

MUNICIPAL ORDER 07-2023

A MUNICIPAL ORDER AUTHORIZING AND DIRECTING THE MAYOR TO EXECUTE AN APPLICATION FOR A FY2022 ASSISTANCE TO FIREFIGHTERS GRANT PROGRAM THROUGH FEMA IN AN APPROXIMATE AMOUNT OF \$222,265.45, THE PROCEEDS OF WHICH WILL BE UTILIZED BY THE CITY OF OWENSBORO THROUGH ITS OWENSBORO FIRE DEPARTMENT TO PAY OVERTIME FOR SIX (6) EMPLOYEES TO ATTEND THE JOINT PARAMEDIC PROGRAM OFFERED BY THE OWENSBORO COMMUNITY AND TECHNICAL COLLEGE; THE FUNDS WILL ALSO PAY FOR PROGRAM TUITION AND VARIOUS COURSE FEES; A TEN PERCENT (10%) MATCH OF \$22,226.55 IS REQUIRED BY THE CITY.

WHEREAS, the City of Owensboro approved Municipal Order 36-2021, authorizing a Memorandum of Agreement through its Owensboro Fire Department (OFD) with Owensboro Community and Technical College (OCTC), Mercy Ambulance of Evansville, Inc. d/b/a American Medical Response (AMR) and Daviess County Fiscal Court through its Daviess County Fire Department (DCFD); and

WHEREAS, the collaboration engaged OCTC to provide coursework to the employees of AMR, OFD and DCFD for an accelerated Emergency Medical Services (EMS) Paramedic Certificate; and

WHEREAS, the Owensboro Fire Department seeks to file an application for a FY2022 Assistance to Firefighters Grant Program through FEMA in an approximate amount of \$222,265.45, the proceeds of which the City of Owensboro through its Owensboro Fire Department will pay overtime for six (6) employees to attend the joint

paramedic program; the funds will also pay for program tuition and various course fees; and

WHEREAS, a ten percent (10%) match of \$22,226.55 is required for this grant.

NOW, THEREFORE, BE IT ORDERED BY THE CITY OF OWENSBORO, KENTUCKY, AS FOLLOWS:

Section 1. That the Mayor be, and he hereby is, authorized and directed to execute a grant application to be filed for a FY2022 Assistance to Firefighters Grant Program through FEMA in an approximate amount of \$222,265.45, the proceeds of which the City of Owensboro through its Owensboro Fire Department will pay overtime for six (6) employees to attend the joint paramedic program; the funds will also pay for program tuition and various course fees, for which a ten percent (10%) match of \$22,226.55 shall be required from the City.

Section 2. That the Mayor, City Manager and appropriate staff members are hereby authorized and directed to execute any and all other agreements, instruments or documents necessary and appropriate to effectuate and implement any grants awarded to the City.

INTRODUCED, PUBLICLY READ AND FINALLY APPROVED ON ONE READING, this the 7th day of February, 2023.

Thomas H. Watson, Mayor

ATTEST:

Beth Davis, City Clerk