL ASST ECE @ LOWE ELEMENTARY | 11/28/2022 |
| MILLER, LISA M | ASSISTANT NUTRITION SERVICES @ EASTERN HIGH | 9/19/2022 |
| MIRACLE, SANDRA L | CLERK RECORDS @ ECE HIGH SCHOOL | 1/5/2023 |
| MORRIS, NATALIE J | CLERK SCHOOL LIB MEDIA @ VALLEY HIGH SCHOOL | 12/8/2022 |
| MORROW, COURTNEY I | LIAISON STUDENT/COMM @ CHURCHILL PARK | 12/16/2022 |
| MOSS, CURTIS L | ADMINISTRATOR SAFETY @ BROWN SCHOOL | 2/23/2023 |
| MOZEE, JOLANDO T | ROOFING TECHNICIAN III @ GEN MAINTENANCE/RENOVATION | 3/6/2023 |
| MYERS, LATASHA S | DRIVER BUS @ LEES LANE BUS COMPOUND | 3/7/2023 |
| OLDSON, LIBERTY A | INSTRUCTIONAL ASST ECE @ PHOENIX SCHOOL OF DISCOVERY | 11/9/2022 |
| ONEAL, NICOLE A | INSTRUCTIONAL ASSISTANT @ KENNEDY MONTESSORI ELEMENTARY | 2/27/2023 |
| OWENS, ANTIONETTE D | ASSISTANT NUTRITION SERVICES @ CENTRAL HIGH MCA | 11/2/2022 |
| PASLEY, ANNDREA M | INSTRUCTIONAL ASSISTANT @ SEMPLE ELEMENTARY | 2/15/2023 |
| PILLOW, HAROLD L | ASSISTANT NUTRITION SERVICES @ IROQUOIS HIGH MCA | 9/16/2022 |
| RINZEL, ALINA C | INSTRUCTIONAL ASST ECE @ ATKINSON ELEMENTARY | 9/15/2022 |
| ROBERTS, AUTUMN N | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 3/2/2023 |
| ROBERTS, KATHY A | ASSISTANT NUTRITION SERVICES @ HARTSTERN ELEMENTARY | 9/7/2022 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| ROPER, ANITA L | COORD FAMILY RESOURCE CENTER @ GREATHOUSE/SHRYOCK ELEMENTARY | 2/13/2023 |
| SALTSMAN, PATRICIA A | EC INSTRUCTIONAL ASSISTANT @ SHACKLETTE EARLY CHILDHOOD | 11/17/2022 |
| SETACCIOLI, DEBORAH S | CLERK RETIREMENT @ PAYROLL DEPARTMENT | 11/1/2022 |
| SEWELL, ANGELA M | DRIVER BUS @ WILHOIT BUS COMPOUND | 10/25/2022 |
| SIMS, RICKANNA L | DRIVER BUS @ BLUE LICK BUS COMPOUND | 3/7/2023 |
| SNEPP, LAURA M | SCHOOL SECRETARY I @ SMYRNA ELEMENTARY | 10/31/2022 |
| STROUD, THOMAS L | CUSTODIAN @ HOUSEKEEPING AREA 3 | 1/9/2023 |
| SULLIVAN, TAMI D | EC INSTRUCTIONAL ASSISTANT @ AUBURNDALE ELEMENTARY | 10/24/2022 |
| TAPIA-REYNA, LESLEE E | BILINGUAL ASSOC INSTR II @ JEFFERSONTOWN HIGH MCA | 2/13/2023 |
| TAULBEE, TODD D | KITCHEN EQUIPMENT TECHNIC III @ GEN MAINTENANCE/RENOVATION | 11/29/2022 |
| TAYLOR, CHIQUITHA R | MONITOR IN-SCHOOL SECURITY @ JOHNSON TRADITIONAL MIDDLE | 1/30/2023 |
| TAYLOR, COURTNEY A | CUSTODIAN @ HOUSEKEEPING AREA 3 | 11/8/2022 |
| THOMAS, RACHAEL M | LD PAINTER/GLAZER WKR @ GEN MAINTENANCE 4 DAY | 11/29/2022 |
| TRICE, KENDRA L | ASSISTANT NUTRITION SERVICES @ CANE RUN ELEMENTARY | 2/16/2023 |
| WALTON, DEMOND | ASSISTANT NUTRITION SERVICES @ WESTPORT MIDDLE SCHOOL | 9/13/2022 |
| WELCH, JOHNETTA | ASST SPECIAL NEEDS TRANSPORTN @ SPECIAL NEEDS WEST BUS COMPOUN | 2/27/2023 |
| WILLIAMS, PATRICIA A | INSTRUCTIONAL ASST ECE @ OKOLONA ELEMENTARY | 2/27/2023 |
| WILSON, ALISHA A | LUNCHROOM/OFFICE ASST @ NOE MIDDLE | 11/11/2022 |
| WORKMAN, TERESA L | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 12/5/2022 |
| ZICHER, ALEXIS J | MENTAL HEALTH PRACTITIONER @ WALLER/WILLIAMS ENVIRONMENTAL | 2/13/2023 |
| ZIMMERMAN, CAROLINE E | INSTRUCTIONAL ASST ECE @ BATES ELEMENTARY | 11/21/2022 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

TRANSFER(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-----------------------|--|------------------------------|----------------------|
| ALLRUTZ, MICHAEL G | From: CUSTODIAN @ HOUSEKEEPING AREA 6 To: CUSTODIAN @ HOUSEKEEPING | 2/18/2023 | |
| BELL, MONIQUE S | From: RESIDENT CLASSROOM INSTRUCTION @ SLAUGHTER ELEMENTARY To: RESIDENT CLASSROOM INSTRUCTION @ MAYME S WAGGENER HIGH SCHOOL | 2/20/2023 | |
| BRASHER, AMEE LACEY K | From: CLERK II @ ACADEMIC ACHIEVEMENT K-12 To: CLERK II @ ADULT EDUCATION | 3/4/2023 | |
| BURLISON, BRIAN J | From: CUSTODIAN @ HOUSEKEEPING AREA 6 To: CUSTODIAN @ HOUSEKEEPING AREA 1 | 3/4/2023 | |
| COLLINS, JASMINE J | From: MENTAL HEALTH PRACTITIONER @ MARION C MOORE HIGH SCHOOL To: MENTAL HEALTH PRACTITIONER @ DUBOIS ACADEMY | 3/4/2023 | |
| GIBBS, KAYCE J | From: RESIDENT CLASSROOM INSTRUCTION @ CROSBY MIDDLE To: RESIDENT CLASSROOM INSTRUCTION @ SEMPLE ELEMENTARY | 2/4/2023 | |
| HARDIN, DONNA | From: ASSISTANT NUTRITION SERVICES @ LASSITER MIDDLE SCHOOL To: ASSISTANT NUTRITION SERVICES @ NOE MIDDLE | 2/18/2023 | |
| MAHONEY, KEVIN W | From: ATTENDANT COMPOUND @ MOORE BUS COMPOUND To: ATTENDANT COMPOUND @ MOORE BUS COMPOUND | 2/18/2023 | |
| MALONE, CANDICE A | From: CUSTODIAN @ HOUSEKEEPING AREA 5 To: CUSTODIAN @ HOUSEKEEPING | 2/18/2023 | |
| MALONE, CHRISTOPHER L | From: LEAD ASST NUTRITIONAL SERVICES @ WESTERN MIDDLE SCHOOL To: LEAD ASST NUTRITIONAL SERVICES @ BROWN SCHOOL | 2/18/2023 | |
| PAPPE, DONNA M | From: SCHOOL SECRETARY I @ CROSBY MIDDLE To: SCHOOL SECRETARY I @ ECHO TRAIL MIDDLE SCHOOL | 3/4/2023 | |

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| SMITH, PAMELA M | From: ASSISTANT NUTRITION SERVICES @ BROWN SCHOOL To: ASSISTANT NUTRITION SERVICES @ NOE MIDDLE | 3/4/2023 |
| THOMPSON, STACEY M | From: SUBSTITUTE CUSTODIAN @ HOUSEKEEPING AREA 1 To: CUSTODIAN @ HOUSEKEEPING AREA 1 | 3/4/2023 |
| WHEELIS, AMBER L | From: CUSTODIAN @ HOUSEKEEPING AREA 3 To: CUSTODIAN @ HOUSEKEEPING | 2/18/2023 |

RETIREMENT(S) - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|---------------------|---|------------------------------|----------------------|
| ABELL, ALISHA T | INSTRUCTIONAL ASST 5YR OLD @ SHACKLETTE ELEMENTARY | 3/1/2023 | |
| BEMISS, ROBERT A | FOREMAN @ NUTRITION SERVICES (NSC) | 3/1/2023 | |
| CROCKETT, CARLA J | CUSTODIAN @ HOUSEKEEPING AREA 5 | 3/1/2023 | |
| CUCILOVIC, JADRANKA | ASSISTANT NUTRITION SERVICES @ KLONDIKE LANE ELEMENTARY | 3/1/2023 | |
| DRAKE, JAMES R | MECHANIC A @ NICHOLS GARAGE | 3/1/2023 | |
| GOODMAN, KIMBERLY | ASSISTANT NUTRITION SERVICES @ DUPONT MANUAL HIGH | 3/1/2023 | |
| HUGHES, USANDRA J | EARLY CHILD INSTR ASST - LEAD @ DIXIE ELEMENTARY | 3/1/2023 | |

RESCISSIONS - CERTIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|--------------------|---|------------------------------|----------------------|
| BELAK, ELISSA W | TEACHER MIDDLE SCHOOL @ OLMSTED ACADEMY SOUTH | 5/18/2022 | |
| LAWLESS, KYRSTEN A | ECE TEACHER @ SLAUGHTER ELEMENTARY | 11/28/2022 | |
| WALTON, SARAH C | TEACHER ELE ESL @ SHACKLETTE ELEMENTARY | 10/20/2022 | |

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EXTRA SERVICE

The following appointment(s) for extra service pay are for the school year 2022 - 2023. Completion of the notice of change form(s) have been signed and returned to Personnel Services.

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|----------------------|--|-----------------------|---------------|
| ABLE, KAMERON T | BASS FISHING COACH @ FAIRDALE HIGH MCA | 2/15/2023 | |
| ADAMS, DAVID E | BOYS HEAD SOCCER COACH @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2023 | |
| ADELL, GORDON S | BASEBALL ASST @ BALLARD HIGH SCHOOL | 2/13/2023 | |
| ALLENDER, ZACHARY R | TENNIS HEAD GIRLS @ DOSS HIGH MCA | 2/13/2023 | |
| AMES, ANDREW M | TRACK ASST BOYS COACH @ LOUISVILLE MALE HIGH | 2/15/2023 | |
| AMETTIS, JACOB J | BASEBALL HEAD COACH @ BROWN SCHOOL | 2/13/2023 | |
| ARNDT, AMY C | BAND DIRECTOR @ MARION C MOORE HIGH SCHOOL | 8/10/2022 | |
| AVETISIAN, MARK | ASST SOFTBALL COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 | |
| BARNES, STEPHANIE L | GIRLS TRACK HEAD COACH @ BUTLER TRADITIONAL HIGH | 2/15/2023 | |
| BARNHISEL, BARBARA E | GIRLS SOCCER COACH @ CONWAY MIDDLE | 2/15/2023 | |
| BAYLON, AMELIA G | ASST TRACK COACH @ DUPONT MANUAL HIGH | 2/15/2023 | |
| BEAN, DUANE W | BOYS TRACK COACH @ OLMSTED ACADEMY NORTH | 2/15/2023 | |
| BEAUMONT, SHEREE D | TRACK HEAD GIRLS @ LOUISVILLE MALE HIGH | 2/15/2023 | |
| BERRY, DUANE | BASEBALL HEAD COACH @ CONWAY MIDDLE | 2/15/2023 | |
| BLANDFORD, KAYTE L | NEW HIRE SOFTBALL ASST COACH @ BUTLER TRADITIONAL HIGH | 2/13/2023 | |
| BLASZCZYK, MICHAEL | ASST BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 | |
| BLOCKER, HEIDI E | HEAD GIRLS TRACK COACH @ MARION C MOORE HIGH SCHOOL | 2/15/2023 | |
| BLYTHE, TIMOTHY M | TRACK HEAD BOYS @ SOUTHERN HIGH MCA | 2/15/2023 | |
| BOLES, ANDREW T | BOYS TRACK COACH @ BROWN SCHOOL | 2/15/2023 | |
| BOTT, CODY R | HEAD BASEBALL COACH @ FARNSLEY MIDDLE | 2/15/2023 | |
| BOWDEN, DEXTER | FLAG FOOTBALL COACH @ CROSBY MIDDLE | 2/15/2023 | |
| BOWEN, LUTISHA L | HEAD BOYS & GIRLS TRACK COACH @ FERN CREEK TRADITIONAL HIGH | 2/15/2023 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| BOWLES, ERIC L | HEAD SOFTBALL COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| BOWMAN, RONNIE R | BOYS AND GIRLS TRACK COACH @ FARNSELEY MIDDLE | 2/15/2023 |
| BRADLEY, TAYLOR M | GIRLS TRACK COACH @ HIGHLAND MIDDLE SCHOOL | 2/15/2023 |
| BROCK, HARRY P | LACROSSE HEAD BOYS COACH @ EASTERN HIGH | 2/15/2023 |
| BROOKS, ZACHARIE | TRACK HEAD BOYS & GIRLS COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| BROW, TAYLOR C | DANCE SPONSOR @ WESTERN MIDDLE SCHOOL | 7/15/2022 |
| BRUCE, RAYMOND D | BOYS AND GIRLS TRACK COACH @ KAMMERER MIDDLE | 2/15/2023 |
| BRYAR, CAROL A | TRACK ASST BOYS @ EASTERN HIGH | 2/15/2023 |
| BUCKNER, BRITTANY A | TENNIS HEAD GIRLS @ DUPONT MANUAL HIGH | 2/13/2023 |
| BURKS, CHRISTOPHER W | SCHOOL PAID SOFTBALL ASSISTANT @ FARNSELEY MIDDLE | 2/15/2023 |
| BURNS, BRADLEY J | HEAD BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| CANTERO GONZALEZ, LEXYS J | ASST BASEBALL COACH @ SENECA HIGH MCA | 2/13/2023 |
| CARLISLE, WILLIAM R | ASST LAX GIRLS @ EASTERN HIGH | 2/15/2023 |
| CARROLL, CANDICE M | SOFTBALL HEAD COACH @ MAYME S WAGGENER HIGH SCHOOL | 2/13/2023 |
| CARTER, GEOFFREY W | ASST BASEBALL COACH @ JEFFERSONTOWN HIGH MCA | 2/13/2023 |
| CARTER, STEPHEN M | ASST BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| CATES, SUZANNE M | SUPPORT STAFF SPRING NON COACHING @ LOUISVILLE MALE HIGH | 2/15/2023 |
| CAUDILL, TABITHA | SOFTBALL ASST COACH @ FAIRDALE HIGH MCA | 2/13/2023 |
| CHANDLER, ZACHARY A | WRESTING ASST COACH @ LOUISVILLE MALE HIGH | 10/15/2022 |
| CLARK, MICHAEL A | EMPLOYEE RESIGNED FROM WRESTING COACH, PER DOCUMENTATION. @ DUBOIS ACADEMY | 12/16/2022 |
| CLARK, TOBY W | HEAD BOYS & GIRLS TENNIS COACH @ JEFFERSONTOWN HIGH | 2/13/2023 |
| CLEMMONS, BRANDON M | HEAD BOYS TENNIS COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| CONARD, ELIZABETH A | HEAD SOFTBALL COACH @ CONWAY MIDDLE | 2/15/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| COOK, NOLAN A | BOYS SOCCER COACH @ LASSITER MIDDLE SCHOOL | 2/15/2023 |
| COOMES, SETH A | SCHOOL PAID BASEBALL ASSISTANT COACH @ FARNSELY MIDDLE | 2/15/2023 |
| COTTON, JENNY L | STC @ VALLEY HIGH SCHOOL | 8/10/2022 |
| CRAWFORD, ADAM L | REHIRE BASEBALL HEAD COACH @ FAIRDALE HIGH MCA | 2/13/2023 |
| CROGHAN, DANIELLE N | HEAD SOFTBALL COACH @ MARION C MOORE HIGH SCHOOL | 2/13/2023 |
| CRUM, CALYSTA L | ASSISTANT SOFTBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/26/2023 |
| CRUTCHER, WILLIAM K | HEAD BASEBALL COACH @ NEWBURG MIDDLE | 2/15/2023 |
| CUMMINS, TIMOTHY D | SOFTBALL HEAD COACH @ NOE MIDDLE | 2/15/2023 |
| CURBY, RICKY G | TRACK ASST BOYS COACH @ LOUISVILLE MALE HIGH | 2/15/2023 |
| DAMMAD, GHAITH | HEAD BOYS & GIRLS TENNIS COACH @ SENECA HIGH MCA | 2/13/2023 |
| DAVIS, MATTHEW M | TENNIS HEAD COACH BOYS @ BROWN SCHOOL | 2/13/2023 |
| DEHAVEN, ALICISA L | ASST GIRLS TRACK COACH @ SENECA HIGH MC | 2/15/2023 |
| DENTON, KELLY L | STC @ THOMAS JEFFERSON MIDDLE | 8/10/2022 |
| DERRICKS, RASHID A | BOYS TRACK COACH @ HIGHLAND MIDDLE SCHOOL | 2/15/2023 |
| DIXON, JOHN H | BASEBALL HEAD @ DOSS HIGH MCA | 2/13/2023 |
| DOTSON, RICKEY J | REHIRE SOFTBALL HEAD COACH @ BUTLER TRADITIONAL HIGH | 2/13/2023 |
| EATMON, BRIANNA H | ASST SOFTBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| EDMONDSON, DAVID D | TRACK HEAD BOYS AND GIRLS @ WESTERN HIGH SCHOOL | 2/15/2023 |
| ELLIS, KATRINA R | SCHOOL PAID SWIM COACH @ WESTERN MIDDLE SCHOOL FOR THE ARTS | 10/1/2022 |
| ELLISON, DONTE A | HEAD BOYS TRACK COACH @ JEFFERSONTOWN HIGH MCA | 2/15/2023 |
| ENGLAND, KYLE D | HEAD SOFTBALL COACH @ JEFFERSONTOWN HIGH MCA | 2/13/2023 |
| ENGSTRAND, JUSTIN M | BASEBALL HEAD COACH @ KAMMERER MIDDLE | 2/15/2023 |
| EVERSOLE, JOSHUA N | ARCHERY COACH @ MEYZEEK MIDDLE | 12/1/2022 |
| EWING, MACI D | TRACK ASST GIRLS @ SOUTHERN HIGH MCA | 2/15/2023 |

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| FARMER, GREGORY W | SCHOOL PAID BASEBALL ASSISTANT COACH @ CROSBY MIDDLE | 2/15/2023 |
| FARRIS, ANDREW D | HEAD BOYS & GIRLS TRACK COACH @ IROQUOIS HIGH MCA | 2/15/2023 |
| FENWICK, BRANDON E | ASST BASEBALL COACH @ SOUTHERN HIGH MCA | 2/13/2023 |
| FINDLEY, MELANIE H | KUNA SPONSOR @ PLEASURE RIDGE PARK HIGH MCA | 9/15/2022 |
| FLEMING, ROBERT T | BASEBALL HEAD COACH @ SHAWNEE HIGH MCA | 2/13/2023 |
| FOLSTON, JAZZMINE C | HEAD BOYS & GIRLS TRACK COACH @ SENECA HIGH MCA | 2/15/2023 |
| FOREE, MICHAEL W | SPRING SUPPORT STAFF (NON-COACHING) @ SENECA HIGH MCA | 2/15/2023 |
| FOWLER, JAMES V | BASEBALL ASST @ LOUISVILLE MALE HIGH | 2/13/2023 |
| FRANCIS, SARAH R | SCHOOL PAID GIRLS SOCCER COACH @ NEWBURG MIDDLE | 2/15/2023 |
| FRASER, TYLER A | TENNIS HEAD COACH BOYS AND GIRLS @ FAIRDALE HIGH MCA | 2/13/2023 |
| FRAZIER, TROY W | BASEBALL HEAD COACH @ BUTLER TRADITIONAL HIGH | 2/13/2023 |
| GAMERTSFELDER, MATTHEW J | GIRLS LACROSSE ASST COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| GARY, BRADLEY W | SOFTBALL HEAD COACH @ FAIRDALE HIGH MCA | 2/13/2023 |
| GENTRY, DEVIN L | TRACK ASST BOYS @ LOUISVILLE MALE HIGH | 2/15/2023 |
| GIBSON, TYLER R | BASEBALL HEAD COACH @ LASSITER MIDDLE SCHOOL | 2/15/2023 |
| GILSTRAP, WILLIAM M | ORCHESTRA DIRECTOR @ IROQUOIS HIGH MCA | 1/4/2023 |
| GLASER, ERIN C | E-SPORTS SPONSOR @ LOUISVILLE MALE HIGH | 7/15/2022 |
| GOLDEN, PHILIP | TRACK HEAD GIRLS @ SOUTHERN HIGH MCA | 2/15/2023 |
| GOODMAN, KYLE J | BASEBALL ASST COACH @ BUTLER TRADITIONAL HIGH | 2/13/2023 |
| GORMAN, CHARLES M | ASST BOYS LACROSS COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| GRAVENS, AMANDA G | SOFTBALL HEAD COACH @ BROWN SCHOOL | 2/13/2023 |
| GRAVES, KEVIN D | TENNIS HEAD BOYS AND GIRLS @ WESTERN HIGH SCHOOL | 2/13/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| GREEN, WILLIAM A | REHIRE BOYS AND GIRLS TRACK COACH @ BROWN SCHOOL | 2/15/2023 |
| GREENLEE, JAMES O | TRACK HEAD BOYS @ BALLARD HIGH SCHOOL | 2/15/2023 |
| GROFT, LISA J | SCHOOL PAID SUPPORT STAFF @ JOHNSON TRADITIONAL MIDDLE | 10/15/2022 |
| GROSS, JAMES M | HEAD BASEBALL COACH @ SOUTHERN HIGH MCA | 2/13/2023 |
| GUY, JAMES L | BASEBALL HEAD COACH @ CROSBY MIDDLE | 2/15/2023 |
| HALL, NATHAN L | SOFTBALL HEAD COACH @ FARNSELY MIDDLE | 2/15/2023 |
| HAMMER, SCOTT L | SCHOOL PAID BASEBALL ASSISTANT COACH @ MEYZEEK MIDDLE | 2/15/2023 |
| HAMSLEY, CODIE R | ASST GIRLS TRACK COACH @ EASTERN HIGH | 2/15/2023 |
| HARDESTY, CLAYTON R | BASEBALL HEAD COACH @ VALLEY HIGH SCHOOL | 2/13/2023 |
| HARRIS, CARDELL J | SOFTBALL HEAD COACH @ WESTERN HIGH SCHOOL | 2/13/2023 |
| HARRIS, WILLIAM R | BASEBALL ASST COACH @ CROSBY MIDDLE | 2/15/2023 |
| HARRISON, GERALD | TRACK HEAD GIRLS @ MAYME S WAGGENER HIGH SCHOOL | 2/15/2023 |
| HARTLAGE, JOSHUA R | ASST TRACK COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| HASTINGS, MADELINE M | GIRLS SOCCER HEAD COACH @ CROSBY MIDDLE | 2/15/2023 |
| HAUGER, MASON K | HEAD BASEBALL COACH @ SENECA HIGH MCA | 2/13/2023 |
| HAWKS, RICHARD P | ASSIST BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| HAWORTH, TIMOTHY D | GAME MANAGER @ LOUISVILLE MALE HIGH | 2/1/2023 |
| HEAD, GREGORY T | BASEBALL HEAD COACH @ BARRET TRADITIONAL MIDDLE | 2/15/2023 |
| HENDERSON, KAREN R | BOYS ASST TRACK COACH @ BUTLER TRADITIONAL HIGH | 2/15/2023 |
| HENDRIX, JASON L | SCHOOL PAID FLAG FOOTBALL ASSISTANT @ FARNSELY MIDDLE | 2/15/2023 |
| HENNIG, ROBERT R | TENNIS HEAD GIRLS @ VALLEY HIGH SCHOOL | 2/13/2023 |
| HENSON, KELLY R | BASEBALL HEAD COACH @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2023 |
| HILL, BENJAMIN E | HEAD BOYS TENNIS COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| HILL, HEATHER L | GIRLS TENNIS HEAD COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/15/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

| | | |
|------------------------|---|------------|
| HOLLENKAMP, BETTY J | SOFTBALL HEAD COACH @ WESTPORT MIDDLE SCHOOL | 2/15/2023 |
| HOLMAN, RITA S | TRACK ASST GIRLS COACH @ LOUISVILLE MALE HIGH | 2/15/2023 |
| HOLMAN, TIMOTHY E | TRACK ASST BOYS @ DUPONT MANUAL HIGH | 2/15/2023 |
| HOLSTON, JOHN P | REHIRE JV BASEBALL COACH @ BUTLER TRADITIONAL HIGH | 2/13/2023 |
| HORAN, MICHAEL S | TRACK HEAD GIRLS @ EASTERN HIGH | 2/15/2023 |
| HOWARD, JAMES A | TENNIS HEAD COACH FOR BOYS AND GIRLS @ SOUTHERN HIGH MCA | 2/13/2023 |
| HUFFMAN, RYLEE E | LACROSSE HEAD GIRLS @ EASTERN HIGH | 2/15/2023 |
| HUNDLEY, JOHN A | SOFTBALL HEAD @ DUPONT MANUAL HIGH | 2/13/2023 |
| IRVING, HANNAH G | GIRLS HEAD SOCCER COACH @ KAMMERER MIDDLE | 2/15/2023 |
| JACKSON, JAMES T | VARSITY BOYS BASKETBALL COACH @ MEYZEEK MIDDLE | 10/15/2022 |
| JACKSON, LARRY D | TRACK ASST BOYS @ BALLARD HIGH SCHOOL | 2/15/2023 |
| JEWELL, STEVEN M | ASST BOYS TRACK @ EASTERN HIGH | 2/15/2023 |
| JOHNSON, BARRY C | ASST BASEBALL COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| JOHNSON, CASEY | ASST LAX GIRLS @ EASTERN HIGH | 2/15/2023 |
| JOHNSON, CHRISTOPHER D | ASST BOYS TRACK COACH @ JEFFERSONTOWN HIGH MCA | 2/15/2023 |
| JOHNSON, CHRISTOPHER J | ASST BASEBALL COACH @ SOUTHERN HIGH MCA | 2/13/2023 |
| JOHNSON, SHONNISHIA M | TRACK ASST GIRL @ DUPONT MANUAL HIGH | 2/15/2023 |
| JONES, ALAN J | SOFTBALL HEAD @ BALLARD HIGH SCHOOL | 2/13/2023 |
| JONES, BRYAN A | SPRING SUPPORT STAFF (NON-COACHING) @ FERN CREEK TRADITIONAL HIGH | 2/15/2023 |
| JOURNEY, DEVIN J | BASEBALL HEAD COACH @ WESTERN HIGH SCHOOL | 2/13/2023 |
| KEEN, ANDREW B | SOFTBALL HEAD COACH @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2023 |
| KEEP, DONNA A | GIRLS SOCCER COACH @ RAMSEY MIDDLE | 2/15/2023 |
| KEITH, JENNIFER L | ASST SOFTBALL COACH @ SENECA HIGH MCA | 2/17/2023 |
| KENWORTHY, BRYAN D | ASST BASEBALL COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| KEPLER, PAUL A | STLP SPONSOR @ HAWTHORNE ELEMENTARY | 8/11/2021 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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|-----------------------|---|------------|
| KESWANI, NARESH P | TENNIS GIRLS HEAD COACH @ BROWN SCHOOL | 2/13/2023 |
| KLINGLESMTIH, FRANK T | BASEBALL ASST COACH @ DUPONT MANUAL HIGH | 2/13/2023 |
| KONERMANN, FRANCIS S | ASST SOFTBALL COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| KORNSTEIN, BARRY J | ASST TRACK COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| KUHN, CRAIG S | SOFTBALL HEAD COACH @ EASTERN HIGH | 2/13/2023 |
| LADD, TIMOTHY L | BASEBALL ASST COACH @ SHAWNEE HIGH MCA | 2/13/2023 |
| LAWSON, TYE M | BASEBALL HEAD COACH @ MAYME S WAGGENER HIGH SCHOOL | 2/13/2023 |
| LEACHMAN, CHARLES A | ASST GIRLS LACROSSE @ DUPONT MANUAL HIGH | 2/15/2023 |
| LEGRAND, DANIELLE O | LACROSSE COACH @ NOE MIDDLE | 2/15/2023 |
| LEON, STEPHEN W | LACROSSE COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| LEONHARDT, JENNIFER P | ASST SOFTBALL COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| LEWIS, BRANDON M | BOYS AND GIRLS TRACK COACH @ NEWBURG MIDDLE | 2/15/2023 |
| LEWIS, ELIZABETH S | SCHOOL PAID SOFTBALL ASSISTANT COACH @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2023 |
| LIAN, MOSES C | BOYS SOCCER COACH @ NEWCOMER ACADEMY | 2/15/2023 |
| LINTON, GREGORY L | GIRLS VARSITY BASKETBALL COACH @ WESTERN MIDDLE SCHOOL FOR THE ARTS | 10/15/2022 |
| LINVILLE, BILLY D | SCHOOL PAID SOFTBALL ASSISTANT @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2023 |
| LOPEZ, DAVID T | ASST BOYS TRACK COACH @ FERN CREEK TRADITIONAL HIGH | 2/15/2023 |
| LORD, CARLTON D | ASST GIRLS TRACK @ EASTERN HIGH | 2/15/2023 |
| LOVELY, CLINT | REHIRE TRACK BOYS AND GIRLS HEAD COACH @ FAIRDALE HIGH MCA | 2/15/2023 |
| LYNCH, MARK S | LACROSSE HEAD GIRLS @ BALLARD HIGH SCHOOL | 2/15/2023 |
| MANDEVILLE, PAUL | TRACK ASST GIRLS @ DOSS HIGH MCA | 2/15/2023 |
| MARIS, AMANDA | HEAD SOFTBALL COACH @ SENECA HIGH MCA | 2/13/2023 |
| MARKS, CHRISTOPHER D | BASEBALL ASST @ WESTERN HIGH | 2/13/2023 |
| MASON, KAMERON D | ASST BASEBALL COACH @ EASTERN HIGH | 2/13/2023 |
| MAYER, JACOB H | BOY SOCCER HEAD COACH @ CROSBY MIDDLE | 2/15/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| MCCLENNEY, MARY K | GIRLS SOCCER COACH @ WESTPORT MIDDLE SCHOOL | 2/15/2023 |
| MCCOLLUM, TIMOTHY J | TENNIS HEAD BOYS @ EASTERN HIGH | 2/13/2023 |
| MCCOY, ROBERT I | TRACK ASST GIRLS @ EASTERN HIGH | 2/15/2023 |
| MCCUBBINS, RUSSELL | SOFTBALL ASST @ BALLARD HIGH SCHOOL | 2/13/2023 |
| MCQUILLING, DAYTON C | ASST BASEBALL COACH @ SENECA HIGH MCA | 2/13/2023 |
| MELTON, LOUIS G | ASST BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| MILLER, MEGAN N | SOFTBALL HEAD COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| MILLER, SA'DONTAE T | ASST GIRLS TRACK COACH @ JEFFERSONTOWN HIGH MCA | 2/15/2023 |
| MILLHOLLAN, JOHN S | BASEBALL ASST @ BALLARD HIGH SCHOOL | 2/13/2023 |
| MILLINER, CODY D | ASST BASKETBALL COACH @ DUPONT MANUAL HIGH | 2/13/2023 |
| MILLS, CHARLES H | FLAG FOOTBALL COACH @ LASSITER MIDDLE | 2/15/2023 |
| MOCKBEE, BRITTANY N | SOFTBALL ASST @ MARION C MOORE HIGH SCHOOL | 2/13/2023 |
| MOORE, NATHANIEL S | LACROSSE HEAD BOYS @ DUPONT MANUAL HIGH | 2/15/2023 |
| MORTON, GEARY A | TRACK HEAD BOYS AND GIRLS COACH @ SHAWNEE HIGH MCA | 2/15/2023 |
| MUBARI, ADELARE | BOYS HEAD SOCCER COACH @ NEWBURG MIDDLE | 2/15/2023 |
| MULLENEX, CHARLES M | ASST BOYS & GIRLS TRACK COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/15/2023 |
| MUMPHREY, MARCUS A | ASST BOYS TRACK COACH @ IROQUOIS HIGH MCA | 2/15/2023 |
| MURPHY, DONALD W | SOFTBALL HEAD COACH @ LOUISVILLE MALE HIGH | 2/13/2023 |
| MURPHY, JAMES P | ASST BOYS LACROSSE COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| MURPHY, JESSICA E | GIRLS HEAD SOCCER COACH @ BARRET TRADITIONAL MIDDLE | 2/15/2023 |
| MURPHY, MEGAN R | GAME MANAGER @ LOUISVILLE MALE HIGH | 2/10/2023 |
| NELSON, JASON S | BOYS TRACK COACH @ NOE MIDDLE | 2/15/2023 |
| NEWCOM, EMMA T | TRACK ASST BOYS @ SOUTHERN HIGH MCA | 2/15/2023 |
| NORRIS, KENNETH W | BOYS VOLLEYBALL SUPPORT STAFF @ SENECA HIGH MCA | 1/13/2023 |
| OBERHAUSEN, STEVEN P | SOFTBALL ASST COACH @ DUPONT MANUAL HIGH | 2/13/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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|------------------------------|--|------------|
| O'BRYAN, MICHAEL P | SOFTBALL ASST COACH @ EASTERN HIGH | 2/13/2023 |
| ODOM, BRISTIN E | FLAG FOOTBALL COACH @ MARION C MOORE HIGH SCHOOL | 2/15/2023 |
| PAASEWE, JOSEPH S | TRACK ASST BOYS @ MAYME S WAGGENER HIGH SCHOOL | 2/15/2023 |
| PACK, LAWRENCE M | TRACK ASST BOYS @ DOSS HIGH MCA | 2/15/2023 |
| PARAGON, SARA B | ASST SOFTBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| PASS, CHRISTOPHER J | BASEBALL HEAD COACH @ LOUISVILLE MALE HIGH | 2/13/2023 |
| PATTERSON, LAURA L | ASST GIRLS LACROSSE COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| PERISSI, RICHARD T | TRACK ASST GIRLS @ LOUISVILLE MALE HIGH | 2/23/2023 |
| PETOT, WILLIAM J | TRACK ASST BOYS @ WESTERN HIGH SCHOOL | 2/15/2023 |
| PHILLIPS, CHRISTOPHER J | ASST BASEBALL COACH @ DUPONT MANUAL HIGH | 2/13/2023 |
| PRICE, AARON B | ASST BASEBALL COACH @ DUPONT MANUAL HIGH | 2/13/2023 |
| PRICE, MICHAEL M | SCHOOL PAID TRACK ASSISTANT @ RAMSEY MIDDLE SCHOOL | 2/15/2023 |
| PRICE, TIFFANY B | ASSISTANT SOFTBALL COACH @ EASTERN HIGH | 2/13/2023 |
| RALSTON, OTIS W | TRACK HEAD BOYS @ VALLEY HIGH SCHOOL | 2/15/2023 |
| RAMSEY, EMILY K | GIRLS TRACK COACH @ MEYZEEK MIDDLE | 2/15/2023 |
| RAWLINS, CORY E | GIRLS SOCCER COACH @ GRACE JAMES ACADEMY | 2/15/2023 |
| REED, JA'SHA L | BSU SPONSOR @ CONWAY MIDDLE | 1/23/2023 |
| REED, PETER N | ASST TRACK COACH @ EASTERN HIGH | 2/15/2023 |
| REGO, JOHN S | TENNIS GIRLS HEAD COACH @ BUTLER TRADITIONAL HIGH | 2/13/2023 |
| REILLY, IAN A | ASST BOYS LAX @ EASTERN HIGH | 2/15/2023 |
| RILEY, WILLIAM G | HEAD BASEBALL COACH @ IROQUOIS HIGH MCA | 2/13/2023 |
| RISINGER, KELLY E | STC @ BALLARD HIGH SCHOOL | 12/15/2022 |
| ROBINSON, LUCAS C | LACROSSE HEAD GIRLS @ LOUISVILLE MALE HIGH | 2/15/2023 |
| RODRIGUEZ GUTIERREZ, WILLIAM | BASEBALL ASST COACH @ SOUTHERN HIGH MCA | 2/13/2023 |
| ROGERS, STEPHANIE A | GIRLS SOCCER COACH @ NEWBURG MIDDLE | 2/15/2023 |
| ROWLES, MICHAEL P | ASST TRACK COACH @ EASTERN HIGH | 2/15/2023 |
| RUFFIN, SHEILA N | CTSO @ VALLEY HIGH SCHOOL | 8/10/2022 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| RUGGLES, AUSTIN D | BOYS TENNIS HEAD COACH @ BUTLER TRADITIONAL HIGH | 2/13/2023 |
| SABORSKY, TERESA E | ASST TRACK COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| SCHAUB, KEVIN A | BOYS SOCCER COACH @ WESTPORT MIDDLE SCHOOL | 2/15/2023 |
| SHARP, STEVEN W | SOFTBALL COACH @ JOHNSON TRADITIONAL MIDDLE | 2/15/2023 |
| SHEFFER, NICOLE E | HEAD GIRLS TENNIS COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| SHELTON, ANGELIQUE K | SCHOOL PAID TRACK & FIELD COACH @ NEWBURG MIDDLE | 2/15/2023 |
| SHIPLEY, TODD P | TRACK BOYS ASST COACH @ FAIRDALE HIGH MCA | 2/15/2023 |
| SHORT, EMILEE C | SOFTBALL ASST @ MAYME S WAGGENER HIGH SCHOOL | 2/13/2023 |
| SIMS, KEVIN S | BOYS TRACK COACH @ MEYZEEK MIDDLE | 2/15/2023 |
| SLAUGHTER, BRANDON C | BASEBALL ASST COACH @ LOUISVILLE MALE HIGHT | 2/13/2023 |
| SMITH, BRADLEY W | SOFTBALL ASST @ BALLARD HIGH SCHOOL | 2/13/2023 |
| SMITH, DAMON R | TRACK HEAD BOYS COACH @ LOUISVILLE MALE HIGH | 2/15/2023 |
| SMITH, RONNIE | FLAG FOOTBALL COACH @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2023 |
| SORIANO, NICHOLAS A | ASST BOYS LACROSSE @ EASTERN HIGH | 2/15/2023 |
| SPALDING, JALEN M | SCHOOL PAID BASEBALL ASSISTANT @ JEFFERSON CO TRADITIONL MIDDLE | 2/15/2023 |
| SPEARS, SAMANTHA R | SOFTBALL HEAD @ DOSS HIGH MCA | 2/13/2023 |
| SPUGNARDI, RYAN M | ASST BASEBALL COACH @ EASTERN HIGH | 2/13/2023 |
| STARKS, ROBINETTE E | TRACK ASST GIRLS @ MAYME S WAGGENER HIGH SCHOOL | 2/15/2023 |
| STARNES, DEMONDREA E | TRACK ASST GIRLS @ WESTERN HIGH SCHOOL | 2/15/2023 |
| STEPHENSON, RYAN M | BOYS TRACK HEAD COACH @ BUTLER TRADITIONAL HIGH | 2/15/2023 |
| STEWART, GARY R | LACROSSE HEAD BOYS COACH @ LOUISVILLE MALE HIGH | 2/15/2023 |
| STONE, BLAKE P | TENNIS HEAD BOYS @ DOSS HIGH MCA | 2/13/2023 |
| STONER, DONNIE T | GAME MANAGER @ DUPONT MANUAL HIGH | 2/15/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| STOUT, JARED E | HEAD BASEBALL COACH @ FERN CREEK TRADITIONAL HIGH | 2/13/2023 |
| STOVALL, KENNETH J | TENNIS HEAD BOYS @ DUPONT MANUAL HIGH | 2/13/2023 |
| STRUGGS, SHANNON Y | VARSITY GIRLS HEAD BASKETBALL COACH @ JOHNSON TRADITIONAL MIDDLE | 10/15/2022 |
| SUSKI, OLIVIA M | ASST SOFTBALL COACH @ LOUISVILLE MALE HIGH | 2/15/2023 |
| TABOR, MELISSA R | SPRING SUPPORT STAFF @ FERN CREEK TRADITIONAL HIGH | 2/15/2023 |
| TATE, AARON H | SCHOOL PAID JV BASEBALL HEAD COACH @ BARRET TRADITIONAL MIDDLE | 2/15/2023 |
| TATMAN, JOHN D | WRESTLING ASST COACH @ VALLEY HIGH SCHOOL | 1/23/2023 |
| TAYLOR, BRONSON R | HEAD BASEBALL COACH @ MARION C MOORE HIGH SCHOOL | 2/13/2023 |
| TERLEP, ELIZABETH N | CHEER SPONSOR @ WESTERN MIDDLE SCHOOL FOR THE ARTS | 7/15/2022 |
| THOMAS, MATTHEW L | SOFTBALL COACH @ LASSITER MIDDLE SCHOOL | 2/15/2023 |
| THOMAS, NATHAN D | BASEBALL HEAD COACH @ MEYZEEK MIDDLE | 2/15/2023 |
| THOMPSON, AINSLEY A | ASST DANCE @ LOUISVILLE MALE HIGH | 9/21/2022 |
| THOMPSON, COREY L | TRACK HEAD BOYS @ MAYME S WAGGENER HIGH SCHOOL | 2/15/2023 |
| THOMPSON, KONNER M | ASST WRESTLING COACH @ LOUISVILLE MALE HIGH | 10/15/2022 |
| TILLMAN, CALEB D | HEAD GIRLS TRACK COACH @ DOSS HIGH MCA | 2/15/2023 |
| TROWELL, DONALD L | ASST BOYS TRACK COACH @ SENECA HIGH MCA | 2/15/2023 |
| TROWELL, SANTANA D | HEAD BOYS & GIRLS TRACK COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/15/2023 |
| TURNER, THUNDASIA C | FRESHMAN GIRLS BBALL COACH @ CENTRAL HIGH MCA | 12/20/2022 |
| TYLER, OMARI M | SUPPORT STAFF SPRING (NON-COACHING ONLY) @ EASTERN HIGH | 2/15/2023 |
| UPADHYAY, HARSH D | JV TENNIS COACH @ DUPONT MANUAL HIGH | 2/13/2023 |
| VANDGRIFT, DONALD W | WELCOME BACK ASSISTANT BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| VAXMAN, ANDREW B | ASST LAX BOYS @ EASTERN HIGH | 2/15/2023 |
| VIENS, LAWSON J | BASEBALL HEAD COACH @ CARRITHERS MIDDLE | 2/15/2023 |
| WADE, GARY D | TRACK HEAD GIRLS @ VALLEY HIGH SCHOOL | 2/15/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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|-----------------------|---|------------|
| WALKER, DEAN A | LACROSSE HEAD GIRLS COACH @ DUPONT MANUAL HIGH | 2/15/2023 |
| WALKER, LEE I | HEAD BASEBALL COACH @ JEFFERSONTOWN HIGH MCA | 2/13/2023 |
| WALTERS, SYLVORNE D | ASST GIRLS TRACK COACH @ IROQUOIS HIGH MCA | 2/15/2023 |
| WARD, RICHARD A | VARSITY BOYS BASKETBALL COACH @ STUART ACADEMY | 10/15/2022 |
| WELCH, BRENT M | TRACK HEAD BOYS @ DOSS HIGH MCA | 2/15/2023 |
| WELLS, WILLIAM A | TRACK ASST GIRLS COACH @ LOUISVILLE MALE HIGH | 2/15/2023 |
| WESLEY, JAYLEN D | FLAG FOOTBALL COACH @ SHAWNEE MIDDLE MCA | 2/15/2023 |
| WEST, DAVID A | WELCOME BACK ASSISTANT BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| WEST, SHELIA A | ASSISTANT SOFTBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| WHEELER, KELLY M | SOFTBALL ASST COACH @ LOUISVILLE MALE HIGH | 2/13/2023 |
| WHITAKER, KERI A | SOFTBALL HEAD COACH @ CROSBY MIDDLE | 2/15/2023 |
| WHITE, KEVIN W | GIRLS TRACK COACH @ BARRET TRADITIONAL MIDDLE | 2/15/2023 |
| WHITFILL, MICHAEL L | CHANGE JCC 6081 FROM GAME MANAGER TO SUPPORT STAFF @ CENTRAL HIGH MCA | 7/10/2022 |
| WILLIS, BAILEY M | BASEBALL ASST COACH NEW HIRE @ BROWN SCHOOL | 2/13/2023 |
| WISE, JAMES E | BASEBALL ASST COACH @ VALLEY HIGH SCHOOL | 2/13/2023 |
| WITHERSPOON, ASHLEY M | SOFTBALL ASST COACH @ WESTERN HIGH SCHOOL | 2/13/2023 |
| WITZEL, SHANNON M | ASST GIRLS LACROSSE @ EASTERN HIGH | 2/15/2023 |
| WRIGHT, QUIN'SHAWN M | HEAD GIRLS TRACK COACH @ JEFFERSONTOWN HIGH MCA | 2/15/2023 |
| YATES, BROCK D | BOYS SOCCER COACH @ MEYZEEK MIDDLE | 2/15/2023 |
| ZIEGLER, ABBY K | ASSISTANT SOFTBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |
| ZOELLER, SHANE E | WELCOME BACK ASSISTANT BASEBALL COACH @ PLEASURE RIDGE PARK HIGH MCA | 2/13/2023 |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

EXTENDED LEAVE OF ABSENCE - CHANGE LEAVE RETURN DATE - CLASSIFIED

| <u>Name</u> | <u>Position/Location</u> | <u>Effective Date</u> | <u>Action</u> |
|-------------------------|--|------------------------------|----------------------|
| ABELL, ALISHA T | INSTRUCTIONAL ASST 5YR OLD @ SHACKLETTE ELEMENTARY | 1/10/2023 | |
| ALLEN, JOHNNY F | CUSTODIAN @ HOUSEKEEPING AREA 7 | 1/30/2023 | |
| BAKER, TERESA A | ASSISTANT NUTRITION SERVICES @ DIXIE ELEMENTARY | 12/12/2022 | |
| BALLENGER, RONALD K | DRIVER BUS @ WILHOIT BUS COMPOUND | 12/12/2022 | |
| BERTELKAMP, BRADLEY R | ROOFING TECHNICIAN I @ GEN MAINTENANCE/RENOVATION | 1/3/2023 | |
| BISHOP, ROBERT W | PIPEFITTER @ MECHANICAL MAINTENANCE | 10/18/2023 | |
| BRENZEL, JILL F | LUNCHROOM/OFF ASST PT @ DUNN ELEMENTARY | 12/16/2023 | |
| BRYANT, JANET R | ASSISTANT NUTRITION SERVICES @ GUTERMUTH ELEMENTARY | 2/18/2022 | |
| CALDWELL, SARAH C | DRIVER BUS @ GEORGE BURKS SR COMPOUND | 4/11/2022 | |
| CURRY, LISA J | ASSISTANT NUTRITION SERVICES @ AUBURNDALE ELEMENTARY | 9/1/2022 | |
| EASLEY, BARBARA J | ASSISTANT PRODUCTION NUTRITION @ NUTRITION SERVICES (NSC) | 4/28/2022 | |
| HARRIS-WILLIAMS, NINA A | MONITOR BUS @ BLANKENBAKER BUS COMPOUND | 11/1/2021 | |
| HOLT, SHAVETTE M | ASSISTANT NUTRITION SERVICES @ COLERIDGE- TAYLOR MONTESSORI | 12/15/2022 | |
| JOHNSON, DADRIAN S | INSTRUCTIONAL ASST 5YR OLD @ FARMER ELEMENTARY | 3/4/2022 | |
| JONES, JEREMY C | MECHANIC B @ NICHOLS GARAGE | 1/23/2023 | |
| KING, JOHNNY T | MONITOR IN-SCHOOL SECURITY @ CARTER TRADITIONAL ELEMENTARY | 3/17/2022 | |
| MITCHELL, MAURETHIA D | INSTRUCTIONAL ASST ECE @ CHURCHILL PARK | 1/21/2022 | |
| MURRELL, ALICIA R | DRIVER BUS PERMANENT PART-TIME @ BLANKENBAKER BUS COMPOUND | 8/29/2022 | |
| O'CONNELL, DENISE R | CUSTODIAN @ HOUSEKEEPING AREA 2 | 4/18/2022 | |
| RICHARDSON, JAMES M | DRIVER @ SUPPLY SERVICES | 11/28/2022 | |

THIS BOARD AGENDA CONTAINS INFORMATION FOR CERTIFIED AND CLASSIFIED PERSONNEL THAT WAS APPROVED BY THE SUPERINTENDENT BEGINNING 2/15/2023 - 3/14/2023

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| ROSENSTEIN, JENNIFER L | EC INSTRUCTIONAL ASSISTANT @ WESTPORT EARLY CHILDHOOD CENTR | 10/31/2022 |
| SNODGRASS, LORIE F | CUSTODIAN @ HOUSEKEEPING AREA 1 | 6/16/2022 |
| SPITSER, CHRISTINA M | SCHOOL ADMIN MANAGER (SALARY) @ MCFERRAN PREPARATORY ACADEMY | 2/8/2023 |
| TRICE, KENDRA L | ASSISTANT NUTRITION SERVICES @ CANE RUN ELEMENTARY | 1/13/2023 |