

Executive Charter, Inc.
1810 Monmouth St. Newport KY 41071
859-261-8841
reservations@executivetransportation.org

Account Name: **RYLE HIGH SCHOOL** Acct ID: **3845300**

Address: **10379 US 42 UNION, KY 41091**

Client Contact: **ELIZABETH SCHNELLE** Phone#: **8593845300**

1/27/2023 7:15:00AM	RYLE HIGH SCHOOL	Confirmation# 2824802
MOTOR COACH 47	FROM: 10379 US 42 HWY. UNION, KY. 41091	FARE: \$1,475.00
	TO: 521 LANCASTER AVNUE, RICHMOND, KY. 40475	TIPS:
TRIP REMARKS:		Total Fare \$1,475.00
WAIT & RETURN - APPROX. 4:00 PM.		
BUS# 1		

1/27/2023 7:15:00AM	RYLE HIGH SCHOOL	Confirmation# 2824809
MOTOR COACH 47	FROM: 10379 US 42 HWY. UNION, KY. 41091	FARE: \$1,475.00
	TO: 521 LANCASTER AVNUE, RICHMOND, KY. 40475	TIPS:
TRIP REMARKS:		Total Fare \$1,475.00
WAIT & RETURN - APPROX. 4:00 PM.		
BUS# 2		

Quote Total: \$2,950.00

DEPOSIT: A \$100 deposit per motorcoach is required to reserve service. To avoid cancellation, the balance of the payment is due thirty (30) days prior to the event. If balance is not paid in full 30 days prior, trips can be cancelled without notice to fulfill company needs.

CANCELLATION: We have a 2 week cancellation policy. Cancellation less than two (2) weeks prior to service will result in forfeiture of all monies paid.

PAYMENTS: We accept credit card, check or EFT. Please make checks payable to: Executive Charter, Inc.

A Finance Charge of 2% Per Month, 24% Annual Percentage Rate will be charge on all past due accounts.

PRICE VARIATIONS: The price quoted above is from terminal to terminal and is based upon the information originally given. Any changes may affect the original price quote.

AMENITIES such as wi-fi, PA system, electrical outlets, DVD players and TV monitors are provided at no charge. Therefore no refund will be issued for the failure of such amenities.

DAMAGE AND CLEAN UP FEES: If excessive clean up is required there will be an additional charge of \$250. You will be liable for any damage caused by the passengers of the bus.

ITINERARY: A specific itinerary is required 2 weeks before the trip, listing all locations and expected times for the driver(s).

NOTES: Please check the information above regarding your trip. Please contact us with any changes, corrections, or additions to your itinerary. Our staff is anxious to help you.

Please sign and return with your deposit to ensure your coach reservation.

Signature _____ Date _____

FIELD TRIP REQUEST FORM

Ok Teacher ✓
Teacher ✓

Name of School: Larry A. Ryle High School

Date of Field Trip: 1/27/2023 to _____

Days of School Missed: 1

Location of Field Trip: EKU, Richmond, KY

Grade Level and Number of Students Attending: 9-12 50

Number of Chaperones Attending: _____

What form of transportation will be used?* Be Specific. Parent Vehicle ☒

Changed to Common Carrier, 1/20 Mr. Turner Approved per email.

Have field trip rules been explained to the students and chaperones?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>
Are there students being denied the right to attend due to finances?	YES <input type="checkbox"/>	NO <input checked="" type="checkbox"/>
Does this trip comply with Title IX equity issues?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>

Brief Description (Be specific regarding educational purpose):

DECA Regional Competition

Please check the appropriate box:

☒ To be used for 1 (one) day trips using school bus or private automobile.*
NEEDS PRINCIPAL APPROVAL ONLY. PLEASE SEND ALL FORMS TO DISTRICT OFFICE.

☐ To be used for overnight trips, trips of more than one instructional day and Co-curricular/ Extracurricular trips.
TO BE APPROVED BY THE ASSISTANT SUPERINTENDENT.

☐ To be used for trips taken by common carrier.
TO BE APPROVED BY THE BOARD OF EDUCATION.

NOTE: FOR BOARD APPROVAL, THIS REQUEST SHOULD BE SUBMITTED TO THE SUPERINTENDENT'S OFFICE BY NOON AT LEAST (11) WORKING DAYS PRIOR TO THE NEXT BOARD MEETING.

Sponsor Signature: G. Schnelle 9/16/22

Principal Signature: [Signature] Date Approved: _____

DISTRICT OFFICE USE ONLY

Approved by: _____ Date: _____

* Drivers of private automobiles need to complete the Auto Insurance Affidavit Form.

Email

Print

Reset

Please print this form and email to mailto:tammy.jump@boone.kyschools.us

Jump, Tammy

From: Best, Kim
Sent: Friday, January 20, 2023 8:30 AM
To: Jump, Tammy
Subject: Fwd: Charter Buses-DECA Regionals

See Mr Turners message below

Sent from my iPhone

Begin forwarded message:

From: "Turner, Matthew - Superintendent" <matthew.turner@boone.kyschools.us>
Date: January 20, 2023 at 8:15:00 AM EST
To: "Schnelle, Elizabeth" <elizabeth.schnelle@boone.kyschools.us>
Cc: "Shafer, Matt" <matt.shafer@boone.kyschools.us>, "Best, Kim" <kim.best@boone.kyschools.us>
Subject: RE: Charter Buses-DECA Regionals

I shared with Mr. Shafer last the approval of this transportation request.

Kim, be sure to note the approval due to the exigent circumstances on the request and place it on the list for board approval in February.

Matt

From: Schnelle, Elizabeth <elizabeth.schnelle@boone.kyschools.us>
Sent: Thursday, January 19, 2023 9:36 AM
To: Turner, Matthew - Superintendent <matthew.turner@boone.kyschools.us>
Cc: Shafer, Matt <matt.shafer@boone.kyschools.us>
Subject: Charter Buses-DECA Regionals

Mr. Turner,

I wanted to inquire about the status of the charter buses for DECA Regionals at Ryle High School. There are over 100 students going and quite frankly, I'm nervous about the liability that puts on me with dozens of different drivers & the logistics of it all. I'd appreciate an answer as soon as possible, as I need to secure the buses with a contract. Parents are inquiring about the status as well as I have many working parents that are unable to take their children. Regionals takes place next Friday the 27th at ECU in Richmond. I appreciate your time and understanding.

Elizabeth Schnelle

Marketing Teacher & DECA Advisor