

School Field Trip Packet - Overnight/Greater than 100 miles without District Transportation

Organization: Marion County Public Schools

Employee: DANIEL JOHNSON

Assigned To: User - kim.hood

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NOTE: Field trip packets that require Board approval will only be approved at the first regular board meeting each month.

School Professional Leave

03.125 AP.21

* Employee Name	Daniel Johnson
* School/Work site	Marion County High School
* Date(s) of leave	8/25/2023-8/27/2023
* Time of departure	11:30 am
* Destination	Rocky Top Sports World Gatlinburg, TN
* Purpose/Rationale for attending	College Campus Visit at University of the Cumberlands Smoky Mountain Cup Soccer Tournament
* Number of students involved	20

* Substitute needed (please remember to enter your absence in Aesop, No even if a substitute is not required.)

Number of days (Avg. \$100 a day)

Substitute code

* Registration Yes

Registration cost 450

Registration code

* Mileage No

Number of miles

Number of days

* Lodging Yes

Cost per night 1600

Number of nights 2

Lodging rate Regular Rate

* Meals No

*Estimated **total** meal cost*

Meals/Mileage/Parking/Lodging Code

* Have all chaperones undergone the required records check and been designated by the principal/designee to supervise students? Yes

Reviewed/Revised: 01/12/15

* Employee Signature

Signed: **Daniel I Johnson**

Stamped: Thu Mar 02 2023 10:17:14 GMT-0500 (Eastern Standard Time); 3/2/2023 9:17:14 AM; 2023-03-02 15:17:14Z; 170.185.150.17; Employee - #374 - DANIEL JOHNSON

* Principal Signature

Signed: **Robby Peterson**

Stamped: Thu Mar 02 2023 11:06:32 GMT-0500 (Eastern Standard Time); 3/2/2023 10:06:09 AM; 2023-03-02 16:06:09Z; 170.185.150.17; Employee - #371 - JOSEPH PETERSON

* Direct this field trip packet to

Dana.Thomas

Supervisor Signature

Signed: **Dana Lee Thomas**

Stamped: Thu Mar 02 2023 12:03:25 GMT-0500 (Eastern Standard Time); 3/2/2023 10:59:03 AM; 2023-03-02 16:59:03Z; 170.185.150.17; User - Dana.Thomas - dana.thomas@marion.kyschools.us

* Field Trip Designee Signature

Signed: **Michael K. Abell**

Stamped: Thu Mar 02 2023 16:46:44 GMT-0500 (Eastern Standard Time); 3/2/2023 3:46:26 PM; 2023-03-02 21:46:26Z; 170.185.150.17

* Date of Board approval

Approve

Deny