

FLOYD COUNTY BOARD OF EDUCATION Anna Whitaker Shepherd, Superintendent 442 KY RT 550 Eastern, KY 41622 Telephone (606) 886-2354 Fax (606) 886-4550 www.floyd.kyschools.us

Linda C. Gearheart, Board Chair - District 1 William Newsome, Jr., Vice-Chair - District 3 Dr. Chandra Varia, Member- District 2 Keith Smallwood, Member - District 4 Steve Slone, Member - District 5

<u>Consent Agenda Item (Action Item):</u> Consider/approve the facilities use agreement with Big Sandy Health Care for April 14, 2023.

<u>Applicable Statutes or Regulations:</u> BOE Policy 0.11 Powers and Duties of the Local Board of Education.

Fiscal Budgetary Impact: None

<u>History/Background:</u> Big Sandy Health Care is requesting permission to host a community outreach to assist coal miners to apply for federal black lung benefits. They are requesting use of the cafeteria at Floyd Central High School. The outreach will take place during one day of spring break, so there will not be any interruption to school.

Recommended Action: To approve as presented

Contact Person: Angela Duncan, 606.886.4525

_

Date: February 22, 2023

Application and Agreement for Use of District Property

<u>NOTE:</u> Please complete this form in duplicate and submit both copies to the Central Office designee for approval. If the application is approved, one (1) copy of the signed agreement will be returned to the using organization along with a contract prepared by the Board attorney. The contract shall be signed by the designated representative of the using organization and returned to the Central Office designee. If the application is not approved, both copies will be returned.

| Name of Sponsoring Organi | zation/Activity <u>6</u> : | g Sandy Healthcureth | C Telephone 64-886-8846 |
|---|----------------------------|-----------------------------------|-------------------------|
| Representative's Name | istal Ram | 1564 | |
| Address 17.6 | a ICY Rte. | 321, Prestonsb | org,K4 41653 |
| The above organization/indivi | | | |
| 🗆 auditorium 🗖 gym | nasium 🗹 dining roo | om/kitchen 🗖 stadium | |
| □ classroom(s) | | other, specify | |
| Is the organization planning to us If yes, specify equipment | e District-owned equi | pment? U YES U NOOperator's Name_ | NIA |
| Is the organization planning to co | onduct sales on school | premises? 🛘 YES 🗘 NO 👚 | |
| If yes, give a complete description | n of what is being solo | I and how the proceeds will b | e used. |
| Building/school/facility F 10 | nd centr | al High Sch | 001 |
| Durnosa Federal Blo | ick was as | otiench Eud | イナー |
| Date(s) requested 4 14 | 12023 | Time(s) Requ | uested 8:30 Am S. MATA |
| Will public be admitted? | ∐YES □ NO | | |
| Will advertisement(s) be used? | 🖾 yes 🗆 no | | |
| Will admission be charged? | □ yest no | | |

When using school facilities, this organization agrees to observe the following:

- To schedule with the building Principal the time(s) District property is to be used. It is understood that
 the Superintendent/designee may cancel the use of the room or building at any time such use interferes with
 regular school activities.
- 2. To be legally responsible for any and all damage to individuals and school equipment, building(s), grounds, or facilities, resulting from use by the organization. To this end, the organization will procure sufficient liability insurance to indemnify the Board, school officers and employees for any injuries or property damage which might occur during the organization's use of the facilities. This insurance shall contain limits of \$1,000,000 for bodily injury and \$10,000 for property damage. A copy of the organization's insurance certificate shall be filed with the Board prior to the date the organization uses the building. The Board shall require the renting organization to assume all liability for injury to individuals by reason of the lease of Board property and that the organization indemnify and save harmless the Board from any loss or damage thereby.
- 3. To provide appropriate equipment for the use of District property. When gymnasiums are used, the organization agrees to permit on the gym floor only those persons wearing shoes that will not mark the floor.
- 4. To abide by the requirements of Board Policies 05.3 and 05.31 (see attached). Disregard of the rules and regulations governing the use of the school buildings, equipment and facilities shall result in the refusal of the Board to grant the offending organization further use.
- 5. To acknowledge that approval of this request does not signify District sponsorship, endorsement or approval of your organization or the activity.

Total

Hourly Rate (Overtime at 1.5 times)

Date

Application and Agreement for Use of District Property

of Hours

FEE SCHEDULE

Custodians
Food Service

The organization agrees to pay the applicable fee(s) for the use of District facilities.

of Employees Required

Signature - Superintendent/designee

| Employees | | | | |
|---|-------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|
| Supervisory Personnel | | | | |
| Other | | | | |
| | TOTAL PER | RSONNEL CHAI | RGE | |
| | | | 1 | 1 |
| Property Used | Facility/ Equipment Fee | Personnel Cost, if applicable | Insurance cost, if applicable | Total Cost for Facility Use |
| Gymnasium | | | | |
| atschool | | | | |
| Auditorium | | | | |
| atschool | | | | |
| Cafeteria La Dining Room Kitchen Both | | | | |
| Classroom(s) Number | | | | |
| atschool | | | | |
| Stadium | | | : | |
| atschool | | : | | • |
| Other Property | | | | |
| atschool | | | | |
| Signature - Representative of User Gro | | - & Q | 31-303 | 3 |
| Signature - Representative of User Gro | oup | E | ate | ······ |
| | | | | |

IN THE EVENT SCHOOL IS CLOSED DUE TO WEATHER CONDITIONS, ALL SCHEDULED ACTIVITIES, WITH THE EXCEPTION OF DINNER MEETINGS, WILL BE CANCELED AND OPPORTUNITY TO RESCHEDULE OR REFUND RENTAL FEE(S) WILL BE MADE.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/21/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER Peoples Insurance Agency, LLC PO Box 210 | | | CONTACT Sheri Music PHONE FAX (A/C, No, Ext): (A/C, No): | | | | | | | | |
|---|---|---|--|--|--|---|----------------------------|----------------------------|--|----------|-----------|
| | | Marietta, OH 45750 | | | <u> </u> | E-MAIL ADDRESS: Sheri.Music@pebo.com | | | | | |
| | | | | | | INSURER(S) AFFORDING COVERAGE | | | NAIC# | | |
| | | | | | , | INSURE | RA: Sentinel | Insurance C | o. Limited | | SiL |
| INSt | IRED | Big Sandy Health Care, Inc. | | | <u> </u> | INSURER 8: | | | | <u> </u> | |
| 1709 Ky Rt 321, Suite 3 Prestonsburg, KY 41653 | | | | INSURER C: | | | | | | | |
| | | riestolisbulg, KT 41000 | | | <u></u> | INSURE | RD: | | | | |
| | | | | | | INSURE | RE: | | | | <u> </u> |
| | | | · | | | INSURE | RF: | | | |] |
| | | AGES | | | NUMBER: | | | | REVISION NUMBER: | | |
| IN C | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | | | | | | | | WHICH THIS | | |
| INSR LTR | | TYPE OF INSURANCE | ADI INS | L SUBR | POLICY NUMBER | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | S | |
| Α | 1 | COMMERCIAL GENERAL LIABILITY | Y | Ì | 33SBABP2284 | | 03/04/2022 | 03/04/2023 | EACH OCCURRENCE | \$ | 1,000,000 |
| | | CLAIMS-MADE OCCUR | , | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ | 1,000,000 |
| | | - Laurente | | | 1 | | | : | MED EXP (Any one person) | \$ | 10,000 |
| | | | | | | | | | PERSONAL & ADV INJURY | \$ | 1,000,000 |
| | GEN | I'L AGGREGATE LIMIT APPLIES PER | | | | | | | GENERAL AGGREGATE | \$ | 2,000,000 |
| | | POLICY PRO- LOC | | | | | | | PRODUCTS - COMP/OP AGG | \$ | 2,000,000 |
| | | OTHER: | | | | 1 | | | | \$ | |
| | AUT | OMOBILE LIABILITY | | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ | |
| | | ANY AUTO | | | | | | | BODILY INJURY (Per person) | \$ | |
| | | OWNED SCHEDULE AUTOS | ED | ŀ | | | | | BODILY INJURY (Per accident) | \$ | |
| | | HIRED NON-OWNI AUTOS ONLY AUTOS ON | | | | | | | PROPERTY DAMAGE (Per accident) | \$ | |
| | | | - | | | ļ | | | | \$ | |
| A | V | UMBRELLA LIAB OCCUF | ₹ . | | 33SBABP2284 | | 03/04/2022 | 03/04/2023 | EACH OCCURRENCE | \$ | 1,000,000 |
| | | | S-MADE | | | | | | AGGREGATE | \$ | 1,000,000 |
| | | DED RETENTIONS 10000 | 0 | | | | | | | \$ | |
| | | RKERS COMPENSATION | | | | | | | PER OTH- | | |
| AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) | | | | | | | | E.L. EACH ACCIDENT | \$ | | |
| | | ∾′ | N/A | | | | | E.L. DISEASE - EA EMPLOYEE | \$ | | |
| 1 | If yes | s, describe under CRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ | |
| | 1 | | | | | | | | | | |
| | | | | | | | | | | | 1 |
| | | | | | | | | | | | |
| DES | CRIPT | ION OF OPERATIONS / LOCATIONS | / VEHICLES | (ACORE | D 101, Additional Remarks Schedul | e, may b | attached if mon | space is requir | ed) | ., | |
| | | | | | | | | | | | |
| İ | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| Floyd County Schools | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| 442 Ky Rt 550 Eastern Ky 41622 | | | | AUTHORIZED REPRESENTATIVE Sherin Music | | | | | | | |

© 1988-2015 ACORD CORPORATION. All rights reserved.