



FLOYD COUNTY BOARD OF EDUCATION  
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Linda C. Gearheart, Board Chair - District 1  
William Newsome, Jr., Vice-Chair - District 3  
Dr. Chandra Varia, Member- District 2  
Keith Smallwood, Member - District 4  
Steve Slone, Member - District 5

**Action/Discussion Item:** To approve the academic trip and transportation to and from Louisville, KY, for the following school teams and coaches; Betsy Layne High School, Floyd Central High School, Prestonsburg High School, Adams Middle School, South Floyd Elementary School, May Valley Elementary School, Duff - Allen Central Elementary School, Allen Elementary School, and John M. Stumbo Elementary School, to compete at the Governor's Cup Academic State Competition March 17-20, 2023 at the Galt House in Louisville, KY.

**Applicable Statutes or Regulations:** BOE Policy 01.11 General Powers and Duties of the Board.

**Background and major Policy Implications:** Each year, the Kentucky Association for Academic Competition holds the State Governor's Cup Competitions and Awards Banquet for KY High School and Middle School Divisions. Floyd County has the honor of sending 15 middle grade students to compete at the state level. We will also have a quick recall team and two future problem-solving teams competing at this level. The regional high school competition will be held on February 18th, 2023, at Johnson Central High School, and I am confident we will have state-level students and/or team/s who will advance. Each of these students has practiced diligently to compete at the state level of the Governor's Cup Competition in Louisville, KY, during March 17-20, 2023. The coaches of each school will chaperone their attending teams. Both students and coaches will have the opportunity to experience quick recall matches at this level and experience the excitement and energy of the grand awards banquet with the "Silver Governor's Cup" as the goal or top award presented by our Governor, Andy Beshear that we would like to bring back to Floyd County very soon. In addition, each student who advances to the State can be registered by their school to compete in General Knowledge, Individual Future Problem-Solving, and, for the first time this year, Individual Quick Recall. During the awards banquet on Monday, March 20, 2023, our advancing students and teams will know how they placed and if they received awards. Students and coaches need to experience the banquet and see the prize, so each understands what we aim for when we say our goal in Floyd County Academics is to bring home "The Silver Governor's Cup." Advancing students and/or teams to the State level of competition is a huge step forward with academics for Floyd County and yet another award we can all be proud of!

**Fiscal Budgetary Impact:** \$2,000 for transportation request to and from Louisville.

**Alternatives:** None proposed.

**Recommended Action:** Approval as presented.

**Contact Person:** Bobby Akers, Chief Communications Officer, and District Academic Lead.

**Date:** February 13, 2023.

  
Superintendent

  
Director/Academic Lead