

# FACPAC BG4 Form (Ref# 30240)

Form Status: Saved

Tier 1 Project: ECHS Renovation Phase #7

BG Number: 21-055

Status: Active

District: Estill County (HB678)

Phase: Project Initiation (View Checklist)

Contract: STANDAFER BUILDERS, INC., 0001, ASPHALT PAVING

Type: CM Bid Package

Proposed

## Project Construction Cost

|  |              |
|--|--------------|
| Original Contract Amount               | \$163,650.00 |
| Net Total of Change Orders to Contract | \$145,263.00 |
| Original Purchase Order Total          | \$216,850.00 |
| Net Total of Change Orders to Purchase | \$0.00       |
| Orders                                 |              |
| Total Cost of Construction             | \$525,763.00 |

## Verification of Required Approvals by Other Regulatory Agencies

### Office of Housing, Buildings, and Construction

|                                       |            |
|---------------------------------------|------------|
| Certificate Of Occupancy Date         | 10/11/2022 |
| Plumbing Certificate Date             | 10/10/2022 |
| Electrical Certificate Date           | 8/5/2022   |
| Fire Alarm Certificate Date           | 8/18/2022  |
| Sprinkler Certificate Date            |            |
| Boiler Certificate Date               |            |
| Range Hood Suppression Date           |            |
| Verification of Approval - Other      | HVAC       |
| Verification of Approval - Other Date | 10/11/2022 |

### Natural Resources and Environmental Protection Cabinet

Sewage Disposal Certificate Date  
 Natural Resources & Environmental  
 Protection Cabinet - Other  
 Natural Resources & Environmental  
 Protection Cabinet - Other Date

## Close Out

|  |           |
|--|-----------|
| Punch List Completed Date                          | 12/1/2022 |
| Record Drawings Completed Date                     | 11/2/2022 |
| Warranty & Guarantees Information<br>Provided Date | 11/2/2022 |
| Owner Training on Systems Date                     |           |

|  |           |
|--|-----------|
| Verification of Payment of Debts and<br>Claims to Date | 1/10/2023 |
| Close Out - Other                                      |           |
| Close Out - Other Date                                 |           |
| BG4 Date   | 2/9/2023  |
| BG4 Board Order Date                                   |           |

## **BG4 Signature Page (Online Form Ref# 30240)**

The work performed under this contract has been reviewed and found to be substantially complete, according to the plans and specifications approved by the Kentucky Department of Education.

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Architect

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Date

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Engineer

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Date

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Contractor / Construction Manager

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Date

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Local Board of Education Designee

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Date