



ORDER AGREEMENT

Sales Type: CASH

Master Maintenance and Sale Agreement Number: MMSAP00002283

Master Maintenance and Sale Agreement Date:

EQUIPMENT BILL TO INFORMATION

Customer Legal Name: Hopkins County Board of Education		
Address Line 1: 320 S SEMINARY ST		Contact: Brandon McClain
Address Line 2: OF EDUCATION		Phone: (270)825-6035
City: MADISONVILLE		E-mail: Brandon.Mcclain@hopkins.kyschools.us
ST/Zip: KY/42431-2447	County: HOPKINS	Fax:

Check all that apply:

- | | |
|---|--|
| <input type="checkbox"/> PO Included PO# | <input type="checkbox"/> PS Service (Subject to and governed by additional Terms and Conditions) |
| <input type="checkbox"/> TS PO# (if applicable) | <input type="checkbox"/> IT Service (Subject to and governed by additional Terms and Conditions) |
| <input checked="" type="checkbox"/> Sales Tax Exempt (Attach Valid Exemption Certificate) | <input checked="" type="checkbox"/> Fixed Rate Service Term <u>36 Months</u> |
| <input type="checkbox"/> Syndication | |
| <input type="checkbox"/> Add to Existing Service Contract #: | |

This is an Order made pursuant to the terms and conditions of the above referenced Master Agreement(s) between Customer and Ricoh USA, Inc. The signature below indicates that the customer accepts all terms and conditions of the applicable Master Agreement(s) for this sale, all of which are incorporated herein by reference and made part of this Order. This Order is not valid unless and until signed by and Authorized Signatory of Ricoh USA, Inc.

SERVICE INFORMATION

SERVICE BILL TO INFORMATION

Customer Legal Name: Hopkins County Board of Education			
Address Line 1: 320 S SEMINARY ST		Contact: Brandon McClain	
Address Line 2: OF EDUCATION		Phone: (270)825-6035	
City: MADISONVILLE		E-mail: Brandon.Mcclain@hopkins.kyschools.us	
ST/Zip: KY/42431-2447	County: HOPKINS	Fax:	
Service Term (Months)	Base Billing Frequency	Overage Billing Frequency	Service Type
36 Months	QUARTERLY	QUARTERLY	SILVER

SHIP TO INFORMATION

Customer Name	Address Line 1 Address Line 2	City ST/Zip County	Contact	Phone E-mail Fax
HOPKINS COUNTY BOARD OF EDUCATION	8996 HOPKINSVILLE RD	NORTONVILLE KY/42442-9494 HOPKINS	Brandon McClain	(270)825-6035 Brandon.Mcclain@hopkins.ky schools.us

PRODUCT INFORMATION

Product Description	QTY	Service Level	Total B/W Allowance QUARTERLY	B/W Ovg	Total Color Allowance QUARTERLY	Color Ovg	Service Base QUARTERLY	Sell Price	Extended Sell Price
RICOH MP C307 COLOR MFP	1	SILVER	1500	0.014	300	0.14	\$45.00	\$520.65	\$520.65



BASIC CONNECTIVITY / PS / IT Services Description	Quantity	Sell Price	Extended Sell Price
TS NETWORK & SCAN CONNECT - SEG BC3	1	\$183.14	\$183.14

ORDER TOTALS		
Service Type Offerings:	Product Total:	\$520.65
Gold: Includes all supplies and staples. Excludes paper.	BASIC CONNECTIVITY / PS / IT Services :	\$183.14
Silver: Includes all supplies. Excludes paper and staples.	BuyOut After Promotions:	\$0.00
Bronze: Parts and labor only. Excludes paper, staples and supplies.	Grand Total: (Excludes Tax)	\$703.79
Additional Provisions: <i>Insert ANY additional provisions here</i>		
Used Ricoh MP C307 (C83273081) with 2 paper trays, postscript, surge protector.		

Accepted by Customer	Accepted: Ricoh USA, Inc.
Authorized Signature:	Authorized Signature:
Printed Name:	Printed Name:
Title:	Title:
Date:	Date:

Initials

