

**CHRISTIAN COUNTY BOARD OF EDUCATION  
PUBLIC FORUM ON HEALTH AND WELLNESS DISTRICT REPORT  
JANUARY 19, 2023  
5:45 P.M.**

**SPECIAL BOARD MEETING/PUBLIC FORUM**

A Special Board Meeting/Public Forum on the Health and Wellness District Report, was held Thursday, January 19, 2023, 5:45 P.M. in the Board Room at the Central Office.

**BOARD MEMBERS PRESENT:**

Mr. Tom Bell , Chairperson

Mr. Lindsey Clark, Vice-Chair

Mr. Jeff Moore

Ms. Rebecca Pepper

Ms. Tiffany Mumford Brame

Mr. Chris Bentzel, Superintendent and Board Secretary

Also present:           Administrators, Guests and Virtual Viewers

**BOARD MEMBERS ABSENT:**

**ACTION/ITEMS**

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**CALL TO ORDER**

Mr. Tom Bell, Chairperson, called the meeting to order at 5:45 P.M. for the purpose of a Public Forum on the Health and Wellness District Report as required through state law KRS 158.856 and KRS 160.345.

Mr. Bell read the Christian County Food Service Improvement Plan for 2023-2024 as required by State and Federal Guidelines (A copy of which is attached and the terms of which are incorporated by reference).

Mr. Bell asked if anyone in the audience had any questions or concerns regarding the District's Health and Wellness Report or Policy on the District Website.

No public comments were made.

**#109 ADJOURN**

Motion by Ms. Mumford Brame, second by Mr. Moore, to Adjourn (5:47 P.M.)

Voting yes: Ms. Mumford Brame, Mr. Moore,  
Ms. Pepper, Mr. Clark, Mr. Bell

Voting no: NONE

**APPROVED CHAIRPERSON** \_\_\_\_\_

**APPROVED SECRETARY** \_\_\_\_\_