

**Garrard County High School
SBDM Meeting Minutes
January 9, 2023 at 3:40 PM**

Call to Order Roll

- ~~Anderson~~
- Nøe
- ~~Lucas~~—————
- ~~Travis~~
- ~~Turner~~
- ~~Vance~~
- ~~Whitworth~~

Others: Larry Caudill

<p>1. Opening Business</p> <ul style="list-style-type: none"> a. Approval of the Agenda b. Approval of the Minutes Regular meeting – 12/12/2022 Special Called meeting - c. Good News Report <ul style="list-style-type: none"> ● Wyatt Fielder the HOBY Hugh O’Brian Youth Leadership winner. ● Ground breaking ceremony was a big hit with the students. ● JAG student mentoring program. Student Council and Jag provide community outreach support for Christmas. ● November LIONS Award winners - Jo Woolums, Eva Elleman, Nathaniel Daughtery, Braden Fugate, Hannah Snowden, Gavin Hubbard, and Claire Tuggle. ● GEAR UP trips to Sullivan University for cooking and to KET for CAD experiences. d. Public Comment: e. Meeting Norms <ul style="list-style-type: none"> i. Start meetings on time. ii. SBDM will model respectful and productive conversations. iii. SBDM decisions will be data driven 	<ul style="list-style-type: none"> a. Mr. Anderson called the meeting to order at 3:44 pm. Mr. Vance made a motion to approve the agenda, 2nd by Mr. Travis. All were in consensus. b. Mrs. Turner made a motion to approve 12/12/2022 minutes. 2nd by Mr. Travis. All were in consensus. c. Mr. Anderson shared the Good News report. d. Mr. Vance asked to have an email sent when student's schedules were changed. e. Mr. Anderson read the meeting Norms.
<p>2. Student Achievement Report/Data</p>	

<p>2022-2023 – Goals</p> <p>I. 2022-2023 – GCHS Challenge</p> <ul style="list-style-type: none"> A. ACT Composite 18 to 18.9 B. AP Pass Rate 58% to 67% C. EOP - 66% to 75% D. KSA - 67% E. GAP Goals - <ul style="list-style-type: none"> 1. ED - Reading 40%, Math 34.51%, Science 20.2%, SS - 26.9%, and Writing 44.2% 2. SE - Reading 9.1%, Math 9.1%, Science 9.1%, SS - 9.1%, and Writing 9.1% 	<p>I. Mr. Anderson explained:.</p> <ul style="list-style-type: none"> A. Discussed High School college report for 2020. B. No discussion. C. No discussion. D. Mr. Anderson shared a Tier II intervention plan using IXL and CERT from each department. E. Mr. Anderson shared the grade level team planning meeting for each month.
<p>3. School Improvement Planning</p> <p>A. . PLC Improvement</p> <ul style="list-style-type: none"> 1. Common Assessment Data <p>B. Intentional Coaching</p> <p>C. Improve Rigor</p> <ul style="list-style-type: none"> 1. Focus on Congruency of lesson 	<p>a. No discussion.</p>
<p>4. Budget Report</p> <p>a. Sent via email</p>	<p>a. No discussion.</p>
<p>5. Bylaws or Policy Review/Readings/Adoption</p> <p>A. Policies to Review: Instructional Practices</p> <p>B.. Bylaws to review:</p>	<p>a. Instructional Practices policy was reviewed, no discussions.</p>
<p>6. Old business</p> <p>A. GCHS Recognitions Update Doc</p>	<p>A. SBDM reviewed and revised.</p>
<p>7. New business</p> <p>A. Academics</p> <ul style="list-style-type: none"> a. KSA Data Update - Gap progress b. New Math course doc c. New FCCLA Courses doc <p>B. Behavior</p> <ul style="list-style-type: none"> a. Discipline data - link <p>C. Consultation to hire Ag teacher/Instructional Assistant</p> <p>D. High School Feedback Report</p>	<p>A. Academics</p> <ul style="list-style-type: none"> a. Mr. Anderson shared the Gap progress. b. New Math course was approved. c. New FCCLA courses were approved. <p>B. Behavior</p> <ul style="list-style-type: none"> a. Discipline update was shared. <p>C. Mr. Turner made a motion to move into closed session at 4:35 PM, 2nd by Mrs. Noe. All SBDM members were in consensus for a closed session. Mrs. Whitworth made a motion to leave the closed session at</p>

	<p>4:38 PM, 2nd by Mrs. Turner. Mr. Anderson stated that after consultation with SBDM, to be in compliance with KRS 160.345, he made the recommendation to hire Mrs. Natasha Parsons as GCHS new Ag teacher.</p> <p>D. Mr. Anderson shared the High School Feedback Report.</p>
<p>8. Adjournment</p>	<p>Mr. Vance made the motion to adjourn the meeting at 4:42 PM, 2nd by Mr. Travis.</p>
<p>Minutes submitted by</p>	<p>Michael Anderson on 1/13/2023</p>

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