

Henderson County Schools Transportation Department

5025 Airline Road

Henderson, KY 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

✓ Sponsor/Coach Name: John Woods Cell Number: (270) 202-6863

✓ Date of Departure: 1/26/23 Time of Departure: 4:00pm

✓ Date of Return: 1/28/23 Expected Time of Return: 6:00pm

✓ Adequate Supervision (meets ratio criteria)

Please List Names of Chaperones

✓ Obtain parent/guardian permission forms

Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient

N/A Notify school cafeteria manager of any lunch needs

✓ Follow all Transportation Department guidelines for bus trips

All requests must be in the trip system at least five days prior to the date of departure

✓ Understand any student's medication needs and/or medical conditions

Coaches must carry all player's physicals on any away and overnight trips

✓ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

Rider's list must contain all rider's names and an emergency contact name and number

✓ Attach and itinerary

Other specific needs:

[Signature]
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

[Signature]

WKU Honor Band
1/26/23 - 1/28/23
Bowling Green, KY

Students attending

Daelynn Carver
Emily Hayes
Kyen Jiang
Jordan Mitchell
Austin Piper
Andi Slayton

Adults attending

John Woods

WKU Honor Band
1/26/23 - 1/28/23
Bowling Green, KY

Thursday, Jan 26

3:45 pm	Depart HCHS (<u>eat en route - will need money</u>)
5:30 pm	Arrive on WKU Campus
5:45 pm	Registration (Van Meter Auditorium)
6:00 pm	Welcome Concert & Informational Meeting (Van Meter)
7:00 pm - 9:30 pm	Rehearsal
10:00 pm	Arrive at Drury Inn - 3250 Scottsville Rd, Bowling Green, KY 42104
11:00 pm	Lights out

Friday, Jan 27

7:00 am	Breakfast at hotel
8:00 am	Depart hotel
8:15 am	Arrive on campus
8:30 am - 12:00 pm	Rehearsal
12:15 pm - 1:15 pm	Lunch (<u>provided on campus</u>)
1:15 pm - 5:00 pm	Rehearsal (Music Grant Auditions during this time)
5:00 pm - 8:00 pm	Dinner (<u>will need money</u>)
8:00 pm - 10:00 pm	27th Annual PRISM Concert (<u>free for students</u>)
10:30 pm	Arrive at Drury Inn
11:00 pm	Lights out

Saturday, Jan 28

7:00 am	Breakfast at hotel
8:00 am	Depart hotel
8:15 am	Arrive on campus
8:30 am - 11:00 am	Rehearsal
11:00 am - 2:00 pm	Lunch (<u>need money</u>), check out of hotel, change for concert
2:00 pm	WKU Honor Band Concert - Van Meter Auditorium (FREE)
4:30 pm	Depart WKU
6:00 pm	Arrive at HCHS

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420
(270) 831-5000 Fax: (270) 831-5009
<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Brian Sullivan Cell number 812-449-7476
- ☒ Date of trip Feb 3-4 expected departure time 2:00pm return time 7:00pm
- ☒ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones* Sarah Hardy
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary

Other specific needs:

Brian Sullivan
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Equal Educational and Employment Institution

A. Jansen

HCHS Academic Team
Central Hardin Tourney
(Feb 3-4, 2023)

Students:

1. Ramsey Watson
2. Kyen Jiang
3. Mason Caton
4. Brent Raleigh

Coach: Sarah Hardy

Itinerary:

Friday, Feb 3rd

Leave HCHS at 2:00 pm for Hampton Inn in Elizabethtown.

Arrive at hotel by 4:00pm.

Saturday, Feb 4th

Leave hotel for Central Hardin HS at 7:45am

Arrive at CHHS at 8:00 am

Leave CHHS for HCHS at 5:00 pm

Arrive at HCHS by 7:00pm

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Checklist:

- ☒ Sponsor/Coach Name: Heather Eaves Cell Number: 270-869-7667
- ☒ Date of Departure: 2/8/23 Time of Departure: 8 AM
- ☒ Date of Return: 2/11/23 Expected Time of Return: 2 PM
- ☒ Adequate Supervision (meets ratio criteria)
- ☒ **Please List Names of Chaperones**
- ☒ Obtain parent/guardian permission forms
- ☒ **Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient**
- ☒ ~~NA~~ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus trips
- ☒ **All requests must be in the trip system at least five days prior to the date of departure**
- ☒ Understand any student's medication needs and/or medical conditions
- ☒ **Coaches must carry all player's physicals on any away and overnight trips**
- ☒ Attach a trip list of students to the principal/designee and a rider's list to the bus driver
- ☒ **Rider's list must contain all rider's names and an emergency contact name and number**
- ☒ Attach and itinerary

Other specific needs: None

Heather Eaves
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

B. J. J. J.

Last Name	First Name	Assigned Choir	Assigned Part	Quartet Score	SR Score	TOTAL SCORE	School	Director	District
Beck	Cooper	TTBB	B1	89	9	98.0	Henderson County High School	Heather Eaves	2
Butler	Emma			87	3	90.0	Henderson County High School	Heather Eaves	2
Conley	Shayna			85	3.5	88.5	Henderson County High School	Heather Eaves	2
Hayes	Emily	SATB	S2	87	10	97.0	Henderson County High School	Heather Eaves	2
Hein	Kevin	TTBB	T2	85	4.5	89.5	Henderson County High School	Heather Eaves	2
Kidd	Anna			82	7.7	89.7	Henderson County High School	Heather Eaves	2
Mashindi	Janet	SATB	A2	87	9.8	96.8	Henderson County High School	Heather Eaves	2
McChessney	Lyla			82	1.9	83.9	Henderson County High School	Heather Eaves	2
Nalley	Audra	SSAA	A2	88	6	94.0	Henderson County High School	Heather Eaves	2
Owens	Amani	SSAA	A1	88	9.8	97.8	Henderson County High School	Heather Eaves	2
Whitledge	Annabel			80	2.3	82.3	Henderson County High School	Heather Eaves	2

1)

2)

3)

4)

5)

6)



2023 Kentucky All State Chorus Schedule

TTBB Chorus

Dr. Andre Thomas, Conductor

SATB Chorus

Dr. Amanda Quist Conductor

SSAA Chorus

Dr. Jessica Napoles, Conductor

Wednesday, February 8			
1:00-3:00 Registration - Hyatt Ballroom	1:00-3:00 Registration - Hyatt Ballroom	1:00-3:00 Registration - Hyatt Ballroom	
3:30-5:00 Sectional Rehearsals	3:30-5:00 Sectional Rehearsals	3:30-5:00 Sectional Rehearsals	
Tenor 1 - KICC M115	Soprano - KICC M104/M107	Soprano 1 - KICC M100/M103	
Tenor 2 - KICC M116	Alto - KICC M105/M106	Soprano 2 - KICC M113	
Baritone - KICC M108/M111	Tenor - KICC M114	Alto 1 - KICC M101/M102	
Bass - HR 2 Churchill Downs Room	Bass - HR 2 Regency Ballroom	Alto 2 - KICC M109/M110	
5:00-7:00 DINNER BREAK	5:00-7:00 DINNER BREAK	5:00-7:00 DINNER BREAK	
7:15-10:30 Rehearsal - KICC M104/M107	7:15-10:30 Rehearsal - KICC M100/M103	7:15-10:30 Rehearsal - KICC M108/M111	
11:00 LIGHTS OUT	11:00 LIGHTS OUT	11:00 LIGHTS OUT	

Thursday, February 9			
8:45-11:30 Rehearsal - KICC M104/M107	8:45-11:30 Rehearsal - KICC M100/M103	8:45-11:30 Rehearsal - KICC M108/M111	
11:30-1:30 LUNCH BREAK	11:30-1:30 LUNCH BREAK	11:30-1:30 LUNCH BREAK	
1:30-5:00 Rehearsal - KICC M104/M107	1:30-5:00 Rehearsal - KICC M100/M103	1:30-5:00 Rehearsal - KICC M108/M111	
5:00-7:45 DINNER BREAK	5:00-7:45 DINNER BREAK	5:00-7:45 DINNER BREAK	
8:00-9:15 Rehearsal - KICC M104/M107	8:00-9:15 Rehearsal - KICC M100/M103	8:00-9:15 Rehearsal - KICC M108/M111	
9:30-10:45 Talent Show - HR North	9:30-10:45 Talent Show - HR North	9:30-10:45 Talent Show - HR North	
11:00 LIGHTS OUT	11:00 LIGHTS OUT	11:00 LIGHTS OUT	

Friday, February 10			
9:00-12:00 Rehearsal - KICC M100/M103	9:00-12:00 Rehearsal - KICC M104/M107	9:00-11:15 Rehearsal - KICC M108/M111	
12:00-1:15 LUNCH BREAK	12:00-1:30 LUNCH BREAK	12:00-1:15 Venue Rehearsal - KCA	
1:15-2:45 Rehearsal - KICC M100/M103	1:30-2:45 Venue Rehearsal - KCA	1:15-2:45 LUNCH BREAK	
3:00-4:15 Venue Rehearsal - KCA	3:15-4:45 Rehearsal - KICC M104/M107	2:45-4:15 Rehearsal - KICC M108/M111	
4:15-Call Time DINNER BREAK	4:45-Call Time DINNER BREAK	4:15-Call Time DINNER BREAK	
8:00 Concert - KCA Whitney Hall	8:00 Concert - KCA Whitney Hall	8:00 Concert - KCA Whitney Hall	
11:00 LIGHTS OUT	11:00 LIGHTS OUT	11:00 LIGHTS OUT	

UCA NATIONALS - DISNEY WORLD

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

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- Sponsors and coaches shall be trained annually to administer medication

Checklist:

✓ Sponsor/Coach Name: JACOB BOSTON / ELYSE DOWDY Cell Number: 270-830-9368 / 270-670-9857

✓ Date of Departure: 2/8/23 Time of Departure: 6:00 AM

✓ Date of Return: 2/13/23 Expected Time of Return: TBD

✓ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

✓ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

N/A Notify school cafeteria manager of any lunch needs

N/A Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

✓ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

N/A Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

✓ Attach and itinerary.

Other specific needs: _____

Supriya M. Dwyer
Signature of Person submitting form

[Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.

B. Jameson

Coaches Names	Phone Numbers	Emergency Contact Name	Emergency Contact Number
Jacey Boston	270-830-9368	Teresa Boston	270-577-0153
Elyse Dowdy	217-670-9857	Jacob Dowdy	270-832-0234
Kelly Chappell	270-339-1029	Brandon Chappell	270-339-9220

Parent Chaperones

Amanda Gurlin	270-821-4596
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Angela Travis	502-931-3996
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Mary Jo Montgomery	502-544-3782
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Jamie Hargiss	270-860-0559
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Cathy Lee Blanford	270-635-0794
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Charley Forker	270-844-2927
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Last, First Name	Grade	DOB	Cheerleader Phone	Address	Parent Names	Parent Phone Number	Other Emergency Number
Allinder, Torrance "Tori"	12	09/06/05	270-860-6135	820 South Main St. Henderson, KY 42420	Kate & Jacob Allinder	270-860-1739	
Baker, Malia	12	02/15/05	270-724-0264	7451 WWH Negley Rd. Henderson, KY 42420 1086 Hitesville Rd. Waverly, KY 42462	Melinda Luntstod, Larry Baker	Mother-270-860-7740 Mother-270-635-0794 Father-270-635-0667	
Blanford, Maya	10	06/11/07	270-635-8122	11821 US Hwy 41A Henderson, KY 42420	Josh & Cathy Lee Blanford	270-860-6356 270-860-6505	
Chandler, Chloe	11	05/18/06	270-860-5681	1250 Alistair Dr. Henderson, KY 42420	Amber & Michael Chandler	270-860-5071 270-860-5072	
Coomes, Tess	11	04/26/06	270-860-5071	8422 Tschamer Rd. Henderson, KY 42420	Jeff & Joanne Coomes	Mother-502-931-3996 Father-502-931-3995	
Coyle, Addison	10	07/03/07	270-724-7332	521 7th St. Corydon, KY 42406	Angela Travis, Brad Coyle	270-635-0800 270-389-0267	
Denton, Payton	11	02/19/06	270-952-6822	125 Bell St. Corydon, KY 42406	Eric Denton Candice Rich	270-860-0892	
Duncan, Olivia	12	08/29/04	270-577-1829	9621 Ridgewood Rd., Spottsville, KY 42458	Megan & Brad Duncan	Sandi Kirchgessner, 270-850-3804	
Feller, Payten	9	10/02/07	270-869-4862	812 Cherokee Dr. Henderson, KY 42420	Ashley Bedwell	Toramy Hallmark, 270-860-6461	
Hallmark, Autumn	9	10/28/07	270-724-7024	6213 Roberts Rd. Robards, KY 42452	Angie Hallmark	Jane Catlett- 270-577-0332, Julie Holland- 270-577-6696	
Hargiss, Jacy	10	11/20/06	270-952-9168	3036 Hilltop Curve Rd. Waverly, KY 42462	Jamie & David Hargiss	270-860-0559	
Harrison, Allisen	11	03/23/06	270-577-7999	5800 Hwy 416W Robards, KY 42452	DeAnna & Geoffrey Harrison	270-315-5066	
Hazelwood, Clara	10	02/26/07	270-577-8811	1400 Dylan Circle, Henderson, KY 42420	Jill & Mitchell Hazelwood	270-860-4046	

Mills, Whitney	10	05/29/07	270-748-2769	1105 Landing Meadow Drive, Henderson, KY 42420	Erin & Sam Mills	270-823-7980	
Montgomery, Madelyn	12	12/21/04	270-869-5355	2442 Baltimore Drive Henderson, KY 42420	Mary Jo & Shannon Montgomery	502-541-4043; 502-544-3782	
Pate, Camber	9	5/7/08	270-724-7702	1109 Oakcrest Ct. Henderson, KY 42420	Matt and Charley Forker	270-844-2927	
Ralph, Kendall	11	04/26/06	270-724-9716	7221 Rucker Trl E, Henderson, KY 42420	Michel and Jeremy Ralph	270-577-3003	Michelle Ralph 270-577-3003
Rendle, Reese	9	3/17/08	270-454-8052	13002 Crestwood Ct. Henderson, KY 42420	Ellen and Robbie Rendle	859-462-2245	
Richard, Annaleigh	9	11/12/07	270-724-6727	1023 Country Club Dr. Henderson, KY 42420	Rhonda & Kevin Richard	270-860-5367; 270-860-1709	
Risley, Meah	9	1/15/08	270-860-1323	317 Ragan Ave. Henderson, KY 42420	Stad Risley	270-860-3492	Dusty Risley 270-860-2557
Roberson, Emma	11	08/29/06	270-724-3073	2136 South Downey Drive Henderson, KY 42420	Amy & Stephen Leon Roberson	270-454-4732	Janna & Ronnie Hancock 270-860-0155; 270-860-0335
Sellers, Aubree	11	02/23/06	270-860-1335	13231 Tom Smith Rd Henderson, KY 42420	Derek & Rebecca Sellers	Mother-270-860-61 53; Father-270-860-02 42	Dalton Sellers-270-860-133 3
Tichenor, Hayden	12	12/01/04	270-724-8048	3618 State Route 416 West Henderson, KY 42420	Lisa Edis-Tichenor & Neil Tichenor	270-724-5051	Neil Tichenor-270-724-5 050
Wiggins, Elayna	11	10/23/05	270-724-2871	3682 Chris Ave. Henderson, KY 42420	Jessica Dennis	812-598-3700	
Woolfork, Cadence	12	08/27/05	270-748-3606	1332 Dylan Circle Henderson, KY 42420	Amanda Durlin	270-821-4596	

UCA CHEER NATIONALS ITINERARY

FEBRUARY 8, 2023

Travel to UCA Nationals-Orlando Florida (Charter Bus)
Arrive at hotel: Disney's All Star Movies Resort 1901 W Buena Vista Dr. Lake Buena Vista, FL 32830
PH: 407-939-6000

February 9, 2023

Cheer Routine Practices
Disney Park Time (if schedules allow)

February 10, 2023

Cheer Routine Practices
Prelim Competition
Disney Park Time (if schedules allows)

February 11, 2023

Cheer Routine Practices
Semi-Finals Competition
Disney Park Time (if schedules allows)

February 12, 2023

Cheer Routine Practices
Finals Competition
Disney Park Time (if schedule allows)

February 13, 2023

Travel home to HCHS

Henderson County Schools Transportation Department

8075 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5126

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



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Checklist:

- Sponsor/Coach Name: Leigh Conyers Cell Number: 270-889-3857
- Date of Departure: 02/24/2023 Time of Departure: 12:00pm
- Date of Return: 02/25/2023 Expected Time of Return: 6:00pm
- Adequate Supervision (meets ratio criteria)
- **Please List Names of Chaperones**** Leigh Conyers
- Obtain parent/guardian permission forms
- **Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****
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- Attach and itinerary
- Other specific needs: _____
- Y. A. Conyers
Signature of Person submitting form
- [Signature]
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.



MEMORANDUM

UPWARD BOUND

203 BLACKBURN SCIENCE
MURRAY, KY 42071
270.809.4867
FAX 279.809.4351

Date: 02/14/2023

To: Tommy Ransom, Principal
Henderson County Board of Education

From: Leigh Conyers, Director of Upward Bound

RE: Request for Student Over Night Travel

Upward Bound (UB)- Henderson would like to take the four students listed below to Kentucky National Trio Day February 24-25, 2023.

Cassandra Herron, Alissa McLevain, Terica McHargue and Gracie Franks.

Bluegrass Community & Technical College will host the 2nd Annual Student Leadership Conference: Advocacy & Activism in Action. Students will attend a series of workshops and events.

If approved, I will pick the students up at Henderson County High School (HCHS) on Friday, February 24, 2023 and depart at 12:00pm. We will travel to Lexington, KY, check into our hotel and proceed to Bluegrass Community & Technical College to attend the conference. We will Depart Lexington, KY on Saturday, February 25, 2023 once the conference has concluded and return to HCHS around 6:00pm

A Enterprise Rental (Transportation) is provide by the UB-Henderson grant and all occupants are insured through Murray State University as apart of their contract with Enterprise Rental. All student meals and lodging are covered by the grant and there is no cost to the students.

Permission for students participating in the UB program for all related Upward Bound trips and activities has a been granted by parents/guardians. Permissions forms are housed in the student's participant file as well as the UB permission slip/medical binder, located in the UB office at HCHS. Students medical forms with parent/guardian signatures are located in this binder as well. I will bring this binder with us on the trip.

Attached you will find the Overnight and Out of District School Bus Trip Guidelines form, a rider list, KY Trio Day information and agenda.

**KY TRIO DAY 2023
2ND ANNUAL STUDENT
LEADERSHIP CONFERENCE:
ADVOCACY & ACTIVISM IN ACTION**



FRIDAY, FEBRUARY 24, 2023

5:00 PM

DIVERSITY, EQUITY, & INCLUSION

Facilitator KY TRIO President Stephen Keene

This session will include discussion and interactive activities that address Privilege and Microaggression. The session includes the Privileges For Sale Activity from Safe Zone Training and, if time allows, a discussion about what microaggressions are and how to avoid offenses.

6:00 PM - 8:00 PM

EMPOWERING OTHERS

Facilitated by Paradigm Shift

"The best leadership believes the best about the people below you, reaches down and pulls them up beside you, and then seeks to push them up even higher." Empowering means you give someone else opportunities to grow, succeed, and even fail. You don't have to be in charge to empower.

SATURDAY, FEBRUARY 25, 2023

9:00 AM

NEXT LEVEL LEADER

Facilitated by Paradigm Shift

Previous generations tended to believe that excellent leadership was limited to a combination of intrinsic traits rather than learned skills. We now know that isn't the case. Anyone can grow to be a better leader.

10:30 am - 12:00 pm

EQUITABLE ACCESS: A PANEL DISCUSSION

Facilitator KY TRIO President Stephen Keene



Patricia Keene-Williams, SRHM Senior Certified Professional, is President and Chief Executive Officer at Wesley House Community Services. Some of Patricia's volunteerism includes Kentuckiana Works Regional Workforce Board, KYSHRM State Council, and Preston Area Business Alliance. Williams received the Louisville Business First Nonprofit Visionary Leadership Award, WLKY Bell Award, Lyle Hanna Spirit Award, and the Ralph de Chabert Trustees of Inclusive Equity Award.



Contralnera Keene-Jenkins is Access Coordinator at Wellspring Mental Health in Louisville, KY. She has served as a Senior Administrative Assistant, Data Entry Specialist, and Senior Business Professional in her professional career. Contralnera has received accolades for her office management and administration. Outside of work, Contralnera serves as a Missionary and Deaconess at the Way Christian Church in Louisville, KY.



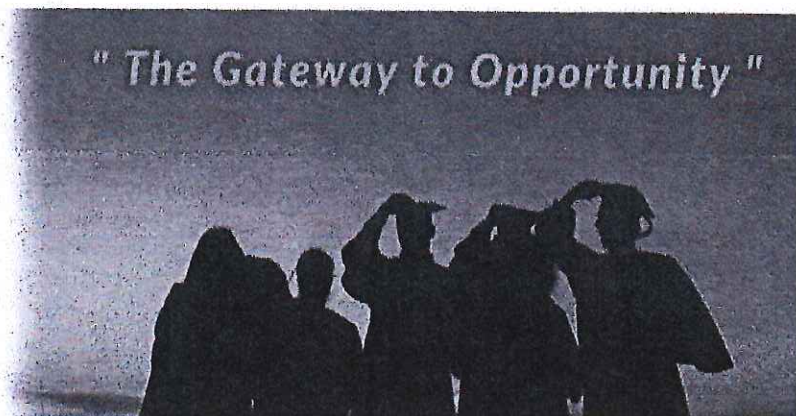
KY TRIO

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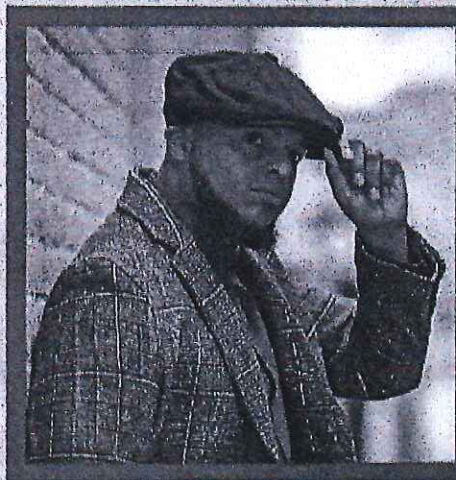
**KY TRIO DAY 2023 will be hosted
by BCTC on February 24th & 25th,
2023 in Lexington, KY**



BLUEGRASS
COMMUNITY
& TECHNICAL **COLLEGE**

MEET OUR SPECIAL GUEST KEYNOTE SPEAKER, DEVINE CARAMA

ACTIVIST. ARTIST. EDUCATOR.



Devine Carama is a nationally renowned, 2022 Emmy Award-winning hip-hop artist, educator, community activist, & motivational speaker from Lexington, KY. He is the new director of the Mayor of Lexington's youth gun violence reduction program, **ONE Lexington**, which has launched several new initiatives in its first year under his direction. Devine is the founder and director of a youth-focused nonprofit organization called **Believing In Forever Inc.**

In December 2018, Devine performed outside in the cold for 48 hours straight to raise awareness for his annual youth coat drive, "A Coat to Keep The Cold Away". Over the last 8 years, Believing In Forever has facilitated the collection and delivery of over 15,000 coats to children in Central and Eastern Kentucky.

Other Believing In Forever Initiatives include: **Sons Of Single Mothers Mentoring Days, Senior Summer Jam, Community On The Corners, Poetry In Motion Youth**, among many others.

In 2020, he started "**The Luna Library**" in memory of his late daughter, Kamaria Spaulding, which provides FREE black history/character focused books for children within the Lexington area. To date, the Luna Library has given away nearly 1,500 books to local children of all ages, and is a featured collection at the Lexington Public Library's Northside Branch. Devine is also featured at the **University of Kentucky**, where he teaches a course called "Lyricism & Leadership: Hip-Hop & Community Change".

Musically, Devine has worked with and/or opened up for acts such as Rakim, Big KRIT, J. Cole, Talib Kweli, Nappy Roots, LL Cool J, Black Eyed Peas, Canibus, De La Soul, Little Brother, & many more. His music has been covered in major music publications like The Source, Vibe, & Complex Magazine. Most recently, Devine was the first 2-time winner of NBA All-Star, Dame Lillard's "Live Cypher" Rap Contest. Through his most recent professional endeavor, 'Kingtucky LLC' he hosts local artistic events such as Brown Sugar, Neo Soul Nights & Poetry in Motion.

Recent awards and recognitions include the Lauren K. Weinberg Humanitarian Award (2017), the Coretta Scott "Spirit of Ivy" Award for community service (2017), the Black Achievers "Special Achiever of the Year Award (2018), George W.H. Bush's "Point Of Light" Volunteer Award (2018), LEXI Music "Community Service" Award (2020) and Hip-Hop Artist of the Year (2016, 2017, 2019, 2020), Song of the Year (2021) as well as the Lexington Forum's "One To Watch" Award (2022).

Devine Carama was awarded an Emmy for best "News Promotion" from the Ohio Valley Chapter of the National Academy of Television Arts & Sciences for his collaboration on a project entitled "Positively LEX 18". He is the first and only hip hop artist from Kentucky to ever win this prestigious award.

BELIEVING IN
FOREVER

Kingtucky

"your legacy is not what you collect while you are here, but what you leave behind once you're gone..."

-Devine Carama

207 Kastlewood Drive
Lexington, KY 40505
606.203.2437

www.believinginforever.com

for booking inquiries, please email kingtuckyllc@gmail.com



@believinginforever



f KingtuckyLLC



f Believing In Forever



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On February 24, 1986, a congressional resolution (**H. Con. Res. 278**) declared that Saturday, February 28, 1986, should be designated as "National TRIO Day" to commemorate the annual achievements of the Federal TRIO programs in communities across the country. Every year since then, **the fourth Saturday in February is observed as National TRIO Day** — an opportunity to celebrate the achievements of TRIO students and TRIO programs across the nation.

This year, National TRIO will be celebrated on Saturday, February 25, 2023! KY TRIO will sponsor events on Friday, February 24, 2023 - Saturday, February 25, 2023 at Bluegrass Community & Technical College!



BLUEGRASS
COMMUNITY & TECHNICAL COLLEGE

KY TRIO DAY 2023

Bluegrass Community & Technical College will host a series of workshops and events for KY TRIO Participants to attend. A full list will be provided very soon. Workshops may include: College Prep, ACT Prep, College Life Experience, Campus Involvement, etc. Participants in this event will also attend the Keynote Speaker address as well as the Closing Ceremony! Cost is only \$20 per participant and \$20 per chaperone to cover lunch and a special gift. See the link below to register!

[KY TRIO Day 2023 Registration](#)



[KYTRIO](#)

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[KYTRIO Event](#)





Competitions

[CLICK HERE](#) for more details about Student Initiatives Competitions including past winners, rules, and study materials.

Program participants may compete in the following competitions on KY TRIO DAY:

1. ACADEMIC BOWL - a group competition for middle school ETS students including written and quick recall categories.
2. HIGH-Q - a group quick recall competition for high school ETS students.
3. SCHOLARS BOWL - a group quick recall competition for high school UB students.
4. DEBATE - a two person debate team consisting of SSS or McNair students.
5. POSTER SESSION - for college or adult learners in ETS, EOC, SSS, or McNair.
6. BRIDGE BUILDING - This is the newest competition and is available for both Pre-College and Collegiate Groups!

Participants in this event will also attend the Keynote Speaker address as well as the Closing Ceremony! Cost is only \$20 per participant and \$20 per chaperone to cover lunch and a special gift. See the link below to register!

[KY TRIO Day 2023 Registration](#)



KYTRIO

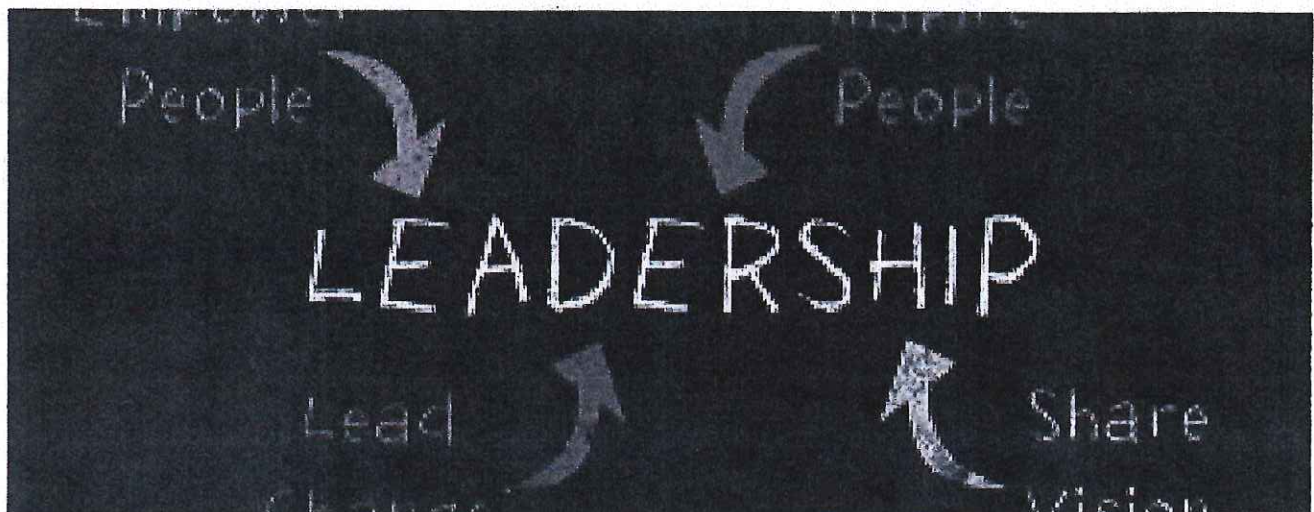
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LEADERSHIP CONFERENCE: ADVOCACY & ACTIVISM IN ACTION



paradigmshift



February 10, 2023

Henderson Board of Education
1805 Second Street
Henderson, KY 42420

Dear Board Members

I am pleased to inform you that our chapter of DECA has recently competed in the DECA Regional Career Development Conference. The students listed in the enclosure competed in and qualified for various events as listed. Thus, they qualified to compete at the DECA State Career Development Conference (SCDC) and possibly the DECA International Career Development Conference (ICDC)!

- SCDC will be held March 5 - 7, 2023 at the Galt House in Louisville, Kentucky.

ICDC will be held April 22 - 27, 2023 in Orlando, FL..

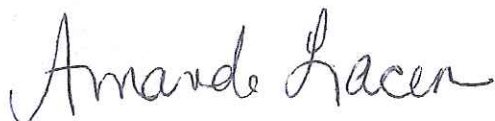
I am seeking permission for Mrs. Marilyn Dorsey, myself, and other certified staff as necessary, to chaperone qualifying students on these overnight trips. Of course, we will also obtain parental permission and follow other field trip procedures and policies..

Thank you for considering this matter.

Sincerely



Courtney Givens
enclosure



Becker, Desirae - HCH, School Secretary II

From: Givens, Courtney - HCH, Marketing
Sent: Friday, February 10, 2023 4:34 PM
To: Grasty, Connie - HCH, School Nurse; Hazelwood, Mary - HCH, School Secretary I
Cc: Becker, Desirae - HCH, School Secretary II
Subject: DECA SCDC 3/5/23 - 3/7/23 Roster

Castellanos	Christian
Christowski	Cecilia
Conkright	Merrick
Emmick	Carsen
Gibson	Abbey
Hagan	Drew
Harper	Avery
Lancaster	Ryan
Logan	Jack
Lyons	Kylee
Mushrush	Reese
Plummer	Irah
Pressley	Sophie
Reusch	Jack Ryan
Robinson	Jax
Smith	Tyce
Stott	Ava
Thompson	Aubrey
Troxel	Courtney
Wolfe	Hadley
Womack	Baylee
Womack	Taylor
Woodard	Chloe



Trip ID#:

04155

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	COURTNEY GIVENS - DECA		
Date Submitted:	8-23-22	School:	HCMS
Group:	DECA		
Funding Source for Trip Cost:	DECA LLHF LOVF		
Destination:	Galt House LOUISVILLE, KY		
Purpose of Trip:	STATE CAREER DEVELOPMENT CONFERENCE		
Date(s) of Trip:	3/5/23 - 3/7/23		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	1:00 AM / <u>PM</u>	3:30	AM / <u>PM</u>
On Return Trip:	12:30 AM / <u>PM</u>	3:00	AM / <u>PM</u>
Street:	4TH STREET		
City, ST:	LOUISVILLE, KY	ZIP	
Number of Students	14	Number of Adults	2 Total: 16
Number of Vehicle(s) Required:	<u>Bus</u> 1	SUV 2	Car
	Will you require a handicap-accessible bus?		Yes <u>No</u>
	Does the driver need to remain with group during the event?		Yes <u>No</u>
Emergency Contact Number of Sponsor:	(270) 635-5417		
Additional Requirements:	NONE		
Medical Needs:	NONE		
Employee Signature:	Courtney M. Givens		

DROPOFF 3/5
PICK UP 3/7
11:00 AM ESTREVISED
2/10/23

Office Use	ORG:	0602118C	PROJ:	106J
	Principal Approval:	Amanda Racer		
	Date of Approval:	2/13/23		

Henderson County Schools

1805 Second Street, Henderson, Kentucky 42420

(270) 831-5000 Fax: (270) 831-5009

<http://www.hendersonschools.net>



Overnight and Out of District Bus Trip Guidelines

During overnight bus trips and out of district bus trips all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios Secondary 15:1 Elementary 10:1
- Sponsors and coaches shall be trained annually to administer medication.

Checklist:

- ☒ Sponsor/Coach Name Brian Sullivan Cell number 812-449-7476
- ☒ Date of trip March 3-4 expected departure time 11am return time 9pm
- ☒ Adequate Supervision (meets ratio criteria)
* Please List Names of Chaperones* Sarah Hardy
- ☒ Obtain parent/guardian permission forms
Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient.
- ☒ Notify school cafeteria manager of any lunch needs
- ☒ Follow all Transportation Department guidelines for bus request.
- ☒ Understand any students' medication needs and/or medical conditions
Coaches must carry all players' physicals on any away and overnight trips.
- ☒ Attach a trip list of students to principal/designee
- ☒ Attach an itinerary

Other specific needs:

Brian Sullivan
Signature of Person submitting form

[Signature] 2-13-23
Signature of Principal/Designee

This form must be submitted 3 days prior to the date of the trip to the principal or designee.

Equal Educational and Employment Institution

HCHS Academic Team
NAQT State Championship
(March 3-4, 2023 @ UK)

Students:

1. Ramsey Watson
2. Kyen Jiang
3. Mason Caton
4. Brent Raleigh

Coach: Sarah Hardy

Itinerary:

Friday, March 3rd

Leave HCHS at 12:00 pm for hotel in Lexington.
Arrive at hotel by 5:00pm.

Saturday, March 4th

Leave hotel for UK at 7:45am
Arrive at UK at 8:00 am
Leave UK for HCHS at 5:00 pm
Arrive at HCHS by 9:00pm

Trip # 41164

STUDENTS

09.36 AP.21

Transportation Request Form
(for bus or car)

EDUCATIONAL, EXTRA-CURRICULAR AND/OR OVERNIGHT TRIP
(Submit to Transportation Department at least five (5) days prior to date of departure.)

SCHOOL South Middle School REQUESTED BY: Kali Paul
CLASS/ORGANIZATION: Academic Team
Departure Date and Time: 3/17/2023 @ 11:30am
Return Date and Time: 3/18/2023 @ 3:30pm
Destination: The Galt House, Louisville, KY, 40202
Purpose/Expected Benefits: Compete at the State level
Is a Bus or Car Needed? Car Has a Driver Been Contacted? /
Number of Students: 5 Number of Chaperones: 2

Prepare three (3) lists of all persons going on a trip: one for the Principal, one for the bus/car driver, and one for the certified person accompanying the students.

HAVE ALL CHAPERONES UNDERGONE THE REQUIRED RECORDS CHECK AND BEEN DESIGNATED BY THE PRINCIPAL/DESIGNEE TO SUPERVISE STUDENTS? ☒ YES ☐ NO

APPROVED AS SUBMITTED: _____

DISAPPROVED FOR THE FOLLOWING REASON: _____

Paid By School Allotment _____ Other _____
Stanley Fish (name of account)
Principal's Signature 2/13/23
Date

Board Approval/needed for overnight trips

Date

RELATED PROCEDURES:

09.36 (all procedures)

Review/Revised: 9/19/2016

September 29, 2022
Tommy Ransom
Coordinating Principal
tommy.ransom@henderson.kyschools.us
2424 Zion Road
Henderson, Kentucky 42420
Telephone: (270) 83J-8810
Fax: (270) 831-8888



Henderson County High School

January 27, 2023

Henderson Board of Education
1805 Second Street
Henderson, KY 42420

Dear Board of Education and Superintendent, Dr. Bob Lawson,

I am pleased to inform you that our HCHS FCCLA Chapter will be attending FCCLA State Conference and STAR Events at the Galt House, Louisville, Kentucky, March 21st through March 24th. Advisers Angela Whitby and Ginny Johnson will chaperone this event. We plan to take the following students, Kadence Bradford, Tyler Brocato, Cassidy Collins, Emmarie Ligon, Laney Murphey, Miranda Purdy, Jasmine Satcher, and AMyia Smith, We will have have two teams competing in STAR Events, Food Innovations and Sports Nutrition as well.

I am seeking permission for Angela Whitby and myself to chaperone these students on this overnight trip. We will obtain parental permission and follow all Overnight guidelines.

Thank you for considering this matter.

Sincerely

Ginny Johnson, FACS Teacher
HCHS
2424 Zion Road
Henderson, Ky. 42420
Phone: 270.952.5119

Henderson County Schools Transportation Department

5675 Airline Road

Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

During overnight school bus trips and out of district bus trips, all adults have to understand the seriousness of their responsibilities and the legal liabilities in supervision. The adults must have knowledge of where students are at all times and must be in close proximity to the students.

- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

✓ Sponsor/Coach Name: Kristy Lancaster Cell Number: 731-415-5796

✓ Date of Departure: June 5th Time of Departure: 2:00 PM

✓ Date of Return: June 8th Expected Time of Return: 3:00 PM

✓ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

Kristy Lancaster, JT Payne

✓ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

NA Notify school cafeteria manager of any lunch needs

✓ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

✓ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

- will be provided closer to date

Attach and itinerary

- will be provided by state in May

Other specific needs:

Kristy Lancaster

Signature of Person submitting form

Amanda Lacer

Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.



Trip ID#:

04130

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	Kristy Lancaster		
Date Submitted:	Jan. 21 st , 2023	School:	HCHS
Group:	FFA		
Funding Source for Trip Cost:	LOVE		
Destination:	Lexington, KY - Hyatt Regency		
Purpose of Trip:	To compete in state career development events.		
Date(s) of Trip:	June 5 th - 8 th , 2023		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	2:00 AM / <input checked="" type="radio"/> PM	5:00	AM / <input checked="" type="radio"/> PM
On Return Trip:	12:00 AM / <input checked="" type="radio"/> PM	3:00	AM / <input checked="" type="radio"/> PM
Street:	401 W. High Street		
City, ST:	Lexington, KY	ZIP	40507
Number of Students	11	Number of Adults	2 Total: 13
Number of Vehicle(s) Required:	Bus	<u>SUV</u>	2 Car
	Will you require a handicap-accessible bus?		Yes <input checked="" type="radio"/> No
Does the driver need to remain with group during the event?			<input checked="" type="radio"/> Yes No
Emergency Contact Number of Sponsor:	(731) 415 - 5796		
Additional Requirements:			
Medical Needs:			
Employee Signature:	Kristy Lancaster		

Office Use	ORG:	0602118C	PROJ:	106J
	Principal Approval:			
	Date of Approval:			

January 27th, 2023

Dear Dr. Lawson and Board Members,

The Henderson County FFA would like to seek approval for the following overnight/out of district trips.

State FFA Convention: June 5th - 8th, 2023

Location: Hyatt Regency - Lexington, KY

Students will be competing in various career development events including: Prepared Speaking, Ag Marketing, Parliamentary Procedure as well as attending leadership workshops.

Kentucky FFA Leadership Training Center: July 3rd - 7th, 2023

Location: Hardinsburg, KY

Students will attend a week of leadership training in developing their chapter program of activities and their leadership positions within the organization.

These events are an important part of our program of activities. All FFA trips are funded by our FFA Activity Account. If you have any further questions please feel free to contact me. Thank you for your time.

Respectfully Submitted,
Kristy Lancaster
Henderson County High School
Agriculture Instructor/FFA Advisor

Amanda Lacer

Henderson County Schools Transportation Department

5675 Airline Road
Henderson, Ky 42420

Phone: (270) 831-5120

Fax: (270) 831-5122

Mailing Address:

ATTN: Transportation

1805 Second St.

Henderson, Ky 42420



Overnight and Out of District School Bus Trip Guidelines

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- All KHSAA guidelines and board policies should be adhered to.
- All sponsors and head coaches should ride on the bus with the team/students.
- Student:Adult ratios should be followed: Elementary 10:1 Secondary 15:1
- Sponsors and coaches shall be trained annually to administer medication

Checklist:

✓ Sponsor/Coach Name: Kristy Lancaster Cell Number: 731-415-5796

✓ Date of Departure: July 3rd Time of Departure: 9:00 AM

✓ Date of Return: July 8th Expected Time of Return: 1:00 PM

✓ Adequate Supervision (meets ratio criteria)

****Please List Names of Chaperones****

Kristy Lancaster, JT Payne

✓ Obtain parent/guardian permission forms

****Athletic teams/clubs do not need to get a separate permission form for every trip. One at the beginning of the season/year from each student is sufficient****

NA Notify school cafeteria manager of any lunch needs

✓ Follow all Transportation Department guidelines for bus trips

****All requests must be in the trip system at least five days prior to the date of departure****

✓ Understand any student's medication needs and/or medical conditions

****Coaches must carry all player's physicals on any away and overnight trips****

✓ Attach a trip list of students to the principal/designee and a rider's list to the bus driver

****Rider's list must contain all rider's names and an emergency contact name and number****

✓ Attach and itinerary

- Will provide closer to date

Other specific needs:

- Will provide when sent by state

Kristy Lancaster
Signature of Person submitting form

Amanda Lacer
Signature of Principal/Designee

This form must be submitted 10 days prior to the date of the trip to the principal or designee.



Trip ID#:

04131

Henderson County Schools

Transportation Request for Extracurricular Trips

Requested by:	Kristy Lancaster		
Date Submitted:	Jan. 27th, 2023	School:	HCHS
Group:	FFA		
Funding Source for Trip Cost:	LOVF		
Destination:	Kentucky FFA Leadership Training Center		
Purpose of Trip:	To receive leadership training in leadership position and develop PoA.		
Date(s) of Trip:	July 3rd - July 7th, 2023		
	Departure Time (CST)	Arrival Time (CST)	
To the Event:	9:00 AM PM	10:30	AM PM
On Return Trip:	11:00 AM PM	1:00	AM PM
Street:	111 FFA Camp Road		
City, ST:	Hardinsburg, Ky	ZIP	40143
Number of Students	11	Number of Adults	2 Total: 13
Number of Vehicle(s) Required:	Bus	SUV	2 Car
	Will you require a handicap-accessible bus?		Yes No
	Does the driver need to remain with group during the event?		Yes No
Emergency Contact Number of Sponsor:	(731) 415-5796		
Additional Requirements:			
Medical Needs:			
Employee Signature:	Kristy Lancaster		

Office Use	ORG:	0602118C	PROJ:	106J
	Principal Approval:	Amanda Lacer		
	Date of Approval:			

January 27th, 2023

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Location: Hyatt Regency - Lexington, KY

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Students will attend a week of leadership training in developing their chapter program of activities and their leadership positions within the organization.

These events are an important part of our program of activities. All FFA trips are funded by our FFA Activity Account. If you have any further questions please feel free to contact me. Thank you for your time.

Respectfully Submitted,
Kristy Lancaster
Henderson County High School
Agriculture Instructor/FFA Advisor

Amanda Lacer