



**March 2, 2023**

**JEFFERSON COUNTY SCHOOL DISTRICT**  
**DISTRICT FACILITIES PLAN HEARING REPORT**

A public hearing was held at the **CB Young, Jr. Service Center** on **March 1, 2023**, at **5:31 pm** (local time). The purpose of the public hearing was to propose an Amendment to the current District Facility Plan developed by the **Jefferson County** Local Planning Committee. The Local Planning Committee (LPC) voted **13-0** in favor of the proposed amended plan and the Board voted **7-0** to approve the amended plan.

There were **(5)** individual(s) in attendance. **Chris Perkins, Chief Operations Officer**, served as the locally-appointed hearing officer. **Four Jefferson County Public School Employees and 1 Local News Station Personnel** were present.

**COMMENTS**

**The hearing officer** called the public hearing to order. The hearing officer outlined the purpose of the hearing and the hearing procedures in accordance with 702 KAR 4:180. It was explained that those persons wishing to speak would be given the opportunity and that written statements would be accepted. All considerations will be made available to the Kentucky Board of Education via the hearing officer's report. The hearing officer read the proposed Amended District Facility Plan which includes; **1 new Early Childhood Center, 1 new Central Office, changing 5 renovations to new construction, new construction to Atherton High School, changing W.E.B. DuBois Academy locations to transitional since a permanent location has been named for new construction, and adding a Boiler section to Eastern High School.**

The floor was opened to those who wished to make a statement. **No one in attendance offered oral or written public comments.**

**RECOMMENDATIONS**

It is recommended that the Amended District Facility Plan as developed by the **Jefferson County Public Schools** Local Planning Committee and adopted by the **Jefferson County** Board of Education be approved as the District Facility Plan for the **Jefferson County** School District. A copy of the new plan is attached.

Respectfully submitted,

**Chris Perkins**  
**Chief Operations Officer**