

VzW Site Name: LV Preston & Outerloop
Location Code: 311639

**JEFFERSON COUNTY PUBLIC SCHOOL SYSTEM
COMMUNICATIONS FACILITY SPACE LICENSE AGREEMENT**

THIS COMMUNICATIONS FACILITY SPACE LICENSE AGREEMENT (this "Agreement") is entered into effective on the date of the last party to execute this Agreement (the "Effective Date"), between the **Board of Education of Jefferson County, Kentucky**, operating under the name Jefferson County Public Schools, with principal offices located at 3001 Crittenden Drive Louisville, Kentucky 40209 ("JCPS") and **Cellco Partnership d/b/a Verizon Wireless**, a Delaware general partnership, with principal offices at One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 ("Licensee").

RECITALS

JCPS issued a certain proposal to establish the terms and conditions for the grant by JCPS to one or more persons or entities of one or more licenses for the use of space on towers or other structures owned or controlled by JCPS for the placement of wireless communications equipment of such persons or entities in or on such towers or structures (the "Proposal").

The Proposal included certain prohibitions, requirements and technical specifications (collectively, the "Specifications") to be applicable to any license granted by JCPS in response to the Proposal. A copy of the Specifications is attached hereto as **Exhibit B**.

Licensee desires to accept the Proposal and license from JCPS space at the site described on the Site Designation Form attached as **Exhibit A** to this Agreement (the "Site"). **Exhibit A** also describes the JCPS structure (the "Structure") on the Site; the unmanned radio communications equipment of Licensee and related antenna support structure (if any) and telecommunications activities of Licensee (the "Communications Facility") for which the Site shall be used by Licensee; the initial license fee payment of \$12,500 to be paid by Licensee as described in Section 8 of this Agreement (the "Initial Payment"); and the annual license fee payment of \$29,000 each to be paid by Licensee as described in Section 8 of this Agreement (the "Annual Fee").

AGREEMENT

1. **SPECIFICATIONS**. The Specifications are incorporated into this Agreement, and shall apply to Licensee as if stated in full herein. To the extent any provision of this Agreement (including exhibits) conflicts with the Specifications, the provision of this Agreement shall control.

2. **REGULATORY COMPLIANCE**. During the term of this Agreement, Licensee shall comply with all federal, state and local laws, orders, ordinances and regulations applicable to Licensee's access to and use of the Site.

3. **NON-INTERFERENCE**. The Communications Facility shall not interfere with the educational operations of JCPS or with any communications equipment of JCPS or any other person or entity located (and/or who has equipment located) at the Site as of

the Effective Date. JCPS shall not permit any person or entity not located at the Site as of the Effective Date to install equipment on the Site after the Effective Date that: (a) results in technical interference problems with the Communications Facility, or (b) prevents Licensee from exercising the rights of access to the Site granted to Licensee under Sections 10 and 14 of this Agreement.

4. **COOPERATION.** JCPS shall use commercially reasonable efforts to cooperate with Licensee, at Licensee's expense, to assist Licensee to obtain any licenses, permits or government approvals that are required for Licensee to use the Site. JCPS hereby agrees to provide to Licensee, upon Licensee's request, documentation evidencing JCPS's title to the Property or interest in the Property and a complete and Internal Revenue Service Form W-9 executed by JCPS, or equivalent, in a form reasonably acceptable to Licensee.

5. **TERM; COMMENCEMENT DATE.** The initial term of this Agreement is five (5) years commencing on the earlier to occur of (i) July 1, 2023 and (ii) the date Licensee completes the installation of the Communications Facility (the "Commencement Date"). Licensee shall provide written notice to JCPS that Licensee has completed or will complete the installation of the Communications Facility on or before the date of such completion. The term shall renew automatically for four (4) additional five (5)-year renewal terms (each a "Renewal Term"), unless Licensee provides written notice of nonrenewal to JCPS at least sixty (60) days before the end of the initial term or before the end of such Renewal Term. This Agreement may be renewed for one or more additional terms after the end of the fourth (4th) Renewal Term, upon written agreement of the parties.

6. **TERMINATION BY JCPS.** In addition to any other applicable rights or remedies hereunder or otherwise available, JCPS may terminate this Agreement upon thirty (30) days prior written notice of termination without further liability if JCPS reasonably determines that the Communications Facility causes harmful interference with any equipment of JCPS or any equipment of any other licensee that was located on the Site as of the Effective Date and Licensee has failed to resolve such interference to the reasonable satisfaction of JCPS in a reasonable time (which in no event shall be more than sixty (60) days) following receipt of written notice of interference. Should JCPS determine the need to remove the Structure due to renovations or expansion of a school or other JCPS-owned building, JCPS shall have the right (because of such determination) to terminate this Agreement nine (9) months after written notice from JCPS to Licensee, and the prorated fee for the remainder of that year of the term shall be returned by JCPS to Licensee. However, if JCPS determines that there is an option to relocate the Structure on the same campus in a location acceptable to JCPS and Licensee, Licensee may at its sole expense relocate the Structure and all communications equipment in or on the Structure, whether owned by Licensee or JCPS or any other licensee, if (and only if) there are a manner and times acceptable to JCPS and such other licensees for Licensee to do so, in which case this Agreement shall not be terminated but shall be amended to reflect such relocation.

7. **TERMINATION BY LICENSEE.** In addition to any other applicable rights or remedies hereunder or otherwise available, Licensee may terminate this Agreement on sixty (60) days prior written notice without further liability if (1) Licensee cannot obtain or loses through no fault of Licensee any permit, license or approval required for Licensee's use of the Site, (2) it is determined by a court of competent jurisdiction that JCPS does not own or control

the Site, (3) any portion of the Site or the Communications Facility is damaged or destroyed through no fault of Licensee, or is condemned or transferred in lieu of condemnation; or (4) Licensee's ability to use the Site or the Communications Facility for its intended purpose is materially degraded because of technological reasons through no fault of Licensee. Notwithstanding anything to the contrary contained herein, Licensee may elect to terminate this Agreement at any time during the term upon payment to JCPS of a termination fee equal to (a) the \$21,750.00 (75% of the Annual Fee) if more than nine (9) months remain in the then current term or, (b) if less than nine (9) months remain in the then current term, a prorated amount of the Annual Fee based upon the number of months remaining in the then current term, rounded upwards ("Termination Fee"). By way of example and without limitation, if three (3) months and nine (9) days remained in the then current term, the Termination Fee would be \$9,750.00 (33% of the Annual Fee). By way of example and without limitation, if six (6) months and sixteen (17) days remained in the then current term, the Termination Fee would be \$16,916.70 (58.33% of the Annual Fee).

8. **PAYMENT OF INITIAL PAYMENT AND ANNUAL FEE.** The Initial Payment is due and payable on the Commencement Date if the Commencement Date is the first day of a month or on the first day of the month immediately following the month in which the Commencement Date occurs if the Commencement Date is not the first day of a month (the "Payment Date"). The Annual Fee is due and payable on the Payment Date and on each anniversary of the Payment Date. The Annual Fee shall escalate by three percent (3%) every year this Agreement is in effect. The Annual Fee shall be prorated for any fractional year. The Annual Fee is payable to JCPS at the address in Section 32.

9. **INTEREST; LATE PAYMENTS.** If the Initial Payment or any Annual Fee is not paid within thirty (30) business days of when due, Licensee shall pay to JCPS a late fee of \$150, plus interest after the due date until paid at the current prime interest rate of PNC Bank.

10. **APPROVED COMMUNICATIONS FACILITY.** Licensee may use the Site for the purpose of installing, removing, replacing, modifying, maintaining and operating, at its expense, the Communications Facility, including, without limitation, antennas and microwave dishes, air conditioned equipment shelters and/or base station equipment, cable, wiring, power sources, related equipment and if applicable to the Site, an antenna support structure only for the Communications Facility specified on **Exhibit A**. If necessary, Licensee's equipment and facilities may be mounted on the ground near the Structure. In such case, Licensee shall provide a detailed plan of the necessary equipment and ground space, including any necessary utility easements, and such equipment shall be included in the definition of Communications Facility. The plan for the use of such equipment and ground space shall be attached and incorporated herein as **Exhibit A**, shall be subject to approval by JCPS, which shall not be unreasonably withheld. To the extent any provision of this Agreement (including exhibits) conflicts with the plan for the use of such equipment and ground space attached and incorporated herein as **Exhibit A**, the provision of this Agreement shall control, and any reference to a "lease" and "lease area" in such plan shall be construed as a "license" and "license area".

Prior to any material alteration of the Communications Facility by Licensee, JCPS shall approve Licensee's plans for alteration, such approval not to be unreasonably withheld, conditioned or delayed.

All installation and alteration work shall be designed by a licensed structural engineer, performed at Licensee's expense in a good and workmanlike manner and in accordance with applicable building uses, and shall not adversely affect the structural integrity or maintenance of the Site or the Structure.

JCPS grants Licensee a non-exclusive right of vehicular and pedestrian access to the Site for the purposes stated above, for placement of an underground grounding system, and for access to the appropriate source of electric, telephone and other utilities, in the reasonable discretion of Licensee.

11. **LIENS.** Licensee shall keep the Site and the Structure free from any liens arising from any work performed, material furnished, or obligations incurred by or at the request of Licensee.

12. **POSSESSION.** Licensee (1) accepts the Site and the Structure AS IS, WHERE IS with all faults, for the purposes for which the same is licensed, and (2) waives any claims against JCPS in respect of defects in the Site or the Structure, unless expressly provided hereunder, or if resulting from the willful misconduct of JCPS, its employees, agents or contractors.

13. **UTILITIES.** Licensee may at its expense obtain electric, telephone and any other utility service that is necessary for the operation of the Communications Facility. Licensee shall arrange at its expense for the installation of a separate meter, main breaker or other equipment necessary for the delivery of any such utility service, and any utility easements necessary for the delivery of any such utility service, provided that the form and content and locations of any and all of such utility easements shall be subject to JCPS's approval.

14. **ACCESS.** Access to the Site for non-emergency visits for the purposes stated above shall be Monday through Saturday, 7 a.m. to 7 p.m. In an emergency, Licensee shall have immediate access to the Site at any time, after first giving telephone notice to the JCPS Specialist Fiscal Operations at (502) 485-3626 or his designee.

15. **TAXES AND OTHER CHARGES.** Licensee shall pay all taxes and other charges imposed by any federal, state or local authority attributable to the Communications Facility. Licensee shall not be responsible for any other taxes or charges attributable to the Site or the Structure.

16. **REQUIRED INSURANCE OF LICENSEE.** Licensee shall, during the term of this Agreement and at Licensee's expense, keep in force not less than the following insurance with reputable national insurers:

Property Insurance: coverage for fire, extended coverage, vandalism, and malicious mischief, for not less than 90% of the full replacement cost of the Communications Facility.

Commercial General Liability Insurance: premises-operations hazard, independent contractor hazard, personal and advertising liability, contractual liability and products and completed operations liability, with limits of \$5,000,000 per occurrence for bodily injury, personal injury and property damage liability and \$5,000,000 general aggregate. Licensee shall include JCPS as an additional insured on its Commercial General Liability Insurance.

Workers' Compensation and Employer's Liability Insurance: to meet statutory requirements.

Certificates of insurance shall be delivered to JCPS no later than the Commencement Date. Licensee shall provide JCPS with thirty (30) days prior written notice of any cancellation or material change in coverage or limits.

17. **INDEMNIFICATION.** Licensee shall indemnify JCPS and save it harmless from and against any and all claims, actions, damages, liability and expense arising from or out of:

[1] any occurrence in, upon or at the Site or the Structure caused by the act or omission of Licensee or its agents, customers, invitees, concessionaires, contractors, servants, vendors, materialmen or suppliers (collectively, "Agents"), unless caused by the negligence or willful misconduct of JCPS or its Agents; or

[2] any occurrence caused by the violation of any law, regulation or ordinance applicable to the use of or presence on the Site or the Structure of Licensee or its Agents.

18. **ASSIGNMENT BY LICENSEE.** Licensee may assign or sublicense this Agreement to any affiliate of Licensee; any partnership, venture or new corporation formed by Licensee; or any purchaser of substantially all of the assets of Licensee. For purposes of the foregoing provision, "affiliate" means any entity that wholly owns Licensee, any entity that is wholly owned by Licensee, or any entity that is wholly owned by either such entity. Any other assignment, sublicense or other transfer shall be void unless approved in writing by JCPS, such approval not to be unreasonably withheld, conditioned or delayed.

19. **REPAIRS - LICENSEE'S OBLIGATION.** Licensee shall, at all times during the term of this Agreement at Licensee's expense, maintain and make all repairs to the Communications Facility as are required to keep the Structure in a structurally safe and sound condition, including periodic inspections and maintenance of the Communications Facility, and of the Structure and the Site to the extent required because of the addition and/or existence of the Communications Facility. If Licensee does not make such repairs within thirty (30) days after receipt of notice from JCPS that such repairs are required, then JCPS may make the repairs, and Licensee shall pay JCPS on demand JCPS' actual costs of the repairs, plus overhead.

If emergency repairs are needed to protect persons, or property, or to allow the use of the Site, Licensee shall make such repairs within twenty four (24) hours after telephone notice to Licensee from the JCPS Specialist Fiscal Operations. If Licensee does not make such

repairs within twenty four (24) hours after such telephone notice has been given, JCPS may make such repairs at Licensee's expense, plus overhead.

20. **REPAIRS - JCPS' OBLIGATION; TOWER COMPLIANCE.** JCPS shall, during the term of this Agreement, and at JCPS' expense, keep the Site and any improvements located thereon owned or controlled by JCPS in a structurally sound and safe condition, other than any maintenance and repairs to the Communications Facility, the Site and the Structure that are the responsibility of Licensee under Section 19 of this Agreement.

21. **SURRENDER OF SITE.** Upon the expiration or termination of this Agreement for any cause, Licensee shall peacefully vacate the Site in good order and condition except for reasonable wear and tear resulting from Licensee's use of the Site. Licensee shall remove the Communications Facility, but the Structure and any improvements made by Licensee to the Structure shall remain the property of JCPS. Licensee shall repair any damage to the Site or the Structure caused by Licensee's use of the Site or the Structure (except for reasonable wear and tear) and Licensee will repair any damage caused by removal of the Communications Facility.

22. **DEFAULT AND REMEDIES.** The occurrence of any one or more of the following events constitutes an "event of default" by Licensee: (1) if Licensee fails to pay the Initial Payment or any Annual Fee or any other sum payable by Licensee within thirty (30) days following receipt of written notice from JCPS of the delinquency; (2) if the Site or the Structure is made subject to any lien arising from any work performed, material furnished, or obligations incurred by or at the request of Licensee, and such lien is not removed within thirty (30) days following receipt of written notice from JCPS of the existence of such lien; (3) if Licensee fails to perform any other term of this Agreement, and such failure continues (a) for more than the cure period (if any) expressly set forth in this Agreement applicable to such failure, or if no such cure period is expressly set forth in this Agreement applicable to such failure (b) for thirty (30) days after written notice from JCPS, except such thirty (30) day cure period shall be extended as reasonably necessary (but not to exceed an additional thirty (30) days) to permit Licensee to complete such cure of such failure if Licensee continuously and diligently pursues completion of such cure; (4) if any petition is filed by or against Licensee, under the federal Bankruptcy Code or any similar law (and is not dismissed within ninety (90) days after the filing thereof), or Licensee is adjudged bankrupt or insolvent in proceedings filed under the federal Bankruptcy Code or any similar law; (5) if a receiver, custodian, or trustee is appointed for Licensee or for any of its assets and is not vacated within sixty (60) days; or (6) if Licensee becomes insolvent or makes a transfer in fraud of creditors.

If an event of default occurs, JCPS (without notice or demand except as expressly required above) may seek any remedy available to it at law or in equity, and JCPS may terminate this Agreement, in which event Licensee shall immediately surrender the Site to JCPS.

If JCPS is in breach of any representation, warranty or agreement in this Agreement, and such failure continues for more than thirty (30) days after written notice from Licensee, except such thirty (30) day cure period shall be extended as reasonably necessary to permit JCPS to complete the cure of such failure if JCPS continuously and diligently pursues

completion of the cure of such failure, Licensee may upon thirty (30) days prior written notice to JCPS terminate this Agreement.

23. **QUIET ENJOYMENT.** JCPS covenants and warrants that Licensee shall have the use of the Site for the purposes described in this Agreement, subject to the provisions of this Agreement, during the term of this Agreement.

24. **REPRESENTATIONS AND WARRANTIES.** JCPS warrants that JCPS owns fee simple title, or has a leasehold interest, or has a valid license, to the Site and has rights of access thereto.

Each party represents and warrants to the other that it has power and authority to make this Agreement, that the making and performance thereof shall not violate any laws or agreements under which such party is bound, that such party is a duly existing legal entity, and the party is qualified to do business in Kentucky.

25. **ENVIRONMENTAL MATTERS**

JCPS represents and warrants to Licensee that it has no knowledge of any Environmental Hazards on or affecting the Site. Licensee shall not be responsible for obligations of compliance with any and all environmental and industrial hygiene laws, including any regulations, guidelines, standards, or policies of any governmental authorities regulating or imposing standards of liability or standards of conduct with regard to any environmental or industrial hygiene conditions or concerns as may now or at any time hereafter be in effect, that are or were in any way related to activity now conducted in, on, or in any way related to the Site or Structure, unless such obligations of compliance are caused by or are in any way related to the specific activities of Licensee in the Site or Structure. Licensee shall not bring to, transport across or dispose of any Environmental Hazards on the Site without JCPS' prior written approval, which approval shall not unreasonably be withheld, except Licensee may keep on the Site substances used in back up power units (such as batteries and diesel generators) commonly used in the wireless telecommunications industry.

"Environmental Hazards" means hazardous substances, hazardous wastes, pollutants, asbestos, polychlorinated biphenyl (PCB), petroleum or other fuels (including crude oil or any fraction or derivative thereof) and underground storage tanks. "Hazardous substances" shall be as defined in the Comprehensive Environmental Response, Compensation, and Liability Act, and regulations promulgated thereunder. "Pollutants" shall be as defined in the Clean Water Act, and regulations promulgated thereunder.

26. **SUBORDINATION AGREEMENT.** This Agreement is subject and subordinate to the lien of all mortgages and deeds of trust which may now exist or hereafter be placed on or against the Site or the interest therein of JCPS or the Jefferson County School District Finance Corporation, without the necessity of having further instruments executed by Licensee to effect such subordination. In the event there is a mortgage encumbering the Site, JCPS shall make good faith and commercially reasonable efforts to obtain a subordination, non-disturbance and attornment agreement in a form reasonably satisfactory to Licensee (the "Non-Disturbance Agreement") which recognizes Licensee's right to remain in use of, and have access

to, the Site and Structure as long as Licensee is not in default of this Agreement beyond applicable notice and cure periods.

27. **ENTIRE AGREEMENT.** This Agreement is the entire agreement and understanding between the parties, and supersedes all offers, negotiations and other agreements concerning the subject matter.

28. **SEVERABILITY.** If any provision of this Agreement is invalid or unenforceable with respect to any party, the remainder of this Agreement or the application of such provision to persons other than those as to whom it is held invalid or unenforceable, is not to be affected and each provision of this Agreement is valid and enforceable to the fullest extent permitted by law.

29. **BINDING EFFECT.** This Agreement shall be binding on and inure to the benefit of the respective parties and their successors and permitted assigns.

30. **CAPTIONS.** The captions of this Agreement are inserted for convenience only and are not to be construed as limiting the scope or intent of its provisions.

31. **NO WAIVER.** No provision of this Agreement shall be deemed to have been waived by either party unless the waiver is in writing and signed by the party against whom enforcement is attempted. No custom or practice which may develop between the parties in the administration of this Agreement shall waive or lessen any party's right to insist upon strict performance of the terms of this Agreement. The rights granted in this Agreement are cumulative of every other right or remedy that the enforcing party may otherwise have at law or in equity or by statute, and the exercise of one or more rights or remedies shall not prejudice or impair the concurrent or subsequent exercise of other rights or remedies.

32. **NOTICE.** Any notice or demand under this Agreement shall be made by certified or registered mail, return receipt requested or reliable overnight courier (with written confirmation of delivery) or email (with confirmation of receipt) to the address of other parties set forth below:

JCPS:

Jefferson County Public Schools
C.B. Young Jr. Service Center
3001 Crittenden Drive
Louisville, KY 40209
Attention: Amanda Satterly
Coordinator of Fiscal Operations
Email: amanda.satterly@jefferson.kyschools.us

Licensee:

Cellco Partnership d/b/a Verizon Wireless
180 Washington Valley Road
Attention: Network Real Estate
Bedminster, New Jersey 07921
Email: abigail.ball@verizonwireless.com

with a copy to:

Jefferson County Public Schools
P.O. Box 34020
Louisville, KY 40232-4020

Attention: Legal Counsel
Email: amanda.herzog@jefferson.kyschools.us

Any such notice is deemed received one (1) business day following deposit with a reliable overnight courier, or five (5) business days following deposit in the mails, or the day that the email is received, as required above. JCPS or Licensee may designate any other address by written notice to the other.

33. **GOVERNING LAW.** This Agreement is governed by the laws of Kentucky. Any action or claim arising from, under or pursuant to this Agreement shall be brought in the courts, state or federal, within Jefferson County, Kentucky, and each party expressly waives the right to bring any legal action or claims in any other courts.

34. **NO LIENS.** The Communications Facility shall at all times be and remain the property of Licensee and shall not be subject to any lien or encumbrance created or suffered by JCPS. Licensee has the right to make such public filings as it deems necessary or desirable to evidence Licensee's ownership of the Communications Facility. JCPS waives all JCPS' or landlord's lien on any property of Licensee (whether created by statute or otherwise). Notwithstanding the foregoing, in the event of termination or expiration of this Agreement, if the Communications Facility is not removed from the Site within sixty (60) days thereafter, any equipment remaining at the Site shall be deemed abandoned, JCPS' waiver of lien shall be voided, and JCPS shall have title to the remaining equipment; provided, however, JCPS shall have the right to charge Licensee for the cost of removing and disposing such equipment by delivering written evidence of such cost to Licensee, and in such event Licensee shall promptly pay or reimburse JCPS for such cost.

35. **FORCE MAJEURE.** If a party is delayed or hindered in, or prevented from the performance required under this Agreement (except for payment of monetary obligations) by reason of earthquakes, landslides, strikes, lockouts, labor troubles, failure of power, riots, insurrection, war, acts of God or other reason of like nature not the fault of the party delayed, such party is excused from such performance of the period of delay. The period for the performance of any such act shall then be extended for the period of such delay.

36. **MISCELLANEOUS.** (a) Concurrently with the execution of this Agreement by Licensee, if requested by Licensee, JCPS shall execute and deliver to Licensee a recordable Memorandum of Agreement in a form acceptable to Licensee and JCPS, which Licensee may record at its own cost in the local real property records; (b) each party shall execute, within twenty (20) days after written request, an estoppel certificate or statement certifying that this Agreement is unmodified and in full force and effect or, if modified, describing such modification(s), and that the other party is not in default (beyond applicable cure periods), except as specified in the statement. The estoppel certificate may also certify the current license fee payment amount and whether any license fee payment has been paid in advance. Within sixty (60) days of the termination or expiration of this Agreement (if a Memorandum of Agreement was recorded) Licensee shall execute and deliver to JCPS a recordable release of the Memorandum of Agreement in a form reasonably acceptable to JCPS, which JCPS may record at JCPS' own cost in the local real property records.

37. **COUNTERPARTS.** This Agreement may be executed in counterparts each of which shall be deemed to be an original but all of which together shall constitute but one agreement. Scanned and emailed copies of the executed signature pages of this Agreement shall be effective and binding upon the parties as if such signatures were original signatures.

38. **ACCESS EASEMENT.** JCPS hereby grants to Licensee a non-exclusive, temporary access easement for vehicular and pedestrian ingress and egress over and across the area described and shown as the 20' access easement in Schedule 1 to Exhibit A (the "Access Easement Area"), subject to the following terms and conditions to which the parties do hereby agree: (i) the ingress and egress rights granted in this Section 38 may be used by Licensee and its agents, contractors and employees only for the purpose of accessing the Communications Facility for purposes set forth in this Agreement, (ii) Licensee shall not do anything to impede the continual use of Access Easement Area for pedestrian and vehicular traffic, (iii) Licensee shall repair, at Licensee's expense, any damage to the Access Easement Area (or the surrounding area) caused by Licensee and Licensee's agents, contractors and/or employees, (iv) Licensee shall indemnify, defend, and hold JCPS harmless from and against all claims, liabilities, costs and expenses, including but not limited claims for property damage or injury to or death of persons, arising out of Licensee's negligent acts or omissions (and the negligent acts or omissions of Licensee's agents, contractors and/or employees) in connection with the use of the Access Easement Area and (v) the access easement herein granted shall terminate upon the expiration or earlier termination of this Agreement. Nothing herein shall be construed, nor is intended by the parties hereto, to create any rights in or for the benefit of the general public in such access easement.

39. **FIBER EASEMENT.** JCPS hereby grants to Licensee a non-exclusive, temporary utility easement on and under the area described and shown as the 10' fiber easement in Schedule 1 to Exhibit A (the "Fiber Easement Area"), to install, construct, reconstruct, replace, operate, repair, inspect, maintain and remove underground fiber-optic cable, subject to the following terms and conditions to which the parties do hereby agree: (i) the rights granted in this Section 39 may be used by Licensee and its agents, contractors and employees only in connection with the Communications Facility, (ii) Licensee shall repair, at Licensee's expense, any damage to the Fiber Easement Area (and the surrounding area) caused by Licensee and Licensee's agents, contractors and/or employees, (iii) Licensee shall indemnify, defend, and hold JCPS harmless from and against all claims, liabilities, costs and expenses, including but not limited claims for property damage or injury to or death of persons, arising out of Licensee's negligent acts or omissions (and the negligent acts or omissions of Licensee's agents, contractors and/or employees) in connection with the use of the Fiber Easement Area, (iv) Licensee shall promptly restore the surface of the Fiber Easement Area as closely as reasonably possible to its condition prior to any installation, construction, replacement, operation, repair, inspection, maintenance and removal activity and (v) the utility easement herein granted shall terminate upon the expiration or earlier termination of this Agreement, upon which at JCPS's request, Licensee shall remove the fiber cable at Licensee's sole expense. Nothing herein shall be construed, nor is intended by the parties hereto, to create any rights in or for the benefit of the general public in such utility easement.

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IN TESTIMONY WHEREOF, witness the signatures on behalf of each of the parties to this Communications Facility Space License Agreement effective as of the Effective Date, as defined above.

“JCPS”:

**BOARD OF EDUCATION OF JEFFERSON
COUNTY, KENTUCKY**

By: _____
Dr. Martin A. Pollio, Ed.D.

Title: Superintendent

Date: _____

“LICENSEE”:

CELLCO PARTNERSHIP d/b/a Verizon
Wireless, a Delaware general partnership

By: _____
Name: Harold W. Navarre
Executive Director Network Field Engineering

Title: _____

Date: 1.31.2023

EXHIBIT A

SITE DESIGNATION FORM

LICENSEE: CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS

DESCRIPTION OF THE (i) STRUCTURE LOCATED ON THE SITE TO BE USED BY LICENSEE AND (ii) SITE: (x) Tower located at 8620 Preston Hwy., Louisville, Kentucky 40219 and (y) certain ground space beneath and surrounding such tower to be used by Licensee for placement and operation of Licensee's equipment and facilities, as described in the detailed plans entitled "LV PRESTON & OUTERLOOP 617103598" and "verizon fuze RDS" each attached hereto and incorporated herein as **Schedule 1**. Any changes to the plans for the use of such equipment, facilities and ground space shall be subject to approval by JCPS, which shall not be unreasonably withheld.

COMMUNICATIONS FACILITY PLACED IN OR ON THE STRUCTURE at approximately 150 feet, as further described in the aforementioned plans set forth in **Schedule 1** attached hereto.

EQUIPMENT: See **Schedule 1** attached hereto.

INITIAL PAYMENT: \$12,500, due and payable on the Payment Date as defined in Section 8 of this Agreement.

ANNUAL FEE: \$29,000 per year (subject to the escalations described below), due and payable on the Payment Date and on each anniversary of the Payment Date as described in Section 8 of this Agreement. The Annual Fee shall escalate by three percent (3%) every year this Agreement is in effect.

Schedule 1 to
EXHIBIT A

[Plans entitled "LV PRESTON & OUTERLOOP 617103598" and "verizon fuze RDS" each attached hereto]



INVESTOR CONTACT:
JEFFERSON COUNTY SCHOOLS
TOWER SITE

VEHICLE WORKSHOP CITY:
LV PRESTON & OUTDOOR
PROJECTS: 20161507507
MARKET ID: LV
FLUE PROJECT ID: 311628
FLUE PROJECT ID: 2230155

SITE ADDRESS:
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219
JEFFERSON COUNTY
C311 ADDRESS: 780

PROJECT:
LOUISVILLE METRO POLICE
633W JEFFERSON ST
LOUISVILLE, KY 40203
PHONE: 502-774-7101

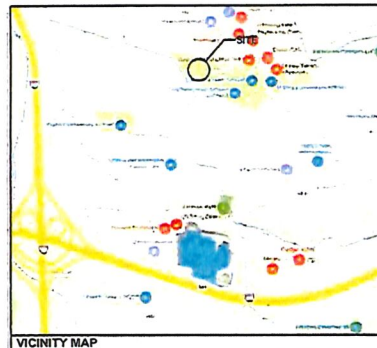
TYPE:
GASOLINE FIRE PROTECTION DISTRICT
161 PRESTON HIGHWAY
LOUISVILLE, KY 40219
PHONE: 502-684-5111

GENERAL INFORMATION:
LATITUDE = -38° 07' 38.97" N
LONGITUDE = -85° 41' 11.06" W
TIME ZONE: EST

JOEY CHASE
JEFFERSON COUNTY SCHOOLS
3332 HENRIBURG RD
LOUISVILLE, KY 40218
CONTACT: KNOT, TOMMY
PHONE: 502-485-3628
E-MAIL: tommy.knot@jefferson.kyschools.us

PROPERTY OWNER
JEFFERSON COUNTY SCHOOLS
3332 HENRIBURG RD
LOUISVILLE, KY 40218
CONTACT: KNOT, TOMMY
PHONE: 502-485-3628
E-MAIL: tommy.knot@jefferson.kyschools.us

PROJECT SUMMARY



617103598

FUZE PROJECT ID: 2238155

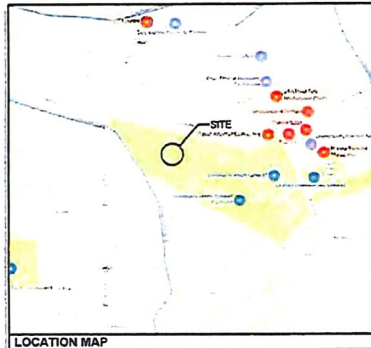
**TENANT: LEGAL BUSINESS ENTITY d/b/a VERIZON WIRELESS
"LV PRESTON & OUTERLOOP"**

FROM LOUISVILLE MTOS: 2444 HOLLOWAY ROAD SOUTH ON HOLLOWAY RD TOWARD SCHUTTE STATION PI (0.344T). TURN LEFT ONTO SCHUTTE STATION PI (0.3ML). ROAD NAME CHANGES TO PLAINSBURG DR (0.8ML). TURN LEFT ONTO BLANKENBARGER CIRCLE (0.7ML). TAKE THE RAMP ON THE RIGHT FOR I-65E (1.5ML). AT EXIT 16A, HEAD ON THE RAMP RIGHT AND FOLLOW SIGNAGE TO I-26SS (2.5ML). ROAD NAME CHANGES TO I-26SS (10.7ML). AT EXIT 12, HEAD RIGHT ON THE RAMP FOR KY-61 (0.3ML). TURN RIGHT ONTO KY-61 (1.2ML). TURN LEFT ONTO SOUTHERN HIGH SCHOOL LOT (476FT). TURN RIGHT ONTO SIDE ROAD (0.2ML). SITE ACCESSED FROM TRACK.

PROJECT DESCRIPTION:
NOTE--ALL ITEMS WITHIN THESE CONSTRUCTION DOCUMENTS ARE BY TOWER OWNER'S GENERAL CONTRACTOR AND HIS SUB-CONTRACTORS, UNLESS NOTED AS (NEW CC) WHICH SHALL INCLUDE VORCON WORKLESS GENERAL CONTRACTOR AND HIS SUB-CONTRACTORS. OTHERWISE, DISCREPANCY, NO BID.

INSTALL NEW ANTENNA MOUNTING SUPPORT STRUCTURE ON TOWER
INSTALL NEW ANTENNA LINES, COAXIAL CABLE AND RIGID EQUIPMENT
INSTALL CABLE SURTERRANEAN COUPLERS LEAD TO NEW EQUIPMENT AS FACILITIES
INSTALL NEW ANTENNA LINES, COAXIAL CABLE AND RIGID EQUIPMENT TO NEW I.C.
DISCLOSURE
INSTALL NEW OUTDOOR OPEN CABLE AND CABLE/MICROPHONE SUPPORT
INSTALL NEW OUTDOOR OPEN CABLE AND CABLE/MICROPHONE SUPPORT AND TRACER WITH
OTHER INSTALLED "ANTENNA" EQUIPMENT, FEED OPTIC COUPLERS
NO NEW ANTENNA LINES, COAXIAL CABLE AND RIGID EQUIPMENT
INSTALL NEW COUPLERS WITH PULL LAPS FROM NEW I.C. DISCLOSURE-UP TO THE
INSTALL NEW COUPLERS WITH PULL LAPS FROM NEW I.C. DISCLOSURE-UP TO THE
INSTALL NEW COUPLERS WITH PULL LAPS FROM NEW I.C. DISCLOSURE-UP TO THE
FEED OPTIC COUPLERS
INSTALL NEW COUPLERS WITH PULL LAPS FROM TOWER CABINET TO NEW P-WAVE LUT
FEED OPTIC COUPLERS
INSTALL (1) NEW "ANTENNA" EQUIPMENT, FEED OPTIC COUPLER WITH PULL TAPE AND
INSTALL (1) NEW "ANTENNA" EQUIPMENT, FEED OPTIC COUPLER WITH PULL TAPE AND
OUTSIDE COUPLERS TOWARD NEW "ANTENNA" EQUIPMENT, 30" WAVE HOLE AS
N/A
INSTALL (1) NEW "ANTENNA" EQUIPMENT, FEED OPTIC COUPLER WITH PULL TAPE
FROM NEW "ANTENNA" EQUIPMENT, HAND HOLE AND STOP AT FUTURE FLOOR
FLOOR
PERMANENT ELECTRIC POWER MUST BE AVAILABLE FOR WIRELESS AT THE
FLOOR

| | |
|---------------------|--|
| PROJECT DESCRIPTION | |
|---------------------|--|



ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

| | |
|-----------------------|--|
| BUILDING CODE | 2018 KENTUCKY BUILDING CODE (IBC 2015) |
| STRUCTURAL CODE | 17A/DA-222 - REVISION H (INCLUDES ADDENDUM #2) |
| Mechanical CODE | 2015 INTERNATIONAL MECHANICAL CODE (IMC) (2015) |
| Electrical CODE | KENTUCKY STATE ELECTRICAL CODE (2017) (NAR CHAP. 20) |
| ELECTRICAL CODE | 2017 NATIONAL ELECTRICAL CODE (NEC) - NFPA 70 |
| FIRE/LIFE SAFETY CODE | 2012 INTERNATIONAL FIRE CODE (2012 IFC) |
| ENERGY CODE | 2012 INTERNATIONAL ENERGY CODE (COMMERICAL) |
| Gas CODE | 2012 NATIONAL FUEL GAS CODE (NFPA 54) |

ACCESSIBILITY REQUIREMENTS:
FACILITY IS URBAN AND NOT FOR HUMAN HABITATION, HANDICAPPED ACCESS
REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2015 IBC BUILDING CODE

APPLICABLE CODES

SURVEYOR
BTM ENGINEERING,
A BOWMAN COMPANY
3001 TAYLOR SPRINGS DR
LOUISVILLE, KY 40220
PHONE: 502-459-8402

ELECTRICAL
LOG&E
ADDRESS: 820 WEST BROADWAY
LOUISVILLE, KY 40202
CONTACT: N/A
PHONE: 502-627-2000
EMAIL: N/A

ARCHITECTURE
BTM ENGINEERING,
A BOWMAN COMPANY
3001 TAYLOR SPRINGS DR
LOUISVILLE, KY 40220
CONTACT: TYLER LASHBROOK
PHONE: 502-459-8402
EMAIL: lashbrook@bowman.com

CONSULTANT TEAM



| <u>SHEET NUMBER</u> | <u>DESCRIPTION</u> |
|---------------------|---|
| T-1 | PROJECT INFORMATION, SITE MAPS, SHEET INDEX SURVEY PLAN |

TOWER ELEVATION

| TE-1 | TOWER ELEVATION |
|------|-----------------|
| 1 | 1 |
| 2 | 2 |
| 3 | 3 |
| 4 | 4 |
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| 99 | 99 |
| 100 | 100 |

0-1 OVERALL SITE PLAN w/ACTUAL OVERLAY

- 2 DETAILED SITE PLAN
- 1 DIMENSIONED SITE PLAN
- 2 DETAILED EQUIPMENT PAD PLAN
- 2 GENERAL SITE CONSTRUCTION NOTES

THE DETAILS

RESULTS

152 BRIDGE DETAILS

| | |
|------|--|
| E-1 | SITE UTILITY PLAN |
| E-2 | EQUIPMENT PAD UTILITY PLAN & EQUIPMENT |
| E-3 | POUND TRENCH SECTIONS |
| E-4 | PHASE SCHEDULE, ONE LINE DIAGRAM, |
| E-5 | ELECTRICAL NOTES AND DETAILS |
| E-6 | ELECTRICAL DETAILS |
| E-7 | OMP & INTEGRATED LOAD CENTER H-FRAME |
| E-8 | ELEVATORS AND DETAILS |
| E-9 | EQUIPMENT CABINET ELEVATIONS |
| E-10 | EQUIPMENT PAD LIGHTING PLAN |

- 0-2 GROUNDING NOTES
- 0-3 VERIZON WIRELESS GROUNDING PLAN AND NOTES
- 0-4 GROUNDING DETAILS
- 0-5 GROUNDING DETAILS
- 0-6 GROUNDING DETAILS

REF-1 ANTENNA PLAN AND DETAILS (REFERENCE ONLY)

Bowman

CONSULTING ENGINEERS,
LANDSCAPE ARCHITECTS, PLANNERS AND

JOHN TAYLOR SPENCER, JR.
LEWISVILLE, KENTUCKY 40341
PHOTO (212) 633-1111
FAX (212) 633-1117

verizon ✓
CELLCO PARTNERSHIP D/B/A

2421 HOLLOWAY RD
LOUISVILLE, KY 40209
PHONE (502) 882-0330
FAX (502) 268-7348

| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 02/09/22 | CONSTRUCTION ISSUE |
| 1 | 05/29/22 | CONSTRUCTION ISSUE |
| 2 | 09/12/22 | CONSTRUCTION ISSUE |
| 3 | 10/05/22 | CONSTRUCTION ISSUE |
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LY PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219

PROJECT INFORMATION,
SITE MAPS, SHEET INDEX

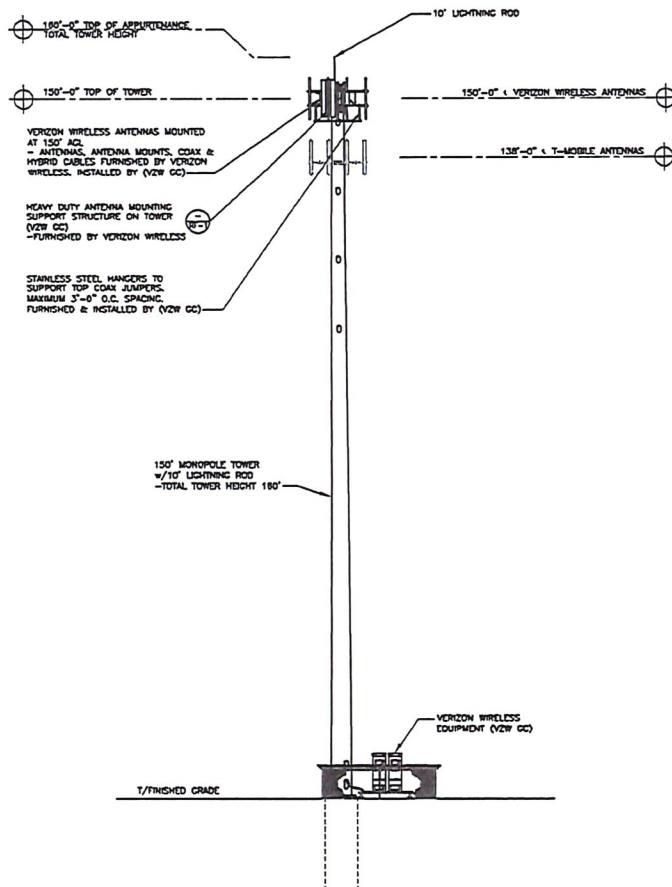
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| REVIEW | - |
| PERMIT | - |
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| RECORD | - |

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|-----------------|----------|
| PROJECT MANAGER | DESIGNER |
| JTL | CWS |

JOB NUMBER
210293

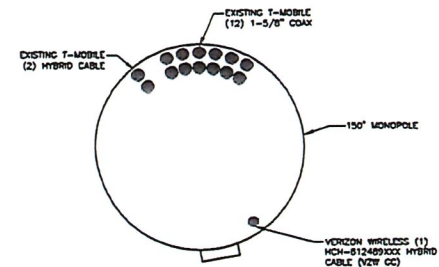
T-1





TOWER ELEVATION 1
SCALE: N.T.S. TE-1

NOTE:
1. IT IS THE INSTALLING CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL ANTENNA INFORMATION AGAINST FINAL RADIO ENGINEERING PLAN PROVIDED BY VERIZON LEGAL BUSINESS ENTITY 6/9/16 VERIZON WIRELESS (VZW CC)
2. ALL TOWER LIGHTING SHALL BE INSTALLED AS REQUIRED BY THE FEDERAL AVIATION ADMINISTRATION AND RECOMMENDED BY THE USFWS INTERIM GUIDELINES (2000) FOR LIGHTING OF TOWERS OVER 200' IN HEIGHT.



COAX PLAN
SCALE: N.T.S.



Bowman

CONSULTING ENGINEER
LANDSCAPE ARCHITECT, PLANNER AND
DESIGNER

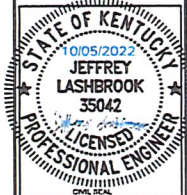
3001 TULLER BRIDGE DRIVE
LOUISVILLE, KENTUCKY 40208
PHONE (502) 452-4500
FAX (502) 452-4507

verizon

CELLCO PARTNERSHIP D/B/A

2621 HOLLOMAN RD
LOUISVILLE, KY 40208
PHONE (502) 452-4500
FAX (502) 452-4507

| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 6/20/22 | CONSTRUCTION ISSUE |
| 1 | 6/20/22 | CONSTRUCTION ISSUE |
| 2 | 6/20/22 | CONSTRUCTION ISSUE |
| 3 | 10/03/22 | CONSTRUCTION ISSUE |



LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219
TOWER ELEVATION

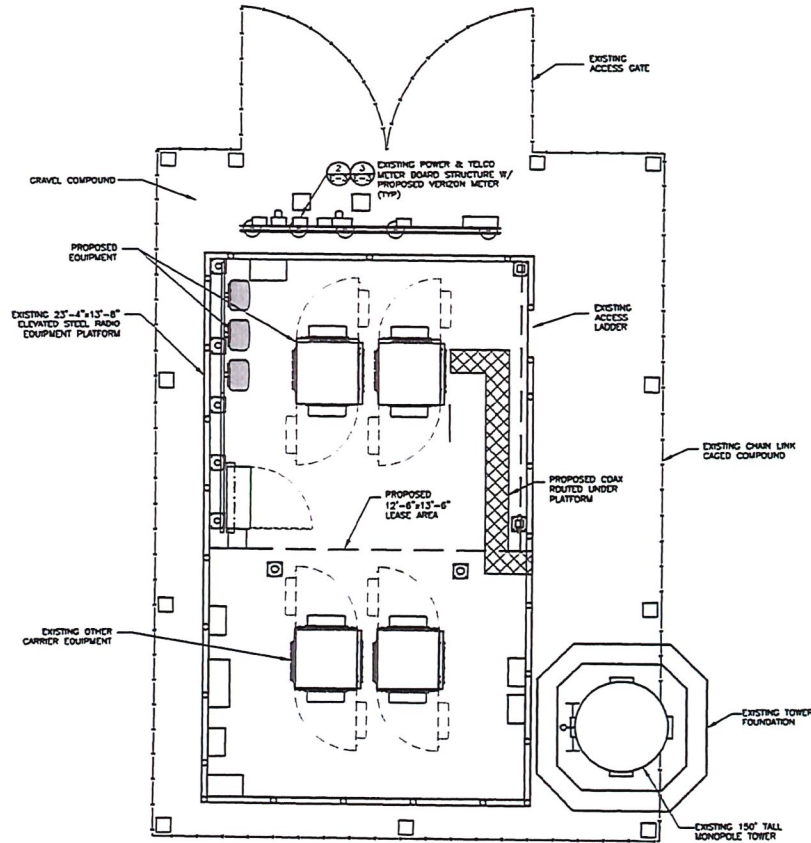
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| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |

| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JTL | CWB |

JOB NUMBER
210293

TE-1

REV 10/3/2022



DETAILED SITE PLAN

SCALE: 1" = 5'-0"



NOTE:
GENERAL CONTRACTOR IS TO ENSURE
THERE IS NO DISTURBANCE OF
PROPERTY, SOIL, ETC. OUTSIDE OF
THE STAKED LEASE AREA WITHOUT
APPROVAL FROM HORIZON WIRELESS
CONSTRUCTION MANAGER

LEGEND

| | |
|--|---------------------------------|
| | IRON PIN |
| | DRAINAGE LINE |
| | SPOT ELEVATION |
| | GRAVEL COMPOUND |
| | CENTER LINE |
| | NEW FENCE LINE |
| | NEW SALT FENCE LINE |
| | POWER POLE/OVERHEAD ELEC./TELC. |
| | EDGE OF NEW DRIVE |
| | UNDERGROUND ELECTRICAL CONDUIT |
| | UNDERGROUND TELEPHONE CONDUIT |
| | EXISTING CONTOURS |
| | NEW CONTOURS |
| | FENCED COMPOUND |
| | CONCRETE |
| | ACCESS DRIVE |

Bowman
CONSULTING ENGINEERS
LANDSCAPE ARCHITECTS, PLANNERS AND
SURVEYORS

2001 THOMAS SPURDIN DRIVE
LOUISVILLE, KENTUCKY 40220
PHONE (502) 624-4447
FAX (502) 426-5427



CELLCO PARTNERSHIP D/B/A

2421 HOLLISWAY RD
LOUISVILLE, KY 40220
PHONE (502) 622-4333
FAX (502) 258-7645

| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 03/20/21 | CONSTRUCTION ISSUE |
| 1 | 05/02/21 | CONSTRUCTION ISSUE |
| 2 | 08/12/21 | CONSTRUCTION ISSUE |
| 3 | 10/05/22 | CONSTRUCTION ISSUE |



LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219
DETAILED SITE PLAN

| ISSUED FOR: | |
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| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |

| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JTL | CWS |

JOB NUMBER
210293

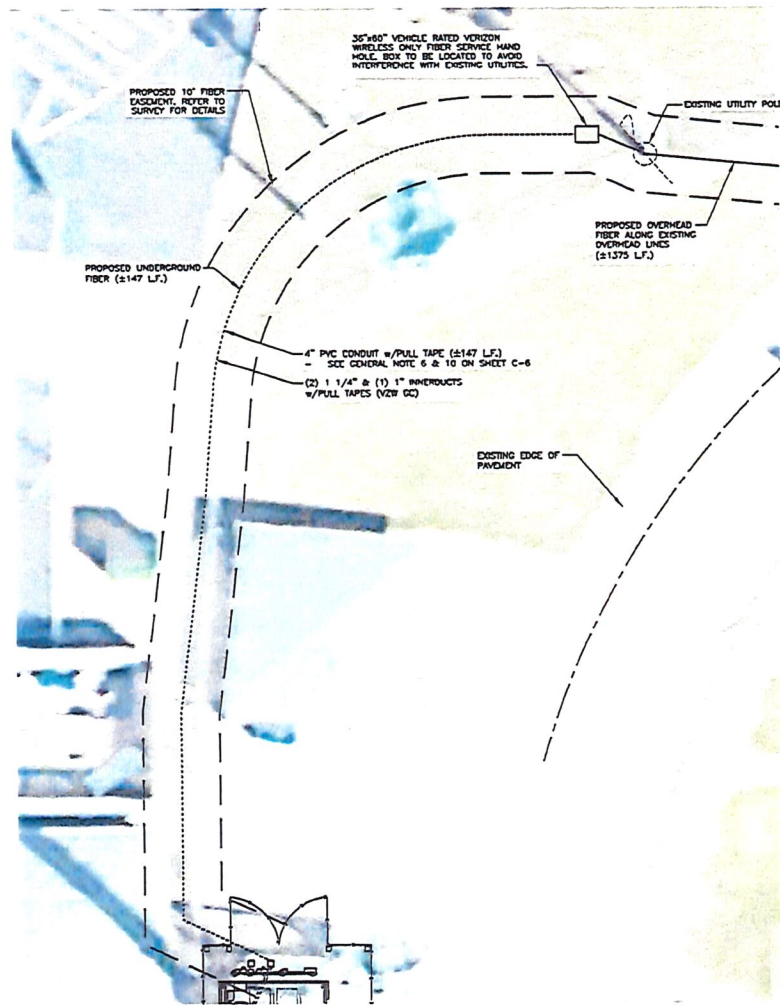
C-3

NOT FOR CONSTRUCTION SEE 3 02/25/20

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DET PD & CROPPY UCV 5 02/22/70

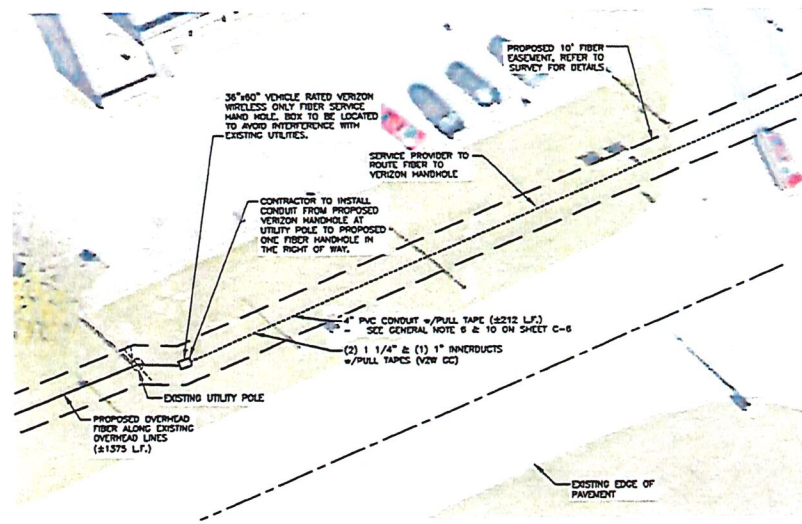
REV PRO & CONCEPT REV 5 02/22/10



ENLARGED FIBER HAND
HOLE PLAN AT COMPOUND

SCALE: 1" = 15'-0"

1
D-2



ENLARGED FIBER HAND
HOLE PLAN AT R.O.W.

SCALE: 1" = 15'-0"

2
D-2



Bowman

CONSULTING ENGINEER
LICENSED PROFESSIONAL ENGINEER AND
SURVEYOR
2000 TULLAH SPUR DRIVE
LOUISVILLE, KY 40203
PHONE (502) 258-4500
FAX (502) 258-4507

verizon

CELLCO PARTNERSHIP D/B/A

2401 HOLLERY RD
LOUISVILLE, KY 40203
PHONE (502) 258-4500
FAX (502) 258-7548

| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
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| 1 | 10/05/22 | CONSTRUCTION ISSUE |
| 2 | 10/05/22 | CONSTRUCTION ISSUE |
| 3 | 10/05/22 | CONSTRUCTION ISSUE |



SITE DETAILS
LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219

| ISSUED FOR: | |
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| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |

| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JTL | CWG |

JOB NUMBER
210293

D-2

10/10/21 & 10/10/21

| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
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| 1 | 05/20/22 | CONSTRUCTION ISSUE |
| 2 | 03/12/22 | CONSTRUCTION ISSUE |
| 3 | 10/05/22 | CONSTRUCTION ISSUE |
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**WV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219**

ICE BRIDGE DETAILS

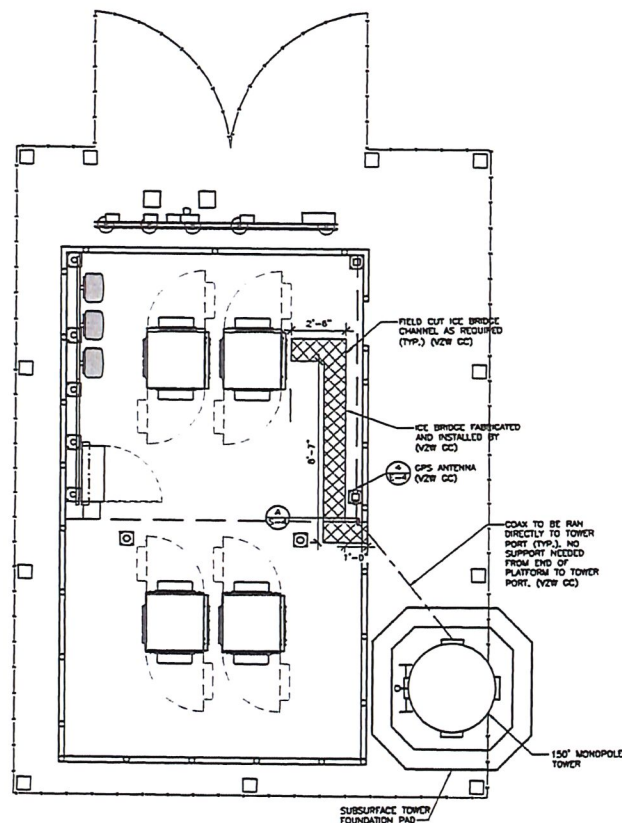
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| RECORD | - |

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| PROJECT MANAGER | DESIGNER |
| JTL | CWS |

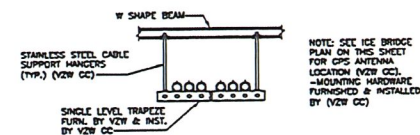
JOB NUMBER
210293

S-4

EST PRO & CREDIT REV 5 03/25/10



ICE BRIDGE PLAN
SCALE: 3/16" = 1'-0"



ICE BRIDGE SECTION



| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 02/09/22 | CONSTRUCTION ISSUE |
| 1 | 06/20/22 | CONSTRUCTION ISSUE |
| 2 | 09/12/22 | CONSTRUCTION ISSUE |
| 3 | 10/05/22 | CONSTRUCTION ISSUE |
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LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219

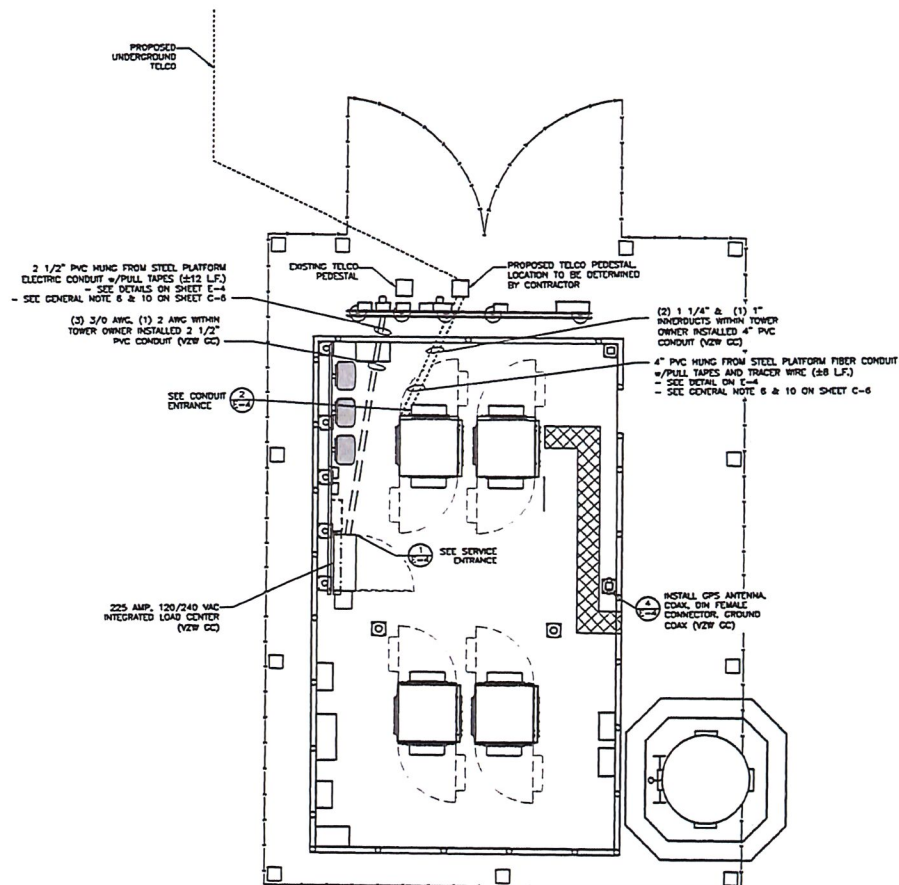
SITE UTILITY PLAN

| | |
|-----------------|-----|
| ISSUED FOR: | |
| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |
| PROJECT MANAGER | |
| JTL | CWS |

JOB NUMBER
210293

E-1

REV PRO & CRDPT REV 5 03/23/75



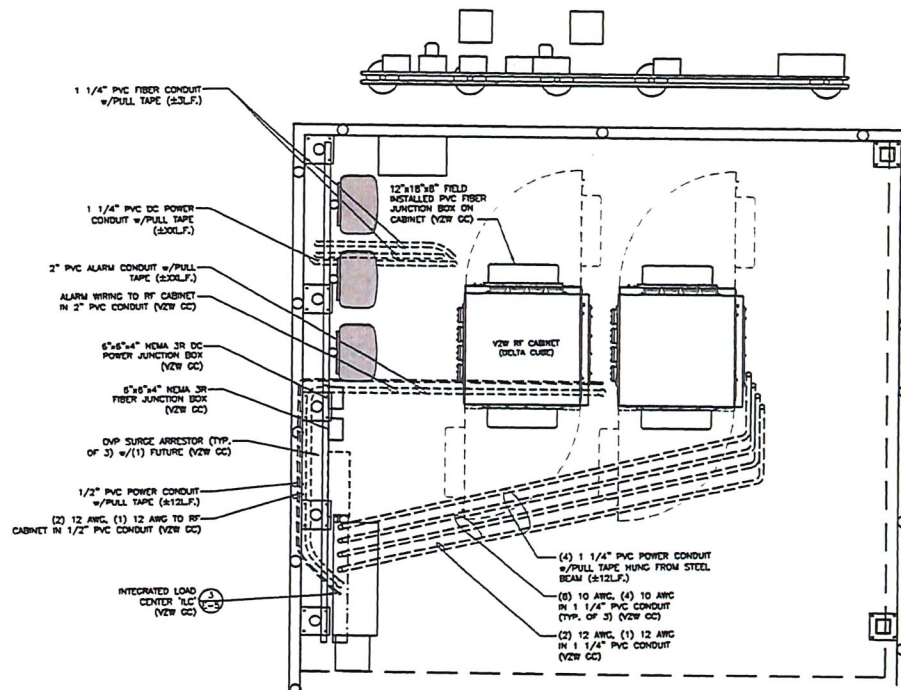
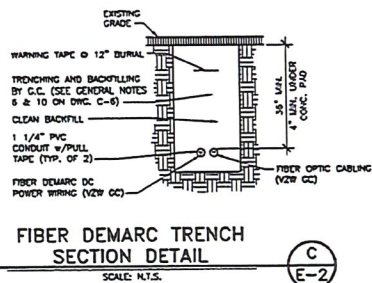
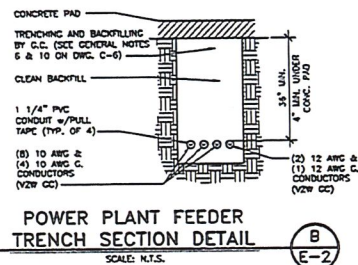
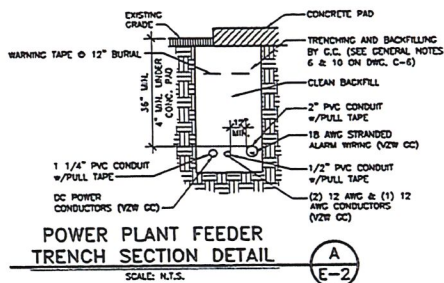
SITE UTILITY PLAN

SCALE: N.T.S.



ELECTRICAL NOTES:

1. PROVIDE 6"-0" MAX. LIGHTWEIGHT FLEXIBLE METAL CONDUIT AT ALL EQUIPMENT CONNECTIONS.
2. ALL CONDUIT SHALL BE ROUTED WITHIN 2'-0" OF PERIMETER COMPOUND FENCE WHERE APPLICABLE.
3. CONDUIT TRENCH WIDTH SHALL NOT EXCEED 18" AT ALL ACCESS DRIVE LOCATIONS AND WHEN CROSSING THE COMPOUND GATE OPENING.
4. ALL CONDUIT RACWAYS BETWEEN CABINETS ABOVE CONCRETE PAD SHALL BE 2" DIAMETER I/C WITH WEATHERPROOF FITTINGS.



ELECTRICAL NOTES:

1. PROVIDE 6'-0" MAX. LIQUIDTIGHT FLEXIBLE METAL CONDUIT AT ALL EQUIPMENT CONNECTIONS.
2. ALL CONDUIT SHALL BE ROUTED WITHIN 2'-0" OF PERIMETER COMPOUND FENCE WHERE APPLICABLE.
3. CONDUIT TRENCH WIDTH SHALL NOT EXCEED 18" AT ALL ACCESS DRIVE LOCATIONS AND WHEN CROSSING THE COMPOUND GATE OPENING.
4. ALL CONDUIT RACWAYS BETWEEN CABINETS ABOVE CONCRETE PAD SHALL BE 2" DIAMETER IMC WITH WEATHERPROOF FITTINGS.

Bowman

CONSULTING ENGINEER
LICENSED ARCHITECT, PLANNER AND SURVEYOR

verizon

CELLCO PARTNERSHIP D/B/A

3421 HOLLAND RD
LOUISVILLE, KY 40220
PHONE (502) 252-4330
FAX (502) 252-7040

| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 08/09/22 | CONSTRUCTION ISSUE |
| 1 | 09/09/22 | CONSTRUCTION ISSUE |
| 2 | 09/12/22 | CONSTRUCTION ISSUE |
| 3 | 10/09/22 | CONSTRUCTION ISSUE |



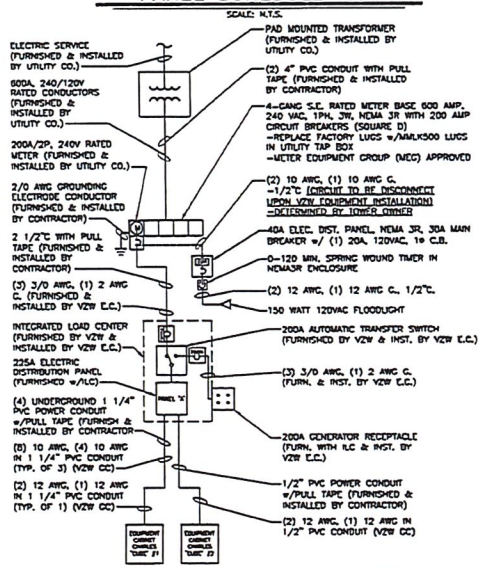
LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219
EQUIPMENT PAD UTILITY
PLAN & EQUIPMENT PAD
TRENCH SECTIONS

| ISSUED FOR: | |
|--------------|---|
| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |

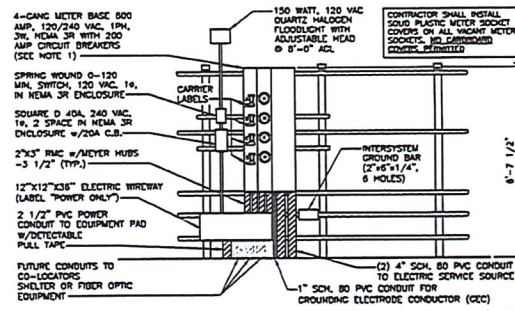
| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JTL | CWS |

JOB NUMBER
210293

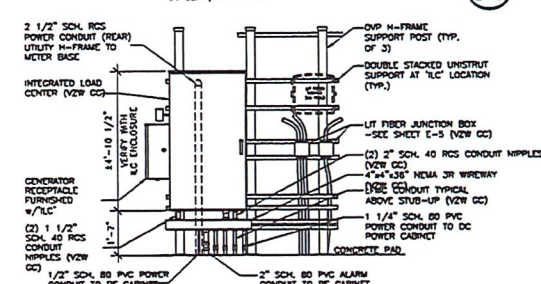
E-2
REV 10 & CWSY REV 5 02/27/20

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SCALE: N.T.S.



SCALE: 1/4" = 1'-0"

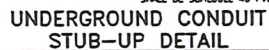


SCALE: 1/4" = 1'-0"

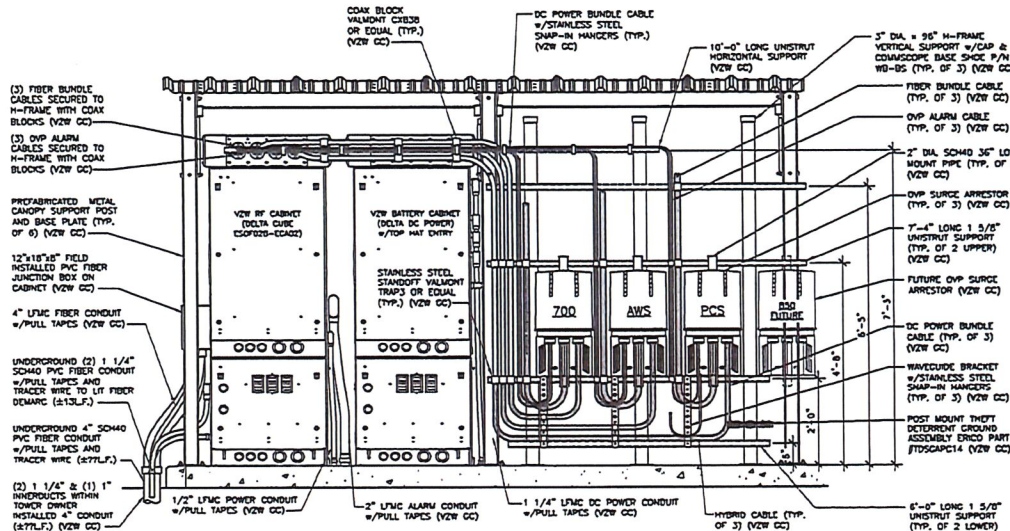
13. ELECTRICAL WORK PRESENTS SPECIFIC THREATS TO THE HEALTH AND SAFETY OF WORKERS ON SITE. SPECIFICALLY ELECTRICIANS ARE AT RISK OF DEATH OR SERIOUS INJURY FROM ELECTRICAL SHOCK. ALL ELECTRICAL WORKERS SHALL HAVE CURRENT CERTIFICATIONS WHICH SATISFY ALL TRAINING REQUIREMENTS FOR THE ELECTRICAL WORK THEY ARE PERFORMING. ALL ELECTRICAL WORKERS SHALL BE CURRENTLY TRAINED AND SHALL ADHERE TO ALL SAFETY RULES AND REGULATIONS FOR PUBLIC WORKS. ALL SAFETY RULES AND REGULATIONS FOR PUBLIC WORKS ARE SPECIFICALLY LISTED IN THE ATTACHED LIST OF QUALIFIED ELECTRICIANS TRAINED FOR THE TYPE OF WORK AND THE VOLTAGES PRESENT FOR EACH TASK. THE CONTRACTOR SHALL REVIEW ALL ELECTRICAL, PRIME CONTRACTOR, OSHA, NFPA 70E, AND LOCAL SAFETY GUIDELINES AND AT ALL TIMES SHALL CONFORM TO THE MOST STRINGENT OF THE APPLICABLE SAFETY GUIDELINES.
14. CONNECT ELECTRICAL TERMINAL IN SERVICE DISCONNECT DEVICE TO GROUNDED ELECTRODE. 1/2" OR 3/4" THREADED STRANDED COPPER GROUNDED ELECTRODE CONDUCTOR SHALL BE USED TO CONNECT TO THE SECOND GROUNDED ELECTRODE WITH 2/0 AWG THREADED STRANDED COPPER CONDUCTOR.
15. DISCONNECT SHALL BE INSTALLED TO THE SECOND GROUNDED ELECTRODE.
16. VOLT F.C. SHALL VERIFY SUFFICIENT CAPACITY EXISTS AT EXISTING METER CENTER. NOTIFY ENGINEER IMMEDIATELY IF SERVICE IS NOT ADEQUATE.
17. REFER TO ELECTRICAL SITE PLAN FOR CONDUIT AND WIRE EQUIFMENTS.
18. ALL ELECTRICAL EQUIPMENT SHALL BE IDENTIFIED BY PLACARDS. PLACARDS SHALL BE 1 1/2" x 5" IN SIZE AND PERMANENTLY AFFIXED TO THE EQUIPMENT. THE PLACARDS SHALL BE AS FOLLOWS:
 - a) AVAILABLE FAULT CURRENT RATING FROM UTILITY PROVIDER WITH DATE.
 - b) VOLTAGE WIRELESS SERVICE DISCONNECT AT METER BASE.
 - c) VOLTAGE MAIN WIRELESS SERVICE DISCONNECT AT METER BASE.
 - d) GENERATOR NEUTRAL CONDUCTOR BONDED TO SERVICE GROUNDING ELECTRODE IN THIS ENCLOSURE AT METER CENTER AND AUTOMATIC TRANSFER SWITCH (ATS) UNIT.
 - e) VOLTAGE WIRELESS GENERATOR
 - f) ACCESS PROPERTY OF VENDOR
19. ALL EQUIPMENT SHALL BE GROUNDED PER CURRENT EDITION OF NEC AND AS INDICATED ON GROUNDING PLAN.
20. ELECTRICAL EQUIPMENT SHALL BE MIN 3'-0" FROM ANY STRUCTURE OR AS INDICATED ON GROUNDING PLAN.
21. 2 AWG BARE SOFT THINNED COPPER WIRE LEADS FROM NEW H-FRAME STRUCTURE TO BE BONDED TO EXISTING GROUNDING SYSTEM (TYP)
22. ALL METALLIC CABINETS & ENCLOSURES MUST BE GROUNDED WITH 2 AWG BARE GROUND WIRE.
23. ALL ABOVE GRADE GROUND WIRE CONNECTIONS SHALL BE IN 1/2" FLEXIBLE PVC CONDUIT /W/40%HTH COMPOUND. ALL OTHER LEADS SHALL BE IN 1/2" RIGID PVC CONDUIT.
24. ALL HARDBORE USED MUST BE GALVANIZED OR STAINLESS STEEL, NOT ZINC OR OTHER MATERIAL IS TO BE USED.
25. VERIZON WIRELESS FURNISH & INSTALL ALL WIRING CONNECTING CONDUITS BETWEEN CABINETS AND VERIZON WIRELESS TO VZW EQUIPMENT.
26. ALL CONDUIT RUNS SHALL HAVE A CONTINUOUS SLOPE DOWNWARD AND AWAY FROM THE METERBENCH SO THAT WATER WILL NOT FLOW TOWARD THE METERBENCH. ALL CONDUIT SHALL BE INSTALLED IN STRAIGHT LINES BEFORE CONDUIT ARE INSTALLED SO THE ELEVATION CAN BE ADJUSTED, IF NECESSARY, TO THE CORRECT ELEVATION.
27. THE SUBMITTAL OF THE GENERAL CONTRACTOR AND HIS SUBCONTRACTORS SHALL VERIFY ALL DETAILS AND SCHEDULES ON ELECTRICAL DRAWINGS AND SPECIFICATIONS. THE SUBMITTAL FOR FURNISHING OF ABBREVIATIONS AND ADDITIONAL REQUIREMENTS AND INFORMATION, CHECK STRUCTURAL AND OTHER MECHANICAL AND ELECTRICAL DRAWINGS FOR CONFLICTS AND CLASHES. THE SUBMITTANT ADVISANT CARRIER EQUIPMENT COORDINATION AND ADDITIONAL INFORMATION, ETC. REPORT ANY DISCREPANCIES, CONFLICTS, ETC. TO THE ARCHITECT BEFORE PROCEEDING WITH THE PROJECT.

| |
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| DATE |
| 2/20/22 |
| 5/20/22 |
| 9/12/22 |
| 00/05/22 |
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E-3



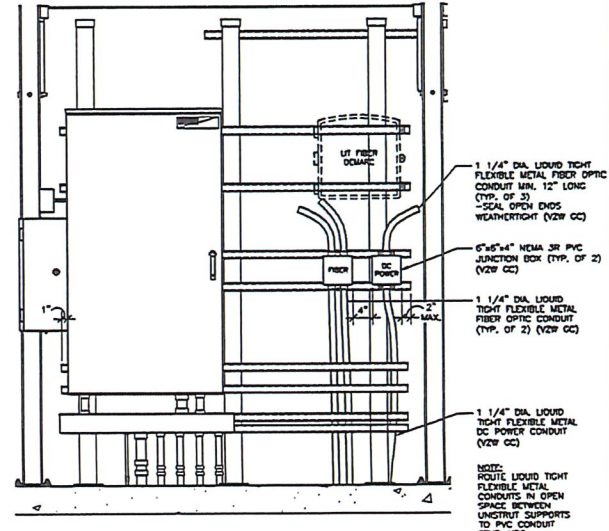
DET PD & CHICAGO DET 5 02/25/75



OUTDOOR OVP EQUIPMENT ELEVATION (OVP SIDE) - REAR

SCALE: 3/8" = 1'-0"

1
E-5

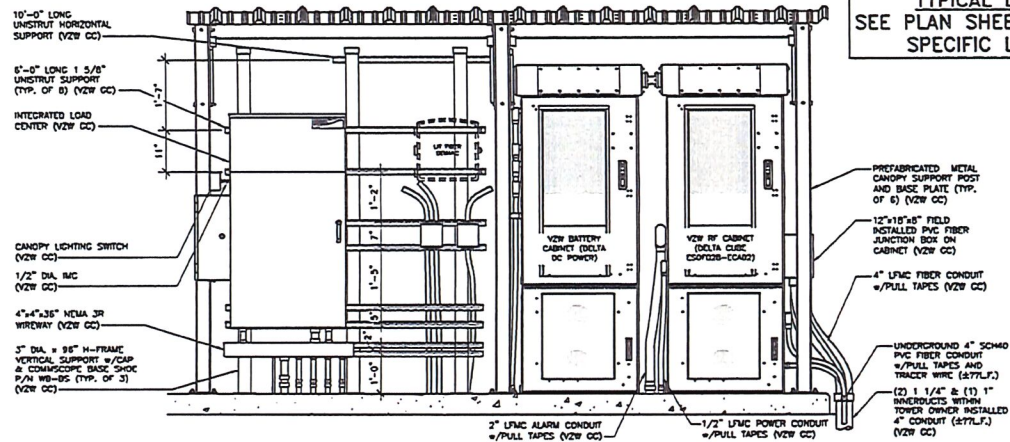


ENLARGED OVP H-FRAME ELEVATION (LT FIBER DEMARC)

SCALE: 1/2" = 1'-0"

3
E-5

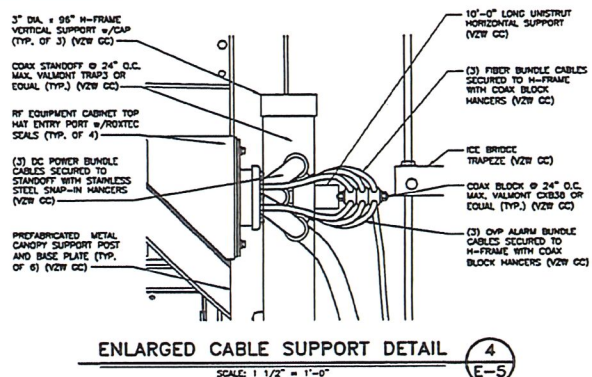
TYPICAL DETAILS
SEE PLAN SHEETS FOR SITE
SPECIFIC LAYOUTS



OUTDOOR OVP EQUIPMENT ELEVATION (ILC SIDE) - FRONT

SCALE: 3/8" = 1'-0"

2
E-5



ENLARGED CABLE SUPPORT DETAIL

SCALE: 1/2" = 1'-0"

4
E-5

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| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 03/20/22 | CONSTRUCTION ISSUE |
| 1 | 05/20/22 | CONSTRUCTION ISSUE |
| 2 | 09/12/22 | CONSTRUCTION ISSUE |
| 3 | 10/05/22 | CONSTRUCTION ISSUE |

STATE OF KENTUCKY
10/05/2022
JEFFREY
LASHBROOK
35042
LICENSED PROFESSIONAL ENGINEER
ENR-104

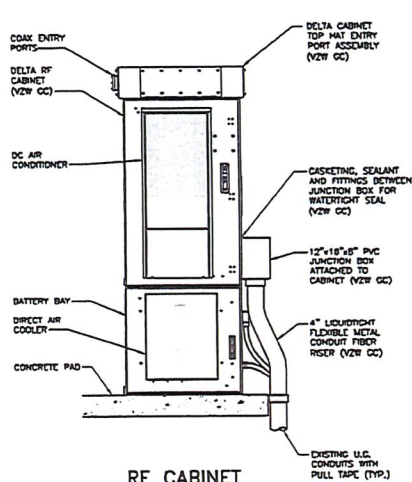
LV PRESTON & OUTERLOOP
8820 PRESTON HIGHWAY
LOUISVILLE, KY 40219
OVP & INTEGRATED LOAD
CENTER H-FRAME
ELEVATIONS AND DETAILS

| ISSUED FOR: | |
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| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |
| PROJECT MANAGER | DESIGNER |
| JTL | DWS |

JOB NUMBER
210293

E-5

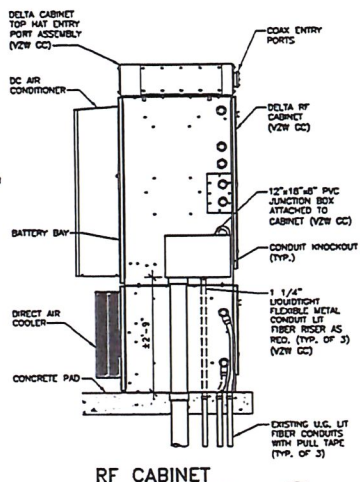
REV 002 & CROPY REV 5 02/23/20



RF CABINET FRONT ELEVATION

SCALE: N.T.S.

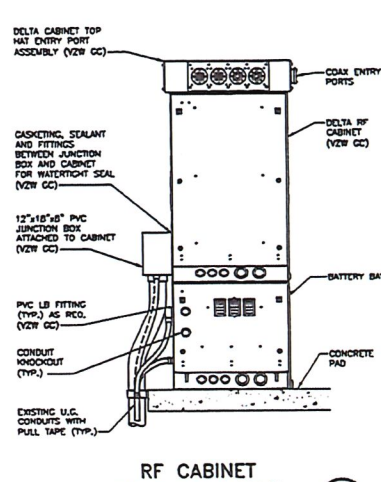
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E-4



RF CABINET RIGHT ELEVATION

SCALE: N.T.S.

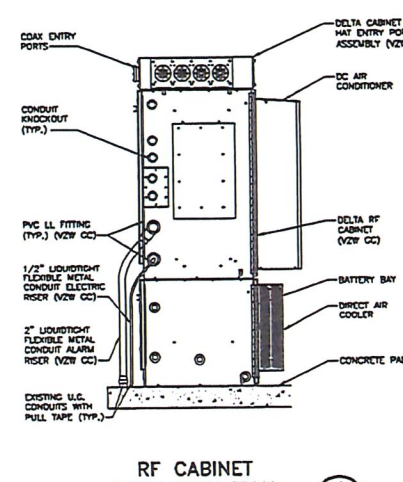
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E-4



RF CABINET REAR ELEVATION

SCALE: N.T.S.

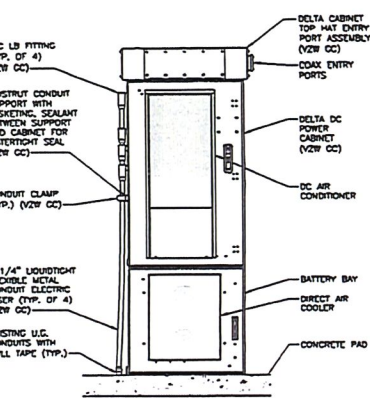
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E-4



RF CABINET LEFT ELEVATION

SCALE: N.T.S.

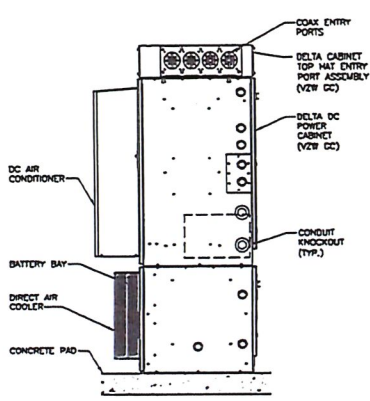
4
E-4



DC POWER CABINET FRONT ELEVATION

SCALE: N.T.S.

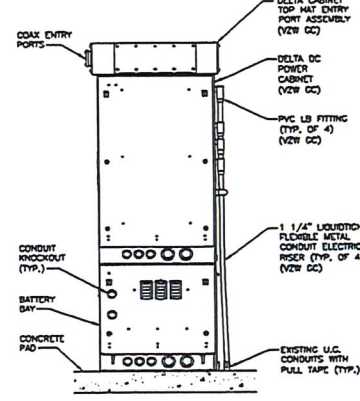
5
E-4



DC POWER CABINET RIGHT ELEVATION

SCALE: N.T.S.

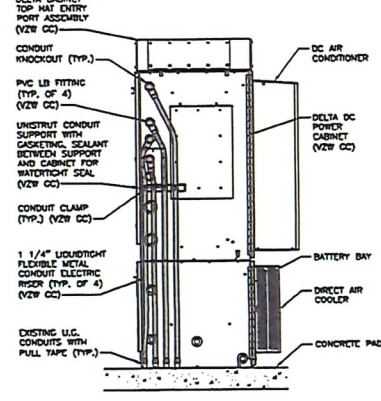
6
E-4



DC POWER CABINET REAR ELEVATION

SCALE: N.T.S.

7
E-4



DC POWER CABINET LEFT ELEVATION

SCALE: N.T.S.

8
E-4

NOTE:
FIBER OPTIC INTRODUCTION SHALL TERMINATE INSIDE DELTA CABINET ONLY

NOTE:
VERIFY INTERIOR EQUIPMENT LOCATION PRIOR TO JUNCTION BOX FASTENER INSTALLATION. NO SHARP FASTENER EDGES PERMITTED WITHIN DELTA CABINET

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| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 03/29/22 | CONSTRUCTION ISSUE |
| 1 | 05/05/22 | CONSTRUCTION ISSUE |
| 2 | 08/10/22 | CONSTRUCTION ISSUE |
| 3 | 10/02/22 | CONSTRUCTION ISSUE |

STATE OF KENTUCKY
10/05/2022
JEFFREY LASHBROOK
35042
LICENSED PROFESSIONAL ENGINEER
ENR. SEAL

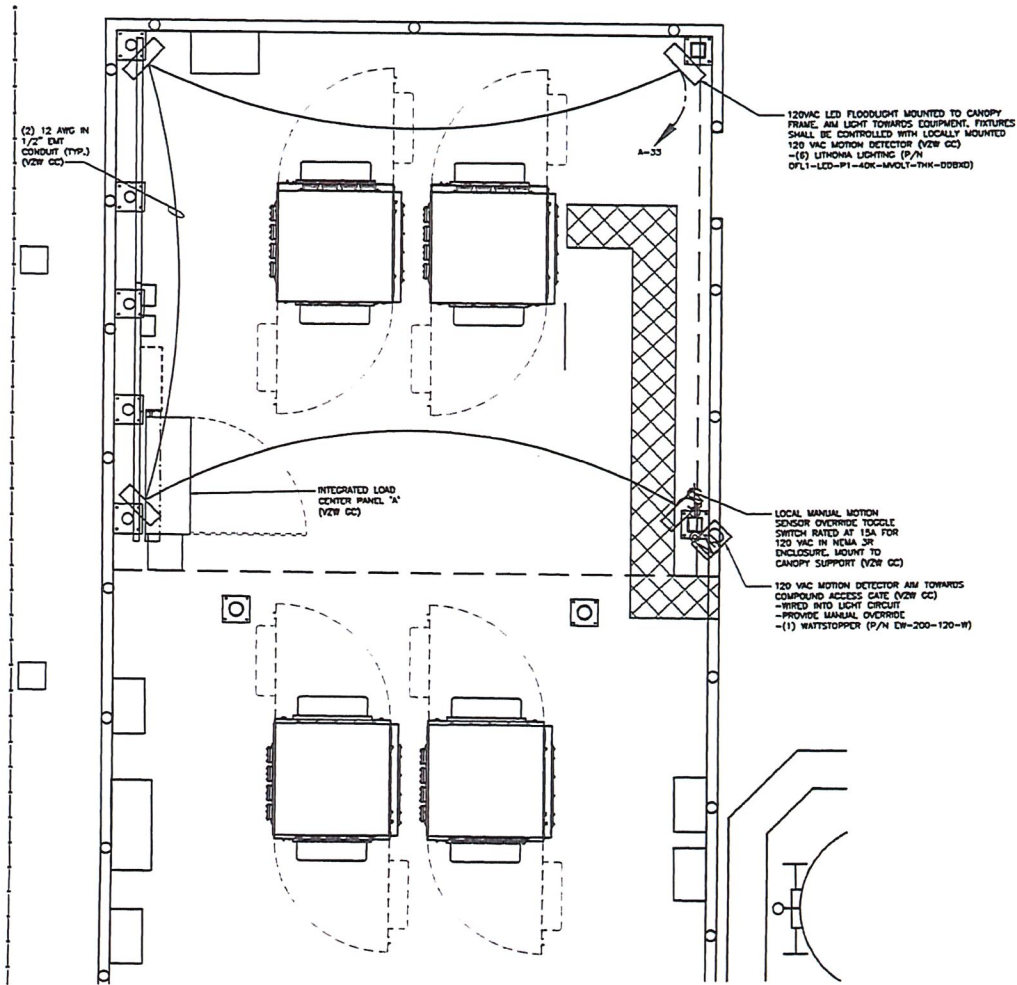
LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219
EQUIPMENT CABINET ELEVATIONS

| ISSUED FOR: | |
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| CONSTRUCTION | - |
| RECORD | - |

| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JTL | CWS |

JOB NUMBER
210293

E-6
REV 210293 & CWS REV 5 10/25/20



EQUIPMENT PAD LIGHTING PLAN

SCALE: N.T.S.

1
E-S



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| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 02/22/22 | CONSTRUCTION ISSUE |
| 1 | 05/02/22 | CONSTRUCTION ISSUE |
| 2 | 09/12/22 | CONSTRUCTION ISSUE |
| 3 | 10/25/22 | CONSTRUCTION ISSUE |



LY PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219
EQUIPMENT PAD LIGHTING PLAN

| ISSUED FOR: | |
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| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
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| PROJECT MANAGER | DESIGNER |
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| JTL | CWS |

JOB NUMBER
210293

E-7

ISSUED FOR: 210293 REV 5 02/25/23

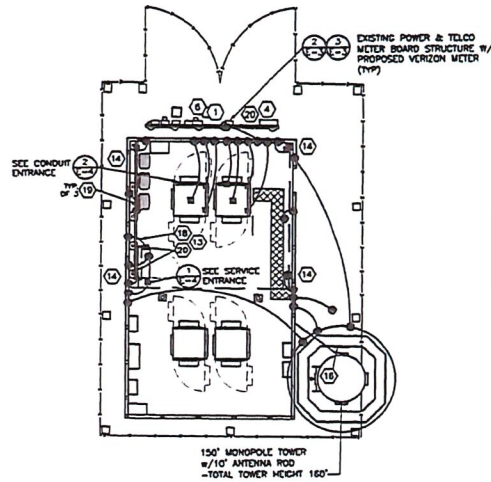
- 1 BRG: FURN. & INST. 1 2/2" AWG INSULATED STRANDED COPPER CHD. WIRE FOR BATTERY BAY GROUND (BBG) TO (ECR), COIL UP 6' ABOVE GROUND. CONNECTION TO (ECR) SHALL BE CABLED.
- 2 CDPG: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR CDPG POST TO (ECR). COIL UP 6' ABOVE GROUND. CONNECTION (ECR) SHALL BE CABLED.
- 3 CG: FURN. & INST. 2 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR CABINET GROUND (CG) TO (ECR). COIL UP 10' ABOVE GROUND. CONNECTION (ECR) SHALL BE CABLED.
- 4 CSG: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR ICE BRIDGE CHANNEL TO (ECR). COIL UP 15' ABOVE GROUND. CONNECTION (ECR) SHALL BE CABLED.
- 5 ECR: FURN. & INST. 2 AWG BARE SOLID THINED COPPER BURIED EXTERIOR ELECTRODE GROUND RING (ECR) AROUND ROAD EQUIPMENT PAD AND TOWER BURIED AT 36" OR 6' BELOW FIRST LINE (WHICHEVER IS GREATER), MAINTAIN 24" FROM EQUIPMENT PAD AND TOWER DIMENSIONS MINIMUM.
- 6 FEC: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR FENCE ENTRANCE GROUND (FEC) TO (ECR). COIL UP 10' ABOVE GROUND. CONNECTION (ECR) SHALL BE CABLED.
- 7 FG: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR NEW FENCING TO GROUND RING (ECR). CONNECTION TO FENCING SHALL BE AT THE BASE OF FENCE POST USING CABLED AND WEAVE CHD. WIRE THRU FABRIC AND ATTACH TO TOP RAIL, WITH CABLED. CONNECTION TO (ECR) SHALL BE CABLED.
- 8 FTHWG: FURN. & INST. FUTURE TOWER WANCHUCK GROUND BAR LANCE. CONTRACTOR SHALL COIL UP TEN (10') OF 2 AWG SOLID THINED COPPER GROUND (TPG).
- 9 ~~NEE LINE~~
- 10 GEC: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE AT EACH GATE POST AND PROVIDE GROUND WIRE TO BONDING JUMPER FROM GATE POST TO FENCE POST.
- 11 GRE: FURN. & INST. GROUND RODS TO 36" BELOW FINISH GRADE (OR 6' BELOW FIRST LINE, WHICHEVER IS GREATER) AT A MINIMUM SPACING OF 10'-0" AT BRIDGE EQUIPMENT PAD, TOWER AND SITE EXTERIOR GROUND SYSTEM. CONNECTION TO (ECR) SHALL BE CABLED. REFER TO DETAIL 5-01 ON SHEET C-6.
- 12 HSG: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FROM ICE BRIDGE SUPPORT POST TO (ECR). COIL UP 6' ABOVE GROUND. CONNECTION (ECR) SHALL BE CABLED. SEE SHEET S-1 FOR ICE BRIDGE POST LOCATIONS.
- 13 PEC: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR THE "L" GROUND BAR TO (ECR). COIL UP 6' ABOVE GROUND. CONNECTION (ECR) SHALL BE CABLED.
- 14 PSG: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR EACH PAD CANOPY SUPPORT BASE TO (ECR). COIL UP 6' ABOVE GROUND. CONNECTION (ECR) SHALL BE CABLED.
- 15 TSG: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FROM TOWER LEE BASE PLATE TO (ECR). CONNECTION TO TOWER LEE BASE PLATE SHALL BE CABLED OR MECHANICAL TO LEE AND (ECR) SHALL BE CABLED.
- 16 THG: BY YZU E.C.C.
- 17 UG: FURN. & INST. 1 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE (UTER GROUND) FOR PAD FOUNDATION REINFORCEMENT STEEL. CONNECTION TO (ECR) SHALL BE CABLED. PROVIDE HOT SHANK TUBING OR ELECTRICAL TAP PROTECTION FOR CONDUCTOR AT TRANSITION BETWEEN CONCRETE AND SOIL.
- 18 VCG: BY YZU E.C.C.
- 19 WCG: FURN. & INST. 2 - 2 AWG BARE SOLID THINED COPPER CHD. WIRE FOR THE "TOP" H-FRAME TO (ECR). COIL UP 6' ABOVE GROUND (TYP. OF 3 POSTS). CONNECTION (ECR) SHALL BE CABLED.

1. ALL UNDERGROUND CONNECTIONS ON THE LIGHTNING PROTECTION SYSTEM SHALL BE EXTERIORLY WELDED USING THE CATHODE PROCESS. THE TOWER OWNER E.C. SHALL FURNISH, & INST. ALL THESE CONNECTIONS, INCLUDING WELD METALS, ANODES AND TOOLS. THE TOWER OWNER E.C. SHALL FURNISH 1/2" DIA. 304 STAINLESS STEEL (COPPER JACKET 0.0012" MIN.) GROUND RODS, DRIVEN VERTICALLY TO 36" BELOW FIN. GRADE (OR 6' BELOW FLOORS, WHICHEVER IS GREATER) @ 10'-0" O.C. MINIMUM.
2. THE TOWER OWNER E.C. SHALL FURNISH, & INST. 2 BARE COPPER OR THINNED COPPER CABLE, WIRE AT A DEPTH OF 36" BELOW FIN. GRADE FOR THE EQUIPMENT PAD (EEDM) AND ICE BRIDGE (S.S.O.).
3. ALL EXTERIOR CABLE CONNECTIONS SHALL BE EXTERIORLY CAPPED (N.A.S.).
4. UPON COMPLETION OF THE EQUIPMENT PAD GROUNDING RING AND BEFORE BONDING TO THE TOWER GROUND RING, THE TOWER OWNER E.C. SHALL MCGEE TEST THIS GROUNDING FIELD. THE RESISTANCE IS 5 OHMS MAXIMUM. IF THE TEST RESULTS ARE NOT SATISFACTORY, THE REQUIREMENTS ARE NOT ACHIEVED. THE TOWER OWNER E.C. SHALL SUBMIT PROPOSAL TO TOWER OWNER FOR THE INSTALLATION OF ADDITIONAL GROUND RODS REQUIRED FOR THE FIELD. THE TOWER OWNER E.C. SHALL FURNISH THE ADDITIONAL GROUND RODS AND THE TOWER OWNER E.C. SHALL SUBMIT PROPOSAL TO TOWER OWNER FOR THE INSTALLATION OF ADDITIONAL GROUND RODS AS REQUIRED. AFTER PASSING TEST, THE TOWER OWNER E.C. SHALL BOND THE EQUIPMENT PAD RING TO THE TOWER GROUND RING. THE TOWER OWNER E.C. SHALL PROVIDE PROTECTIVE COATING AND ANODES FOR THE CONSTRUCTION MANAGER 48 HOURS PRIOR TO BACKFILLING TRENCHES, POURING CONCRETE FOR FOUNDATIONS, TO INSPECT BONDS AND INSPECT ANY/ALL BREAKS AND REPAIRS TO THE GROUND RING.
5. GROUND SYSTEM SHALL BE VISUALLY INSPECTED BY A TOWER OWNER AND VERIZON WIRELESS CONSTRUCTION ENGINEER BEFORE BACKFILLING.
6. NO SHARP 90° BONDS SHALL BE USED. A LOW SWINGING RADIUS BOND REQUIRED.
7. ALL EQUIPMENT PAD AND EQUIPMENT GROUNDING SHALL BE IN ACCORDANCE WITH VERIZON WIRELESS SPECIFICATIONS.
8. ALL ABOVE GROUND BARE COPPER CONDUCTORS BELOW 10' ABOVE GRADE SHALL BE INSTALLED IN FLEXIBLE PVC CONDUIT. CONDUIT SHALL BE FILLED WITH THICK OBTENDED POLYURETHANE INSULANT COMPOUND (N-3101).
9. ALL CONDUCTORS OF CORROSION RESISTANT ALUMINUM METAL OR ALUMINUM SHALL BE ANODES, BRASS OR STAINLESS STEEL LUGS OR BARS SHALL BE USED FOR THESE CONNECTIONS.
10. BARE COPPER CONDUCTORS SHALL NOT BE INSTALLED IN AREAS WHERE THEY MAY BE IN CONTACT WITH GALVANIZED METALS. THE CONDUCTORS SHALL BE INSULATED OR PROTECTED IN THE AREAS WHERE THEY MAY BE IN CONTACT OR INSTALLED WITH METALS SUCH THAT THERE IS NO DIRECT CONTACT WITH GALVANIZED METALS MAY TAKE PLACE.

| LEGEND | |
|--------|---|
| BBC | BATTERY BAY GROUND |
| CEPS | COAX ENTRY PROTECTION SYSTEM GROUND |
| CG | CABINET GROUND |
| CSC | CABLE SUPPORT GROUND |
| CEG | SHIELDED EXTERIOR ELECTRODE CORDLINE RING |
| CGC | CABLE EQUIPMENT GROUNDING CONDUCTOR (NEC DESIGNATION) |
| FCG | FIBER ENTRANCE GROUND |
| FG | FENCE GROUND |
| FWTGL | FUTURE TOWER WIREWIRE GROUND LEAD |
| CGE | GROUNDING ELECTRODE CONDUCTOR (NEC DESIGNATION) |
| CEG | CONDUIT ENCLAVING GROUND (BUILT-IN) |
| CEG | GROUNDING ELECTRODE SYSTEM (NEC DESIGNATION) |
| CG | GROUND |
| RG | GROUND ROD ELECTRODE |
| BSG | ICE BRIDGE SUPPORT GROUND |
| CG | GROUND ASSEMBLY |
| DGL | OW GROUND LEAD |
| OWG | OW H-RAME SUPPORT GROUND |
| PG | POWER ENTRANCE GROUND |
| PCSG | PAD CANNOPY SUPPORT GROUND DOWN LEAD |
| TBC | TOWER BASE GROUND |
| TW | TOWER WIREWIRE GROUND ASSEMBLY |
| UG | UPPER GROUND (PIER FOUNDATION) |
| CG | CABLE TO CABLE CRAWLED CONNECTION |
| CG | CABLE TO CWR CRAWLED CONNECTION |
| CG | INSPECTION PORT CABLE TO CABLE CRAWLED CONNECTION |



| LEGEND | |
|--------|---|
| BSS | BATTERY BAY GROUND |
| CEPSC | COAX ENTRY PROTECTION SYSTEM GROUND |
| CG | CABLE GROUND |
| CSG | CABLE SUPPORT GROUND |
| EDR | EXTERIOR ELECTRICAL GROUND RING |
| ECC | EQUIPMENT GROUNDING CONDUCTOR (NEC DESIGNATION) |
| FG | FIBER ENTRANCE GROUND |
| FG | FENCE GROUND |
| FWGL | FUTURE TOWER WAVEGUIDE GROUND LEAD |
| FWGL | GROUNDING ELECTRODE CONDUCTOR (NEC DESIGNATION) |
| GG | GROUNDING CONDUCTOR (NEC DESIGNATION) |
| GG | GROUNDING ELECTRODE SYSTEM (NEC DESIGNATION) |
| GG | GATE GROUND |
| GG | GROUND ROD ELECTRODE |
| GG | ICE BRIDGE SUPPORT GROUND |
| GG | OWP GROUND ASSEMBLY |
| GG | OWP GROUND LEAD |
| GG | OWP H-FRAME SUPPORT GROUND |
| GG | POWER ENTRANCE GROUND |
| GG | PAD CANOPY SUPPORT GROUND DOWN LEAD |
| GG | PAD CANOPY SUPPORT GROUND DOWN LEAD |
| GG | TOWER BASE GROUND |
| GG | TOWER WAVEGUIDE GROUND ASSEMBLY |
| GG | UPPER GROUND (PER FOUNDATION) |
| GG | CABLE TO CABLE CADWELD CONNECTION |
| GG | CABLE TO CHD. ROD CADWELD CONNECTION |
| GG | TEST WELL |
| GG | INSPECTION PORT CABLE TO CABLE CADWELD CONNECTION |



ALL PROPOSED EQUIPMENT TO BE GROUNDING TO THE EXISTING STEEL PLATFORM BEAMS. EACH STEEL EXTERIOR PLATFORM BEAM TO BE GROUNDING TO EXISTING TOWER GROUND RING.

VERIZON WIRELESS GROUNDING PLAN

SCALE: N.T.S.

VERIZON WIRELESS GROUNDING KEYED NOTES

- 1 BSS: VZW E.C. SHALL CONNECT THE 1 - 2/0 AWG INSULATED STRANDED COPPER CHD. WIRE COILED UP BY THE TOWER OWNER E.C. FOR THE BATTERY BAY GROUND (BSS). CONNECTION TO THE GROUND BAR IN THE BATTERY BAY SHALL BE MECHANICAL. ROUTE LEAD IN LIQUIDTIGHT FLEXIBLE NONMETALLIC CONDUIT w/ANTI-THIEF COMPOUND.
- 2 CEPSC: VZW E.C. SHALL FURNISH & INSTALL THE THEFT DETERRENT GROUND POST ASSEMBLY PART #TSSGAPC14 FOR THE COAX ENTRY PROTECTION SYSTEM (AS MFGD. BY ERICO GROUNDING) AND SUPPLIED BY VZW E.C.) TO THE POST. CONNECT THE 2 AWG BARE SOLID THINNED COPPER COILED UP BY TOWER OWNER E.C. TO THE POST. THE CONNECTION TO POST SHALL BE CADWELD. REFER TO THE GENERAL INSTALLATION GUIDE AS SUPPLIED WITH THEFT DETERRENT POST MOUNT GROUND ASSEMBLY. SEE DETAIL 1 ON SHEET G-5 FOR DETAILS.
- 3 CG: VZW E.C. SHALL FURNISH & INSTALL TWO HOLE LONG BARREL LUGS ON EXISTING 2 AWG BARE THINNED COPPER LEADS. VZW E.C. SHALL FURNISH & INSTALL DRAGON TOOTH WASHERS AND JO STAINLESS STEEL FASTENERS ON ALL EQUIPMENT CABINET EXTERIOR GROUND LOCATIONS (TYP. 2 POST CABINET). REMOVE ALL SURFACE PAINT AND USE ANTI-OXIDANT COMPOUND BETWEEN METAL AND WASHER. ALL LEADS SHALL BE BRESSED TO REDUCE TRIP HAZARDS. DETAIL 3 ON SHEET G-5 FOR DETAILS.
- 4 CSG: VZW E.C. SHALL CONNECT THE 1 - 2 AWG BARE SOLID THINNED COPPER CHD WIRE COILED UP BY TOWER OWNER E.C. FOR THE ICE BRIDGE CHANNEL. CONNECTION TO ICE BRIDGE CHANNEL SHALL BE CADWELD.
- 5 EDR: BY TOWER OWNER E.C.
- 6 EDR: VZW E.C. SHALL BRING THE 2 AWG BARE SOLID THINNED COPPER CHD. WIRE COILED UP BY TOWER OWNER E.C. FOR FIBER ENTRANCE GROUND INTO THE POWER PLANT CABINET AND MAKE A MECHANICAL CONNECTION TO THE FIBER SERVICE GROUND POINT. ROUTE LEAD IN FLEXIBLE NONMETALLIC CONDUIT w/ANTI-THIEF COMPOUND.
- 7 FG: BY TOWER OWNER E.C.
- 8 FWGL: BY TOWER OWNER E.C.
- 9 GCG: NOT USED
- 10 GG: BY TOWER OWNER E.C.
- 11 GCG: BY TOWER OWNER E.C.
- 12 BSSC: VZW E.C. SHALL CONNECT THE 1 - 2 AWG BARE SOLID THINNED COPPER CHD. WIRE COILED UP BY TOWER OWNER E.C. FOR ICE BRIDGE SUPPORT POST. CONNECTION TO ICE BRIDGE SUPPORT POST SHALL BE CADWELD.
- 13 PCG: VZW E.C. SHALL CONNECT 1 - 2 AWG BARE SOLID THINNED COPPER CHD WIRE FOR THE POWER ENTRANCE GROUND (PCG) COILED UP BY TOWER OWNER E.C. CONNECTION OF THE COILED WIRE TO THE INTEGRATED LEAD CENTER GROUND BAR SHALL BE MECHANICAL. ROUTE LEAD IN FLEXIBLE NONMETALLIC CONDUIT w/ANTI-THIEF COMPOUND.
- 14 PCSC: VZW E.C. SHALL CONNECT SOLID THINNED COPPER ONE HOLE GROUND PAD TO COILED UP GROUND WIRE BY TOWER OWNER E.C. WITH AN EXOTHERMIC CONNECTION. THE CONNECTION OF THE COILED GROUND WIRE AND LUG TO THE CANOPY SUPPORT BASE SHALL BE MECHANICAL. SEE DETAIL 3 ON SHEET G-5. ROUTE LEAD IN FLEXIBLE NONMETALLIC CONDUIT w/ANTI-THIEF COMPOUND.
- 15 TBC: BY TOWER OWNER E.C.
- 16 TBC: VZW E.C. SHALL FURN. & INST. THEFT DETERRENT GROUND ASSEMBLY KIT PART #TSSGAPC14 FOR THE TOWER WAVEGUIDE GROUND (TWC) DIRECTLY TO THE TOWER (SEE SITE SPECIFIC GROUNDING PLAN OF DESIGN DRAWINGS).
- 17 UG: BY TOWER OWNER E.C.
- 18 OGA: VZW E.C. SHALL FURN. & INST. THEFT DETERRENT GROUND ASSEMBLY KIT PART #TSSGAPC14 FOR THE OWP GROUND (OGA) DIRECTLY TO THE OWP H-FRAME POST. SEE DETAIL 4 ON SHEET G-5.
- 19 OGL: VZW E.C. SHALL FURN. & INST. 1 - 6 AWG GREEN INSULATED STRANDED COPPER CHD. WIRE FROM OWP GROUND POINT TO OWP GROUND ASSEMBLY (OGA). CONNECTION TO GROUND BAR SHALL BE MECHANICAL.
- 20 OHG: VZW E.C. SHALL CONNECT THE 2 - 2 AWG BARE SOLID THINNED COPPER CHD. WIRE COILED UP BY TOWER OWNER E.C. FOR OWP H-FRAME SUPPORT POST (TYP. OF 3 POSTS). CONNECTION TO POST SHALL BE CADWELD.

VERIZON WIRELESS GROUNDING NOTES

1. ALL UNDERGROUND CONNECTIONS ON THE LIGHTNING PROTECTION SYSTEM SHALL BE EXOTHERMIC WELDED USING THE CADWELD PROCESS. THE VZW E.C. AND GENERAL CONTRACTOR E.C. SHALL FURN. & INST. ALL THESE CONNECTIONS, INCLUDING WELD METALS, MOLDS AND TOOLS. THE E.C. SHALL FURN. & INST. 5/8" x 10' COPPER CLAD STEEL (COPPER JACKET 0.0012" MIN.) GROUND RODS, DRIVEN VERTICAL TO 36" BELOW FIN. GRADE (OR 4" BELOW FROSTLINE, WHICHEVER IS GREATER) @ 10'-15' O.C. MINIMUM.
2. THE VZW E.C. SHALL FURN. & INST. 2 AWG BARE SOLID THINNED COPPER CHD. WIRE AT A DEPTH OF 36" BELOW FIN. GRADE FOR THE EQUIPMENT PAD (EDR) AND ICE BRIDGE (CSG).
3. THE GENERAL CONTRACTOR E.C. SHALL FURN. & INST. 2 AWG BARE SOLID THINNED COPPER CHD. WIRE AT A DEPTH OF 36" BELOW FIN. GRADE FOR THE TOWER (ECC), FUTURE TOWER WAVEGUIDE GROUND LEADS (FWGL), GATE GROUND (GG), FENCE (FG), TOWER BASE GROUND (TBC) AND TOWER WAVEGUIDE GROUND (TWC).
4. ALL EXTERIOR CHD. CONNECTIONS SHALL BE EXOTHERMIC CADWELD (N.A.O.).
5. ALL CRIMP LUG CONNECTIONS TO ALL GROUND BARS SHALL BE LUBRICATED WITH A CORROSION INHIBITOR ("DENT-GREASE") OR APPROVED EQUIV.
6. UPON COMPLETION OF THE TOWER GROUNDING RING, THE GENERAL CONTRACTOR E.C. SHALL MEASURE TEST THE COMPOUND GROUNDING FIELD. THE REQUIRED RESISTANCE LEVEL IS 5 OHMS OR LESS. THE GENERAL CONTRACTOR E.C. SHALL NOTIFY THE ENGINEER IF THESE REQUIREMENTS ARE NOT ACHIEVED. THE GENERAL CONTRACTOR E.C. SHALL SUBMIT PRICING TO TOWER OWNER FOR THE INSTALLATION OF ADDITIONAL GROUND RODS REQUIRED FOR PROPER RESISTANCE. UPON APPROVAL FROM TOWER OWNER, THE GENERAL CONTRACTOR E.C. SHALL INSTALL ADDITIONAL GROUND RODS AS REQUIRED. AFTER PASSING TEST, THE GENERAL CONTRACTOR E.C. SHALL NOTIFY TOWER OWNER 48 HOURS PRIOR TO BACKFILLING TRENCHES, POURING CONCRETE FOR FOUNDATIONS, TO INSPECT BONDING AND INSPECT ANY/ALL BREAKS AND REPAIRS TO THE GROUND RING.
7. UPON COMPLETION OF THE RADIO EQUIPMENT PAD GROUNDING RING AND BEFORE BONDING TO THE TOWER GROUNDING RING, THE VZW E.C. SHALL MEASURE TEST THE EQUIPMENT PAD GROUNDING FIELD. THE REQUIRED RESISTANCE LEVEL IS 5 OHMS OR LESS. THE VZW E.C. SHALL NOTIFY THE ENGINEER IF THESE REQUIREMENTS ARE NOT ACHIEVED. THE VZW E.C. SHALL SUBMIT PRICING TO VERIZON WIRELESS FOR THE INSTALLATION OF ADDITIONAL GROUND RODS REQUIRED FOR PROPER RESISTANCE. UPON APPROVAL FROM VERIZON WIRELESS, THE VZW E.C. SHALL INSTALL ADDITIONAL GROUND RODS AS REQUIRED. AFTER PASSING TEST, THEN THE VZW E.C. SHALL BOND THE RADIO EQUIPMENT PAD GROUND RING TO THE TOWER GROUND RING. THE VZW E.C. SHALL NOTIFY VERIZON WIRELESS 48 HOURS PRIOR TO BACKFILLING TRENCHES, POURING CONCRETE FOR FOUNDATIONS, TO INSPECT BONDING AND INSPECT ANY/ALL BREAKS AND REPAIRS TO THE GROUND RING.
8. GROUND SYSTEM SHALL BE VISUALLY INSPECTED BY A TOWER OWNER AND VERIZON WIRELESS CONSTRUCTION ENGINEER BEFORE BACKFILLING IF REQUESTED.
9. GROUND ASSEMBLIES SHALL BE THEFT DETERRENT DESIGN AS MANUFACTURED BY ERICO INC. AND FURNISHED BY VERIZON WIRELESS. PROVIDE TWO (2) LUG HOLES FOR VERIZON WIRELESS STANDARDS. UNLESS NOTED OTHERWISE.
10. ALL ABOVE GROUND BARE COPPER CONDUCTORS BELOW 10' ABOVE GRADE SHALL BE INSTALLED IN FLEXIBLE PVC CONDUIT. CONDUIT SHALL BE FILLED WITH THEFT DETERRENT COMPOUND (ELECTRIC MOTION COMPANY ANTI-THIEF COMPOUND EM-3101).
11. BARE COPPER CONDUCTORS SHALL NOT BE INSTALLED WHERE THEY MAY BE IN CONTACT WITH GALVANIZED METALS. THE CONDUCTORS SHALL BE INSULATED OR ENCLOSED IN PVC CONDUIT, PLASTIC SEALTIGHT OR INSTALLED WITH STANDOFF SUCH THAT NO CONTACT BETWEEN DISSIMILAR METALS MAY TAKE PLACE.
12. CONNECTION OF COPPER CONDUCTORS TO GALVANIZED METAL OR ALUMINUM SHALL BE AVOIDED. BRASS OR STAINLESS STEEL LUGS OR BARS SHALL BE USED FOR THESE CONNECTIONS.
13. NO SHARP 90° BENDS SHALL BE USED. A LONG SMOOTHING RADIUS BEND REQUIRED.
14. ALL GROUNDING SHALL BE IN ACCORDANCE WITH VERIZON WIRELESS SPECIFICATIONS.

Bowman

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FAX (502) 452-4247

| REV | DATE | DESCRIPTION |
|-----|----------|--------------------|
| 0 | 03/02/21 | CONSTRUCTION ISSUE |
| 1 | 05/02/21 | CONSTRUCTION ISSUE |
| 2 | 09/12/21 | CONSTRUCTION ISSUE |
| 3 | 10/05/22 | CONSTRUCTION ISSUE |



LY PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219

VERIZON WIRELESS
GROUNDING PLAN AND
NOTES

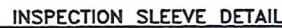
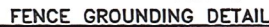
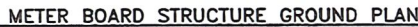
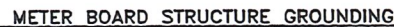
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| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |

| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JL | CWS |

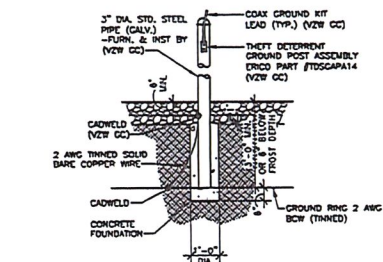
JOB NUMBER
210293

G-3

REV 102 & CWS 05/12/2019



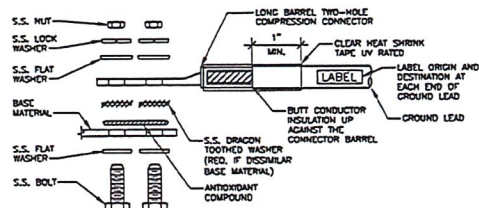
REVISED & CORRECTED REV 5 02/25/70



THEFT DETERRENT POST MOUNT
GROUND DETAIL (CEPSG)

SCALE: N.T.S.
(BY VZW GC)

1
G-5

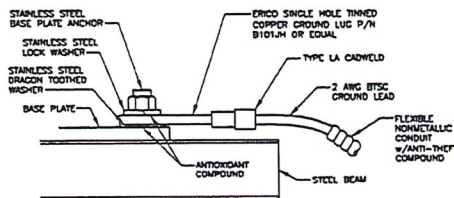


1. ALL HARDWARE SHALL BE 18-8 STAINLESS STEEL.
2. CHOOSE BOLT LENGTH TO ALLOW EXPOSURE OF AT LEAST TWO THREADS.
3. BACK TO BACK LUG CONNECTIONS ARE ACCEPTABLE WHEN BONDED TO A GROUND BAR OR STEEL OBJECT.
4. AT CONNECTIONS MADE TO STEEL OR ANY OTHER DISSIMILAR METALS, A DRAGON TOOTH WASHER SHALL BE USED BETWEEN THE CONNECTOR AND METAL.
5. IF NO DRAGON TOOTH WASHER IS USED, THOROUGHLY REMOVE A SECTION OF THE COATING APPROXIMATELY THE SIZE OF THE CONNECTOR WITH AN ABRASIVE STYLE TOOL.
6. NON-OIL-10 ANTI-OXIDATION COMPOUND (SANCHON) SHALL BE USED AT ALL COPPER TO COPPER CONNECTIONS.
7. A ZINC BASED (GRAY COLORED) ANTI-OXIDATION COMPOUND SHALL BE USED AT ALL COPPER TO STEEL CONNECTIONS.
8. PENTROX OR EQUAL ANTI-OXIDATION COMPOUND SHALL BE USED AT ALL COPPER TO ALUMINUM CONNECTIONS.

GROUND LUG INSTALLATION DETAIL

SCALE: N.T.S.

2
G-5

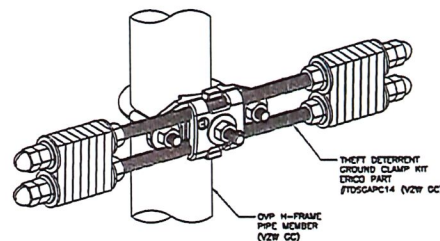


1. ALL HARDWARE SHALL BE 18-8 STAINLESS STEEL.
2. INSTALL ANCHOR LENGTH TO ALLOW EXPOSURE OF AT LEAST TWO THREADS.
3. AT CONNECTIONS MADE TO STEEL OR ANY OTHER DISSIMILAR METALS, A DRAGON TOOTH WASHER SHALL BE USED BETWEEN THE CONNECTOR AND METAL.
4. IF NO DRAGON TOOTH WASHER IS USED, THOROUGHLY REMOVE A SECTION OF THE COATING APPROXIMATELY THE SIZE OF THE CONNECTOR WITH AN ABRASIVE STYLE TOOL.
5. NON-OIL-10 ANTI-OXIDATION COMPOUND (SANCHON) SHALL BE USED AT ALL COPPER TO COPPER CONNECTIONS.
6. A ZINC BASED (GRAY COLORED) ANTI-OXIDATION COMPOUND SHALL BE USED AT ALL COPPER TO STEEL CONNECTIONS.
7. PENTROX OR EQUAL ANTI-OXIDATION COMPOUND SHALL BE USED AT ALL COPPER TO ALUMINUM CONNECTIONS.

GROUND LUG TO BASEPLATE
INSTALLATION DETAIL

SCALE: N.T.S.

3
G-5



OVP GROUND ASSEMBLY (OGA)

SCALE: N.T.S.
(BY VZW GC)

4
G-5

Bowman

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| 3 | 10/05/22 | CONSTRUCTION ISSUE |



LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219

GROUNDING DETAILS

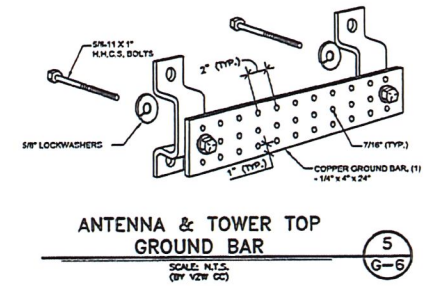
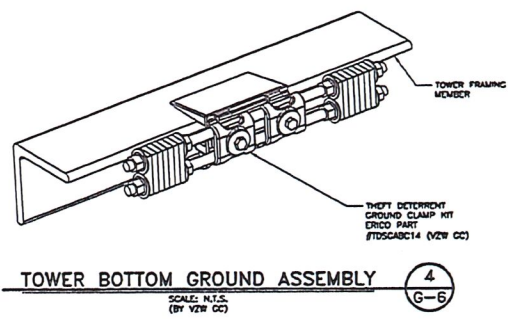
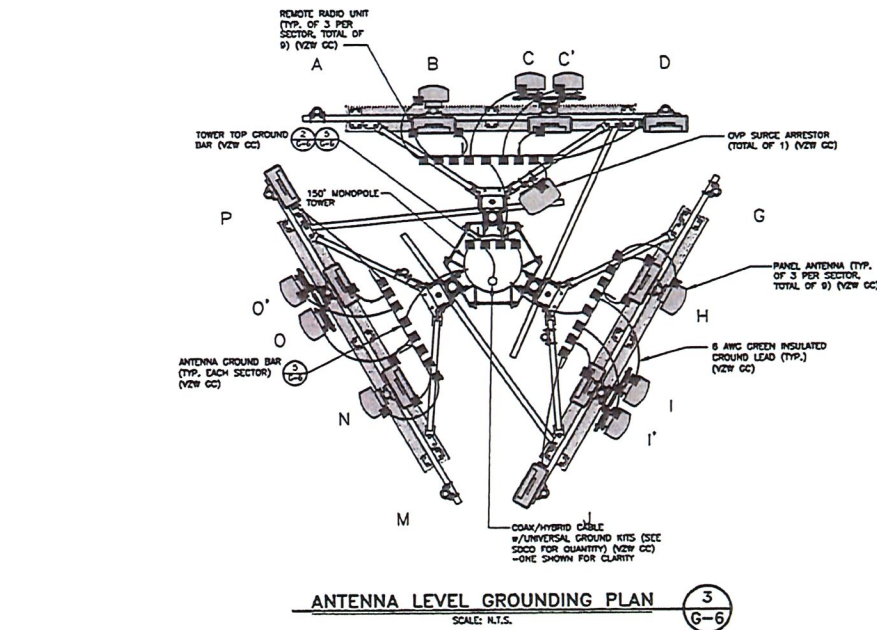
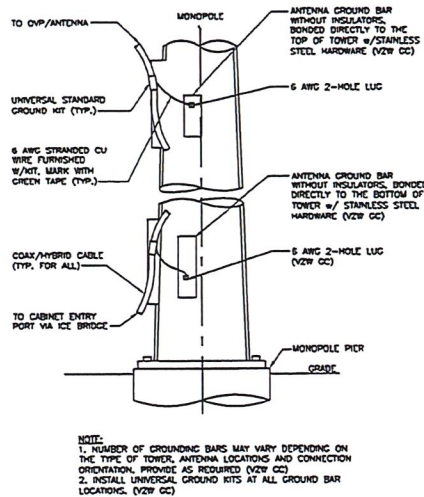
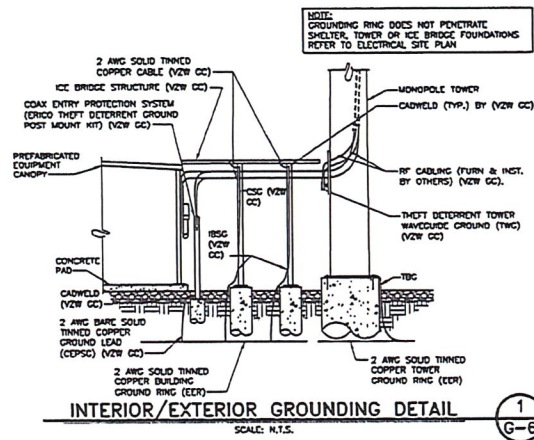
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| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |

| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JL | CWS |

JOB NUMBER
210293

G-5

REV PDS & CWS 5/12/23



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| 3 | 10/05/22 | CONSTRUCTION ISSUE |



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8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219

GROUNDING DETAILS

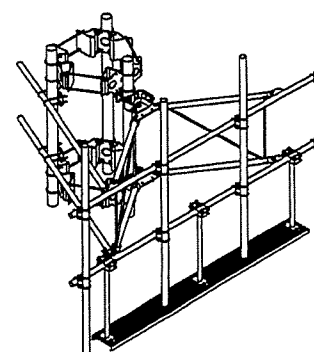
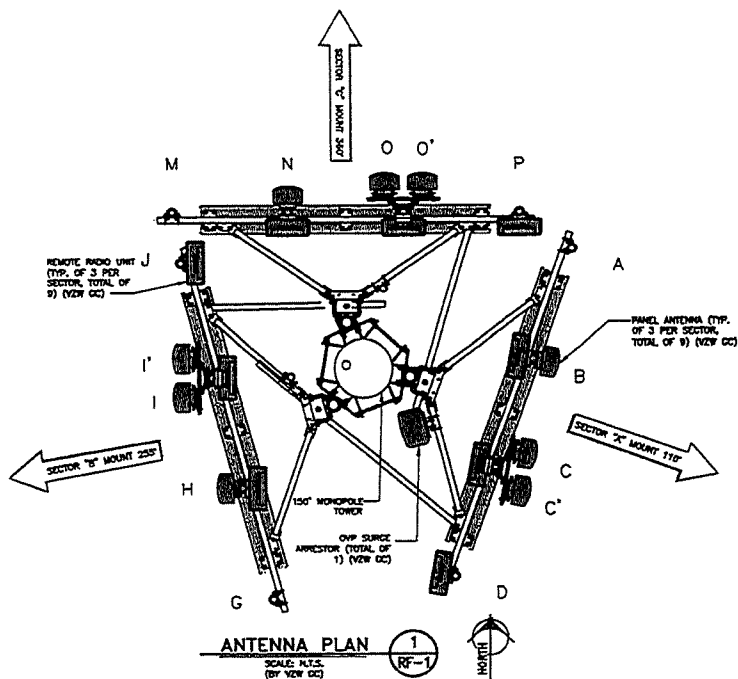
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| JL | CWS |

JOB NUMBER
210293

G-6

REV PDS & CWS BY 5 02/25/16



MANUFACTURER: SABC
MODEL: CYGNET800
WEIGHT: 3400 LBS
(1 FACT FRAME SHOWN FOR CLARITY)

ANTENNA MOUNTING STRUCTURE DETAIL

SCALE: N.T.S.
(BY VIEW CC)

2
RF-1

| ANTENNA PLAN LEGEND | | | | | |
|---------------------|------------------|---------------|-----------------|---------|--------------------|
| SECTOR | ANTENNA POSITION | MODEL | TECHNOLOGY | ASIMUTH | ANTENNA RAD CENTER |
| ALPHA | A | - | - | - | - |
| ALPHA | B | ARR6449 | L-SUB 6 | 100° | 150° |
| ALPHA | C | NRH-63C-R2B | LTE 700/850/PCS | 100° | 150° |
| ALPHA | C' | NRHSS-63C-R2B | LTE 700/850/PCS | 100° | 150° |
| ALPHA | D | - | - | - | - |
| BETA | C | - | - | - | - |
| BETA | H | ARR6449 | L-SUB 6 | 270° | 150° |
| BETA | I | NRH-63C-R2B | LTE 700/850/PCS | 270° | 150° |
| BETA | I' | NRHSS-63C-R2B | LTE 700/850/PCS | 270° | 150° |
| BETA | J | - | - | - | - |
| GAMMA | H | - | - | - | - |
| GAMMA | H | ARR6449 | L-SUB 6 | 360° | 150° |
| GAMMA | O | NRH-63C-R2B | LTE 700/850/PCS | 360° | 150° |
| GAMMA | O' | NRHSS-63C-R2B | LTE 700/850/PCS | 360° | 150° |
| GAMMA | P | - | - | - | - |

NOTE: ANTENNA INSTALLER SHALL UTILIZE VERIZON WIRELESS RFDS FOR FINAL CONFIGURATION. SEE VERIZON WIRELESS CONSTRUCTION MANAGER.

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| 0 | 02/02/12 | CONSTRUCTION ISSUE |
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| 2 | 09/12/12 | CONSTRUCTION ISSUE |
| 3 | 10/02/12 | CONSTRUCTION ISSUE |

REFERENCE ONLY

CIVIL REAR

LV PRESTON & OUTERLOOP
8620 PRESTON HIGHWAY
LOUISVILLE, KY 40219
ANTENNA PLAN AND
DETAILS (REFERENCE ONLY)

| ISSUED FOR: | |
|--------------|---|
| REVIEW | - |
| PERMIT | - |
| CONSTRUCTION | - |
| RECORD | - |

| PROJECT MANAGER | DESIGNER |
|-----------------|----------|
| JTL | CWB |

JOB NUMBER
210293

RF-1

REV 10/3/2012 BY 5/10/2012



EAST > Great Lakes > Michigan/Indiana/KY > Louisville > LV PRESTON AND OUTE - Cand1-ATT USID 600 - D

Parker, Nathan - nathan.parker@verizonwireless.com - 11/9/2021 11:33:1

Project Details

FUZE Project ID: 2238155

Project Name: LV PRESTON AND OUTER LOOP

Project Alt Name: LV PRESTON AND OUTER LOOP - New Build

Project Type: Initial Build

Modification Type:

Designed Sector Carrier 4G: 17

Designed Sector Carrier 5G: 3

Additional Sector Carrier 4G: N/A

Additional Sector Carrier 5G: N/A

FP Solution Type & Tech Type: MCR;4G_700,4G_850,4G_AWS,4G_CBR5,5G_850,5G_L-Sub6-Prep

Carrier Aggregation: false

MPT Id: 308403

eCIP-O: false

Suffix:

Location Information

Site ID: 617103598

E-NodeB ID: 2339992,233992,2337992,533992,833992

PSLC: 311639

Switch Name: Louisville

Tower Owner:

Tower Type: Monopole

Site Type: MACRO

Site Sub Type: TRADITIONAL

Street Address: 8620 Preston Highway

City: Louisville

State: KY

Zip Code: 40219

County: Jefferson

Latitude: 38.12747222 / 38° 7' 38.9" N

Longitude: -85.68641667 / 85° 41' 11.1" W

RFDS Project Scope: TO PROVIDE CAPACITY IN THIS AREA.
Adding C-Band 64T 64R & CBR5 4T 4R to the Initial Build design as per AJ.

EE CPS input 9/13/2021

Will utilize Y Cables on all dual band radios

Add (1) Mount

Add (2) OVP

Add (1) Hybrid

Add (1) AIO Cabinet

Add (3) Batteries

Add (1) Electric Service

Add (1) Generator

Add (1) Fuel Tank

EE CPS revised

Removing generator due to spacing limitation and adding additional cabinet to meet back up power requirement.

11/09/2021 Nate Parker: Resubmitting RFDS to update PDF. Generator was removed by EE. Will also auto-update the site coordinates.

Antenna Summary

Added

| 700 | 850 | AWS | CBRS | L-Sub6 | Make | Model | Centerline | Tip Height | Azimuth | RET | 4xRx | Inst. Type | Quantity | Item ID |
|-----|--------|-----|------|--------|-----------|---------------|------------|------------|-------------------------------------|-------|-------|------------|----------|---------------|
| LTE | LTE 5G | | | | COMMSCOPE | NHH-65C-R2B | 150 | 154 | 100(02) 270(03) 360(01) | true | true | PHYSICAL | 3 | NHH-65C-R2B |
| LTE | LTE 5G | LTE | LTE | | COMMSCOPE | NHHSS-65C-R2B | 150 | 154 | 100(02) 270(03) 360(01) | true | true | PHYSICAL | 3 | NHHSS-65C-R2B |
| | | | | 5G | Ericsson | AIR6449 | 150 | 151.3 | 100(0002) 270(0003) 360(0001) | false | false | PHYSICAL | 3 | |

Removed

| 700 | 850 | AWS | CBRS | L-Sub6 | Make | Model | Centerline | Tip Height | Azimuth | RET | 4xRx | Inst. Type | Quantity | Item ID |
|--------------------|-----|-----|------|--------|------|-------|------------|------------|---------|-----|------|------------|----------|---------|
| No data available. | | | | | | | | | | | | | | |

Retained

| 700 | 850 | AWS | CBRS | L-Sub6 | Make | Model | Centerline | Tip Height | Azimuth | RET | 4xRx | Inst. Type | Quantity | Item ID |
|--------------------|-----|-----|------|--------|------|-------|------------|------------|---------|-----|------|------------|----------|---------|
| No data available. | | | | | | | | | | | | | | |

Added: 9 Removed: 0 Retained: 0

Equipment Summary

Added

| Equipment Type | Location | 700 | 850 | AWS | CBRS | L-Sub6 | Make | Model | Cable Length | Cable Size | Install Type | Quantity | Item ID |
|---------------------|----------|-----|-----------|-----|------|--------|------------------|----------------------|--------------|------------|--------------|----------|-------------|
| Mounts/ Brackets | Tower | | | | | | COMMScope | BASMNT-SBS-1-2 | | | PHYSICAL | 3 | |
| RRU | Tower | | | | LTE | | Ericsson | 4408 B48 DC | | | PHYSICAL | 3 | KRC161746/1 |
| RRU | Tower | LTE | LTE 5G | | | | Ericsson | 4449 | | | PHYSICAL | 3 | KRC161749/1 |
| RRU | Tower | | | | LTE | | Ericsson | 8843 | | | PHYSICAL | 3 | KRC161707/2 |
| Hybrid Cable | Tower | LTE | LTE 5G | LTE | LTE | 5G | Rosenberger | HCH-612489XXX | TBD | | PHYSICAL | 1 | |
| OVP Box | Tower | LTE | LTE 5G | LTE | LTE | 5G | Rosenberger | RRODC-6627-PF-48 | | | PHYSICAL | 1 | |
| Mount | Tower | | | | | | Sabre | C10857860 | | | PHYSICAL | 1 | |
| Shelter/Cabinets | Shelter | | | | | | Delta | Outdoor AIO Cabinet | | | PHYSICAL | 2 | |
| BBU | Shelter | LTE | LTE 5G | | LTE | | Ericsson | 6630 | | | PHYSICAL | 2 | |
| BBU | Shelter | | | | LTE | 5G | Ericsson | 6648 | | | PHYSICAL | 1 | |
| OVP Box | Shelter | LTE | LTE 5G | LTE | LTE | 5G | Rosenberger | RRODC-6627-PF-48 | | | PHYSICAL | 1 | |
| Battery | Shelter | | | | | | Saft | TelX 180 (7 Strings) | | | PHYSICAL | 7 | |
| Other | Other | | | | | | Electric Service | 220 Single 200 Amp | | | PHYSICAL | 1 | |

Removed

| Equipment Type | Location | 700 | 850 | AWS | CBRS | L-Sub6 | Make | Model | Cable Length | Cable Size | Install Type | Quantity | Item ID |
|--------------------|----------|-----|-----|-----|------|--------|------|-------|--------------|------------|--------------|----------|---------|
| No data available. | | | | | | | | | | | | | |

Retained

| Equipment Type | Location | 700 | 850 | AWS | CBRS | L-Sub6 | Make | Model | Cable Length | Cable Size | Install Type | Quantity | Item ID |
|--------------------|----------|-----|-----|-----|------|--------|------|-------|--------------|------------|--------------|----------|---------|
| No data available. | | | | | | | | | | | | | |

Service Info

CBRS 3.5 GHz

Sector
Azimuth
Cell / ENode B ID
Antenna Model

Antenna Make
Antenna Centerline(Ft)
Mechanical Down-Tilt(Deg.)
Electrical Down-Tilt
Tip Height
Regulatory Power
DLEARFCN
Channel Bandwidth(MHz)
Total ERP (W)
TMA Make
TMA Model
RRU Make
RRU Model
Number of Tx, Rx Lines
Position
Transmitter Id
Source

700 MHz LTE

Sector
Azimuth
Cell / ENode B ID
Antenna Model

Antenna Make
Antenna Centerline(Ft)
Mechanical Down-Tilt(Deg.)
Electrical Down-Tilt
Tip Height
Regulatory Power
DLEARFCN
Channel Bandwidth(MHz)
Total ERP (W)
TMA Make
TMA Model
RRU Make
RRU Model
Number of Tx, Rx Lines
Position
Transmitter Id
Source

| 0002 | | |
|---------------|---------------|---------------|
| 01 | 02 | 03 |
| 360 | 100 | 270 |
| 833992 | 833992 | 833992 |
| NHHSS-65C-R2B | NHHSS-65C-R2B | NHHSS-65C-R2B |
| COMMScope | COMMScope | COMMScope |
| 150 | 150 | 150 |
| 0 | 0 | 0 |
| 4 | 4 | 4 |
| 154 | 154 | 154 |
| 109.54 | 109.54 | 109.54 |
| 55590 | 55590 | 55590 |
| 10 | 10 | 10 |
| 150.23 | 150.23 | 150.23 |
| Ericsson | Ericsson | Ericsson |
| 4408 B48 DC | 4408 B48 DC | 4408 B48 DC |
| 4,4 | 4,4 | 4,4 |
| 10390674 | 10390675 | 10390673 |
| ATOLL_API | ATOLL_API | ATOLL_API |
| 0002 | | |
| 01 | 02 | 03 |
| 360 | 100 | 270 |
| 233992 | 233992 | 233992 |
| NHH-65C-R2B | NHH-65C-R2B | NHH-65C-R2B |
| COMMScope | COMMScope | COMMScope |
| 150 | 150 | 150 |
| 0 | 0 | 0 |
| 7 | 5 | 9 |
| 154 | 154 | 154 |
| 95.46 | 97.01 | 92.64 |
| 5230 | 5230 | 5230 |
| 10 | 10 | 10 |
| 859.13 | 873.09 | 833.8 |
| Ericsson | Ericsson | Ericsson |
| 4449 | 4449 | 4449 |
| 4,4 | 4,4 | 4,4 |
| 10997622 | 10997623 | 10997621 |
| ATOLL_API | ATOLL_API | ATOLL_API |

850 MHz LTE

Sector
Azimuth
Cell / ENode B ID
Antenna Model

Antenna Make
Antenna Centerline(Ft)
Mechanical Down-Tilt(Deg.)
Electrical Down-Tilt
Tip Height
Regulatory Power
DLEARFCN
Channel Bandwidth(MHz)
Total ERP (W)
TMA Make
TMA Model
RRU Make
RRU Model
Number of Tx, Rx Lines
Position
Transmitter Id
Source

850 MHz SGNR

Sector
Azimuth
Cell / ENode B ID
Antenna Model

Antenna Make
Antenna Centerline(Ft)
Mechanical Down-Tilt(Deg.)
Electrical Down-Tilt
Tip Height
Regulatory Power
DLEARFCN
Channel Bandwidth(MHz)
Total ERP (W)
TMA Make
TMA Model
RRU Make
RRU Model
Number of Tx, Rx Lines
Position
Transmitter Id
Source

| 0002 | | |
|-------------|-------------|-------------|
| 01 | 02 | 03 |
| 360 | 100 | 270 |
| 233992 | 233992 | 233992 |
| NHH-65C-R2B | NHH-65C-R2B | NHH-65C-R2B |
| COMMSCOPE | COMMSCOPE | COMMSCOPE |
| 150 | 150 | 150 |
| 0 | 0 | 0 |
| 9 | 7 | 5 |
| 154 | 154 | 154 |
| 378.34 | 378.34 | 378.34 |
| 2460 | 2460 | 2460 |
| 10 | 10 | 10 |
| 851.26 | 851.26 | 851.26 |
| Ericsson | Ericsson | Ericsson |
| 4449 | 4449 | 4449 |
| 4,4 | 4,4 | 4,4 |
| 1658925 | 1658926 | 1658927 |
| ATOLL_API | ATOLL_API | ATOLL_API |
| 0002 | | |
| 0001 | 0002 | 0003 |
| 360 | 100 | 270 |
| 2339992 | 2339992 | 2339992 |
| NHH-65C-R2B | NHH-65C-R2B | NHH-65C-R2B |
| COMMSCOPE | COMMSCOPE | COMMSCOPE |
| 150 | 150 | 150 |
| 0 | 0 | 0 |
| 9 | 7 | 5 |
| 154 | 154 | 154 |
| 378.34 | 378.34 | 378.34 |
| 2460 | 2460 | 2460 |
| 10 | 10 | 10 |
| 851.26 | 851.26 | 851.26 |
| Ericsson | Ericsson | Ericsson |
| 4449 | 4449 | 4449 |
| 4,4 | 4,4 | 4,4 |
| 1658925 | 1658926 | 1658927 |
| ATOLL_API | ATOLL_API | ATOLL_API |

2100 MHz LTE

Sector
Azimuth
Cell / ENode B ID
Antenna Model

Antenna Make
Antenna Centerline(Ft)
Mechanical Down-Tilt(Deg.)
Electrical Down-Tilt
Tip Height
Regulatory Power
DLEARFCN
Channel Bandwidth(MHz)
Total ERP (W)
TMA Make
TMA Model
RRU Make
RRU Model
Number of Tx, Rx Lines
Position
Transmitter Id
Source

| | | |
|---------------|---------------|---------------|
| | 0002 | |
| 01 | 01 | 02 |
| 360 | 360 | 100 |
| 533992 | 533992 | 533992 |
| NHHSS-65C-R2B | NHHSS-65C-R2B | NHHSS-65C-R2B |
| COMMSCOPE | COMMSCOPE | COMMSCOPE |
| 150 | 150 | 150 |
| 0 | 0 | 0 |
| 4 | 4 | 4 |
| 154 | 154 | 154 |
| 255.63 | 255.63 | 255.63 |
| 2100 | 2350 | 2100 |
| 10 | 10 | 10 |
| 1402.36 | 1402.36 | 1402.36 |
| Ericsson | Ericsson | Ericsson |
| 8843 | 8843 | 8843 |
| 4,4 | 4,4 | 4,4 |
| 1647554 | 1647555 | 1647557 |
| ATOLL_API | ATOLL_API | ATOLL_API |
| 02 | 03 | 03 |
| 100 | 270 | 270 |
| 533992 | 533992 | 533992 |
| NHHSS-65C-R2B | NHHSS-65C-R2B | NHHSS-65C-R2B |
| COMMSCOPE | COMMSCOPE | COMMSCOPE |
| 150 | 150 | 150 |
| 0 | 0 | 0 |
| 4 | 4 | 4 |
| 154 | 154 | 154 |
| 255.63 | 255.63 | 255.63 |
| 2350 | 2100 | 2350 |
| 10 | 10 | 10 |
| 1402.36 | 1402.36 | 1402.36 |
| Ericsson | Ericsson | Ericsson |
| 8843 | 8843 | 8843 |
| 4,4 | 4,4 | 4,4 |
| 1647558 | 1647646 | 1647647 |
| ATOLL_API | ATOLL_API | ATOLL_API |

nL-Sub6

Sector
Azimuth
Cell / ENode B ID
Antenna Model

Antenna Make
Antenna Centerline(Ft)
Mechanical Down-Tilt(Deg.)
Electrical Down-Tilt
Tip Height
Regulatory Power
DLEARFCN
Channel Bandwidth(MHz)
Total ERP (W)
TMA Make
TMA Model
RRU Make
RRU Model
Number of Tx, Rx Lines
Position
Transmitter Id
Source

Service Comments

| | 0001 | 0002 | 0003 |
|--|-----------|-----------|-----------|
| | 360 | 100 | 270 |
| | 2337992 | 2337992 | 2337992 |
| | AIR6449 | AIR6449 | AIR6449 |
| | Ericsson | Ericsson | Ericsson |
| | 150 | 150 | 150 |
| | 0 | 0 | 0 |
| | 6 | 6 | 6 |
| | 151.3 | 151.3 | 151.3 |
| | 1500.32 | 1500.32 | 1500.32 |
| | 648672 | 648672 | 648672 |
| | 60 | 60 | 60 |
| | 13031.67 | 13031.67 | 13031.67 |
| | Ericsson | Ericsson | Ericsson |
| | AIR6449 | AIR6449 | AIR6449 |
| | 4,4 | 4,4 | 4,4 |
| | 10390687 | 10390688 | 10390686 |
| | ATOLL_API | ATOLL_API | ATOLL_API |

Callsigns Per Antenna

| Sector | Antenna Mz | Antenna Mc | Ant CL Height AGL | Tip Height | Azimuth (TT) | Electrical Tilt | Mechanical Tilt | Gain | Beamwidth | Regulatory Power | Callsigns | | | | | | |
|--------|------------|---------------|----------------------|------------|--------------|--------------------|--------------------|--------|-----------|---------------------|-----------|---------|------|--------------------|--------|--------|--------|
| | | | | | | | | | | | 700 | 850 | 1900 | 2100 | 28 GHz | 31 GHz | 39 GHz |
| 02 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 100 | 4 | 0 | 15.278 | 65 | 109.54 | | | | | | | |
| 01 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 360 | 4 | 0 | 15.948 | 62 | 255.63 | | | | WQGA718 WQGA958 | | | |
| 02 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 100 | 4 | 0 | 15.948 | 62 | 255.63 | | | | WQGA718 WQGA958 | | | |
| 03 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 270 | 4 | 0 | 15.948 | 62 | 255.63 | | | | WQGA718 WQGA958 | | | |
| 01 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 360 | 4 | 0 | 15.948 | 62 | 255.63 | | | | WQGA718 WQGA958 | | | |
| 02 | COMMSCC | NHH-65C-R2B | 150 | 154 | 100 | 7 | 0 | 13.53 | 61 | 378.34 | | KNKA266 | | | | | |
| 0002 | COMMSCC | NHH-65C-R2B | 150 | 154 | 100 | 7 | 0 | 13.53 | 61 | 378.34 | | KNKA266 | | | | | |
| 03 | COMMSCC | NHH-65C-R2B | 150 | 154 | 270 | 5 | 0 | 13.68 | 61.25 | 378.34 | | KNKA266 | | | | | |
| 01 | COMMSCC | NHH-65C-R2B | 150 | 154 | 360 | 9 | 0 | 13.33 | 60.75 | 378.34 | | KNKA266 | | | | | |
| 03 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 270 | 4 | 0 | 15.278 | 65 | 109.54 | | | | | | | |
| 0001 | COMMSCC | NHH-65C-R2B | 150 | 154 | 360 | 9 | 0 | 13.33 | 60.75 | 378.34 | | KNKA266 | | | | | |
| 0003 | COMMSCC | NHH-65C-R2B | 150 | 154 | 270 | 5 | 0 | 13.68 | 61.25 | 378.34 | | KNKA266 | | | | | |
| 02 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 100 | 4 | 0 | 15.948 | 62 | 255.63 | | | | WQGA718 WQGA958 | | | |
| 01 | COMMSCC | NHH-65C-R2B | 150 | 154 | 360 | 7 | 0 | 13.82 | 65 | 95.46 | WQJQ692 | | | | | | |
| 01 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 360 | 4 | 0 | 15.278 | 65 | 109.54 | | | | | | | |
| 03 | COMMSCC | NHHSS-65C-R2B | 150 | 154 | 270 | 4 | 0 | 15.948 | 62 | 255.63 | | | | WQGA718 WQGA958 | | | |
| 02 | COMMSCC | NHH-65C-R2B | 150 | 154 | 100 | 5 | 0 | 13.89 | 65 | 97.01 | WQJQ692 | | | | | | |
| 03 | COMMSCC | NHH-65C-R2B | 150 | 154 | 270 | 9 | 0 | 13.69 | 65.25 | 92.64 | WQJQ692 | | | | | | |

Callsigns

| Callsign | Market | Radio Code | Market Number | Block | State | County | Licensee Name | Wholly Owned | Total MHZ | Freq Range 1 | Freq Range 2 | Freq Range 3 | Freq Range 4 | Regulatory Power | Threshold (W) | POPs/Sq Mi | Status | Action | Approved for Insvc |
|-----------|------------------------|------------|---------------|-----------|-------|-----------|---|--------------|-----------|---------------------|-------------------|-----------------|-----------------|------------------|---------------|------------|--------|--------|--------------------|
| WQJQ692 | Mississippi Valley | WU | REA004 | C | KY | Jefferson | Cellco Partnership | Yes | 22.000 | 746.000-757.000 | 776.000-787.000 | .000-.000 | .000-.000 | 97.01 | 1000 | 1948.12 | Active | added | Yes |
| KNKA266 | Louisville, KY-IN | CL | CMA037 | A | KY | Jefferson | Cellco Partnership | Yes | 25.000 | 824.000-835.000 | 869.000-880.000 | 845.000-846.500 | 890.000-891.500 | 378.34 | 400 | 1948.12 | Active | added | Yes |
| CBRS_CALL | UNLICENSE | 3.5 GHz | UNLICENSE | UNLICENSE | KY | Jefferson | UNLICENSE | UNLICENSE | UNLICENSE | UNLICENSE | UNLICENSE | UNLICENSE | UNLICENSE | 109.54 | | 1948.12 | Active | added | No |
| WRLD588 | D21111 - Jefferson, KY | PL | D21111 | 0 | KY | Jefferson | Verizon Wireless Network Procurement LP | Yes | 100.000 | 3550.000-3650.000 | .000-.000 | .000-.000 | .000-.000 | 109.54 | 501 | .00 | Active | added | Yes |
| WRLD590 | D21111 - Jefferson, KY | PL | D21111 | 0 | KY | Jefferson | Verizon Wireless Network Procurement LP | Yes | 100.000 | 3550.000-3650.000 | .000-.000 | .000-.000 | .000-.000 | 109.54 | 501 | .00 | Active | added | Yes |
| WRLD589 | D21111 - Jefferson, KY | PL | D21111 | 0 | KY | Jefferson | Verizon Wireless Network Procurement LP | Yes | 100.000 | 3550.000-3650.000 | .000-.000 | .000-.000 | .000-.000 | 109.54 | 501 | .00 | Active | added | Yes |
| WRLD591 | D21111 - Jefferson, KY | PL | D21111 | 0 | KY | Jefferson | Verizon Wireless Network Procurement LP | Yes | 100.000 | 3550.000-3650.000 | .000-.000 | .000-.000 | .000-.000 | 109.54 | 501 | .00 | Active | added | Yes |
| WQGA958 | Louisville, KY-IN | AW | BEA070 | B | KY | Jefferson | Cellco Partnership | Yes | 20.000 | 1720.000-1730.000 | 2120.000-2130.000 | .000-.000 | .000-.000 | 255.63 | 1640 | 1948.12 | Active | added | Yes |
| WQGA718 | Mississippi Valley | AW | REA004 | F | KY | Jefferson | Cellco Partnership | Yes | 20.000 | 1745.000-1755.000 | 2145.000-2155.000 | .000-.000 | .000-.000 | 255.63 | 1640 | 1948.12 | Active | added | Yes |
| WQCS429 | Louisville, KY | CW | BTA263 | C | KY | Jefferson | Cellco Partnership | Yes | 10.000 | 1905.000-1910.000 | 1985.000-1990.000 | .000-.000 | .000-.000 | | 1640 | 1948.12 | Active | | Yes |
| WRAY781 | Louisville, KY | UU | BTA263 | L1 | KY | Jefferson | Cellco Partnership | Yes | 425.000 | 27500.000-27925.000 | .000-.000 | .000-.000 | .000-.000 | | | 1948.12 | Active | | Yes |
| WRAY782 | Louisville, KY | UU | BTA263 | L2 | KY | Jefferson | Cellco Partnership | Yes | 425.000 | 27925.000-28350.000 | .000-.000 | .000-.000 | .000-.000 | | | 1948.12 | Active | | Yes |
| WRHE353 | Louisville, KY | UU | PEA051 | M1 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100.000 | 37600.000-37700.000 | .000-.000 | .000-.000 | .000-.000 | | | 1948.12 | Active | | Yes |
| WRHE354 | Louisville, KY | UU | PEA051 | M2 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100.000 | 37700.000-37800.000 | .000-.000 | .000-.000 | .000-.000 | | | 1948.12 | Active | | Yes |
| WRHE355 | Louisville, KY | UU | PEA051 | M3 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100.000 | 37800.000-37900.000 | .000-.000 | .000-.000 | .000-.000 | | | 1948.12 | Active | | Yes |

| | | | | | | | | | | | | | | | | | |
|---------|----------------|----|--------|----|----|-----------|-----------------------------|-----|---------|---------------------|-----------|-----------|-----------|------|---------|--------|-----|
| WRHE356 | Louisville, KY | UU | PEA051 | M4 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100,000 | 37900.000-38000.000 | .000-.000 | .000-.000 | .000-.000 | | 1948.12 | Active | Yes |
| WRHE357 | Louisville, KY | UU | PEA051 | M5 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100,000 | 38000.000-38100.000 | .000-.000 | .000-.000 | .000-.000 | | 1948.12 | Active | Yes |
| WRHE358 | Louisville, KY | UU | PEA051 | M6 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100,000 | 38100.000-38200.000 | .000-.000 | .000-.000 | .000-.000 | | 1948.12 | Active | Yes |
| WRHE359 | Louisville, KY | UU | PEA051 | M7 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100,000 | 38200.000-38300.000 | .000-.000 | .000-.000 | .000-.000 | | 1948.12 | Active | Yes |
| WRHE360 | Louisville, KY | UU | PEA051 | M8 | KY | Jefferson | Straight Path Spectrum, LLC | Yes | 100,000 | 38300.000-38400.000 | .000-.000 | .000-.000 | .000-.000 | | 1948.12 | Active | Yes |
| WRNE965 | Louisville, KY | PM | PEA051 | A1 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3700.000-3720.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |
| WRNE966 | Louisville, KY | PM | PEA051 | A2 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3720.000-3740.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |
| WRNE967 | Louisville, KY | PM | PEA051 | A3 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3740.000-3760.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |
| WRNE968 | Louisville, KY | PM | PEA051 | A4 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3760.000-3780.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |
| WRNE969 | Louisville, KY | PM | PEA051 | A5 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3780.000-3800.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |
| WRNE970 | Louisville, KY | PM | PEA051 | B1 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3800.000-3820.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |
| WRNE971 | Louisville, KY | PM | PEA051 | B2 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3820.000-3840.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |
| WRNE972 | Louisville, KY | PM | PEA051 | B3 | KY | Jefferson | Celco Partnership | Yes | 20,000 | 3840.000-3860.000 | .000-.000 | .000-.000 | .000-.000 | 1640 | 1948.12 | Active | No |



Hexport & 10 Port LTE-700/850/AWS/PCS Antennas with RRH, CBRS & C-Band

Site Name:

LV PRESTON AND OUTER LOOP

RF Engineer:

Faiz Mohammed

Phone Number:

510-585-1289

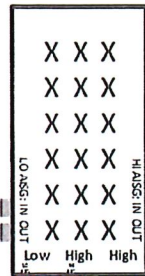
POS A/E/I

Empty

POS B/F/J
C-Band

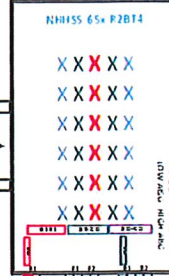


POS C/G/K
LTE-700 /850/ PCS



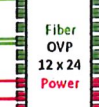
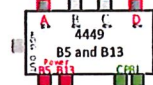
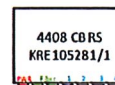
POS C'/G'/K'

LTE-700 /850/ AWS



POS D/H/L

Empty



Hatch Plate

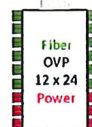


EXHIBIT B
SPECIFICATIONS

All towers or structures used by Licensee will remain the property of JCPS and/or the Jefferson County School District Finance Corporation.

JCPS and Licensee will provide each other written notice of intention not to renew not less than 180 days prior to the expiration of the initial term or any renewal term.

There are approximately 150 tower or similar sites located on various properties owned or controlled by the JCPS. Any strengthening of towers or structures to accommodate Licensee's equipment is the responsibility of Licensee. The license agreement shall cover two different license situations; a tower or structure which can be used with no structural modifications and a tower which can be used with modifications including strengthening or adding a center pole.

There shall be no exclusivity of licenses. JCPS reserves the right to lease or license space on towers or other structures to other organizations/companies as long as their equipment does not interfere with Licensee's equipment if such organizations/companies were not using the tower or structure as of the date of Licensee's license agreement or with JCPS's equipment. JCPS agrees that no FAA transponders or AM radio transmitting equipment will be located on a tower or structure.

JCPS will require Licensee to file a Site Designation Form stating the location and what modifications will be made to the tower or structure (if any). JCPS reserves the right to accept or reject on a per site basis.

Licensee agrees to provide all costs of utilities to its equipment on the tower or structure. Licensee agrees to perform periodic inspection and maintenance of the tower or structure. In the event there are multiple licensees using any one site, at JCPS's election maintenance costs will be divided among the licensees on a pro rata basis.

Licensee agrees that there will be no interruption of service provided by JCPS equipment on the tower or structure. Licensee agrees that there will be no interference with JCPS or other equipment on the tower or structure.

Licensee shall secure all federal, state and local permits including, but not limited to, all special use permits and Kentucky Public Service Commission authorization, etc.

Licensee agrees to release JCPS from any liability for any injuries suffered by Licensee's maintenance personnel working on the tower or structure sites or for any injuries on JCPS properties.

Licensee agrees to pay the JCPS an initial fee and an annual license fee. The annual license fee shall be paid annually in advance.

Licensee will indemnify the JCPS from any and all legal action taken as a result of this agreement. Licensee will have property insurance, Commercial General liability insurance and Workers' Compensation Insurance. Proof of insurance shall be provided by Licensee.

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