

**CHRISTIAN COUNTY BOARD OF EDUCATION  
BOARD OF EDUCATION MEETING**

**MARCH 2, 2023**

**6:00 P.M.**

**REGULAR BOARD MEETING/WORKSHOP**

The Christian County Board of Education met in person on Thursday, March 2, 2023 at 6:00 P.M. for a Regular Board Meeting/Workshop - Live Streamed and Viewable at:

[www.christian.kyschools.us](http://www.christian.kyschools.us).

**BOARD MEMBERS PRESENT:**

Mr. Tom Bell, Chairperson

Mr. Lindsey Clark, Vice Chair (Left meeting at 6:42p.m.)

Ms. Rebecca Pepper

Mr. Jeff Moore

Ms. Tiffany Mumford Brame

Ms. Carly Chaudoin, Student Board Member

Ms. Ty'Jairria Johnson, Student Board Member

Mr. Chris Bentzel, Superintendent and Board Secretary

Also present: Jack Lackey, Jr., School Board Attorney; Administrators, Guests, and Virtual Viewers

**BOARD MEMBERS ABSENT:**

**ACTION/ITEMS**

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**CALL TO ORDER**

Mr. Bell called the meeting to order at 6:17 P.M.

**#151 APPROVAL  
OF AGENDA**

Motion by Ms. Mumford Brame, second by Ms. Pepper, to approve the Agenda that was Amended on March 1, 2023 (A copy of which is attached and the terms of which are incorporated by reference).

Voting yes: Ms. Mumford Brame, Ms. Pepper, Mr. Moore,  
Mr. Clark, Mr. Bell

Voting no: NONE

PRESENTATIONS: DISTRICT STRATEGIC PLAN PROGRESS MONITORING UPDATE

Chris Bentzel, Superintendent, was present to give the Board an update on the District Strategic Plan Progress.

- #152 DISCUSSION/  
APPROVAL  
TO SET  
2022-2023  
GRADUATION  
DATE
- Motion by Mr. Clark, second by Ms. Pepper, to approve to set the 2022-2023 Graduation Date (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Clark, Ms. Pepper, Ms. Mumford Brame,  
Mr. Moore, Mr. Bell

Voting No: NONE

- #153 DISCUSSION/  
APPROVAL  
ADOPTION  
OF COUNCIL  
FOR BETTER  
EDUCATION  
RESOLUTION  
AND  
PAYMENT IN  
THE AMOUNT  
OF \$7,783.55
- Motion by Mr. Moore, second by Ms. Pepper, to approve the Adoption of Council for Better Education Resolution and Payment in the Amount of \$7,783.55 (a copy of which is attached and the terms of which are incorporated by reference.)

Voting Yes: Mr. Moore, Ms. Pepper, Ms. Mumford Brame,  
Mr. Bell

Voting No: Mr. Clark

*Mr. Clark exited the Meeting*

- #154 DISCUSSION/  
APPROVAL  
FREEDOM  
ELEMENTARY  
SCHOOL'S  
TURNAROUND  
PLAN PER  
KRS 160.346  
AND  
703 KAR 5:280
- Motion by Ms. Pepper, second by Mr. Moore, to approve Freedom Elementary School's Turnaround Plan per KRS 160.346 and 703 KAR 5:280 (a copy of which is attached and the terms of which is incorporated by reference.)

Voting Yes: Ms. Pepper, Mr. Moore, Ms. Mumford Brame,  
Mr. Bell

Voting No: NONE

- #155 DISCUSSION/  
APPROVAL  
WAIVER OF  
THE SEALED  
ENVELOPE  
FORMALITY  
AND TO  
CONSIDER  
TIMELY  
SUBMITTED  
ELECTRONIC  
BIDS FOR  
WEAPONS  
DETECTION  
SYSTEMS IN  
ADDITION  
TO TIMELY  
RECEIVED  
WRITTEN  
BIDS
- Motion by Ms. Mumford Brame, second by Mr. Moore, to not Waive the Sealed Envelope Formality and to not Consider Timely Submitted Electronic Bids for Weapons Detection Systems in Addition to Timely Received Written Bids.
- Voting Yes: Ms. Mumford Brame, Mr. Moore, Ms. Pepper, Mr. Bell
- Voting No: NONE
- #156 DISCUSSION/  
APPROVAL  
BID TO  
PURCHASE  
WEAPONS  
DETECTION  
SYSTEMS  
FOR  
CHRISTIAN  
COUNTY  
HIGH SCHOOL,  
HOPKINSVILLE  
HIGH SCHOOL,  
AND BLUEGRASS  
LEARNING ACADEMY
- Motion by Ms. Pepper, second by Ms. Mumford Brame, to approve a Motion to determine that ERS was the only responsive and responsible bidder and to award the contract for weapons detection system to ERS in accordance with its responsive bid/proposal (a copy of which is attached and the terms of which are incorporated by reference.)
- Voting Yes: Ms. Pepper, Ms. Mumford Brame, Mr. Moore, Mr. Bell
- Voting No: NONE

#157 ADJOURN

Motion by Mr. Moore, second by Ms. Pepper, to adjourn  
(7:13 P.M.)

Voting yes: Mr. Moore, Ms. Pepper, Ms. Mumford Brame,  
Mr. Bell

Voting no: NONE

**APPROVED CHAIRPERSON** \_\_\_\_\_

**APPROVED SECRETARY** \_\_\_\_\_