

JEFFERSON COUNTY BOARD OF EDUCATION

Agenda for January 17, 2023, Organizational Business Meeting VanHoose Education Center

5:00 p.m. Executive Session: Superintendent's Formative Evaluation

6:00 p.m. Organizational Business Meeting

- I. Moment of Silence
- II. The Pledge of Allegiance
 - A. Vision Statement
 - **B.** Constitutional Oath of Office to be Administered to Diane Porter, Member, District 1; James Craig, Member, District 3; Linda Duncan, Member, District 5; and Dr. Corrie Shull, District 6
 - C. Organization of the Board: Election of Chairperson
 - **D.** Organization of the Board: Election of Vice-Chairperson
- III. Recognitions and Resolutions
 - **A.** Recognition of Stopher Elementary School Student Karsen Taylor for Being Cast in the National Production of HITS! The Musical!
 - **B.** Recognition of duPont Manual High School Students Sai Javvadi, Prasit Dhungyel, and Nathan Anil for Winning the Congressional App Contest
 - **C.** Recognition of the Jefferson County Board of Education in Observance of National School Board Recognition Month
- IV. Recommendation for Approval of Meeting Agenda
- V. Recommendation for Approval of Minutes of Previous Meeting
- VI. Superintendent's Report
- **VII.** Persons Requesting to Address the Board on Action Items or Consent Calendar Items to be Voted Upon Separately at Board Member Request
- VIII. Action Items
 - A. Recommendation for Approval of School Allocation Standards for Fiscal Year 2023-24
 - B. Recommendation for Approval of Student Enrollment Projections for 2023-24
- IX. Information Items
 - A. Acceptance of the General Fund Draft Budget for Fiscal Year 2023-24
 - B. Acceptance of Update on School Choice Plan Implementation
- X. Consent Calendar
 - A. Report of Certified Leaves
 - **B.** Report of Personnel Actions
 - C. Recommendation for Approval of Organizational Charts and/or Job Descriptions
 - 1. Academic Schools
 - 2. Operations Services
 - 3. Technology Division
 - **D.** Recommendation of Approval of Field Trip Request and Receipt of Report of Field Trips Approved by the Superintendent
 - E. Recommendation for Approval of Projects, Assignment of Architects/Engineers, and BG-1 Forms
 - 1. Front Entrance Parking at Highland Middle School

- 2. New Front Entry Vestibule at Highland Middle School
- 3. Gym Floor Replacement at the J. Graham Brown School
- F. Recommendation for Approval of Bids and Revised BG-1 Forms
 - 1. Partial Roof Replacement at Central High School Magnet Career Academy
 - 2. Handicap Restroom Renovation at Churchill Park School
 - 3. Window Replacement Phase II at Olmsted Academy South
 - 4. Partial Roof Replacement at Trunnell Elementary School
- **G.** Recommendation for Approval of Contract Completion and BG-4 Form for Phase I HVAC Renovation Bid Package I at the Academy @ Shawnee
- H. Recommendation for Approval of Project Closeouts and BG-5 Forms
 - 1. Window Replacement at Maupin Elementary School
 - 2. Partial Roof Replacement at Newcomer Academy
 - 3. Window Replacement at Waller-Williams at Riverport
- I. Recommendation for Approval of Construction Change Orders
- **J.** Recommendation for Approval of Renewal for 2023-2024 Asbestos and Lead Maintenance Contract at Various Schools
- **K.** Recommendation for Approval of Request from Pickett Passafiume Architects to Apply for Commercial Buildings Tax Deduction Under Section 1331 of the Energy Policy Act of 2005
- L. Recommendation for Approval of Bid Tabulations, Contract Renewals, and Amendments.
- M. Recommendation for Approval of Professional Services Contracts of \$20,000 or More
- N. Acceptance of Summary of Professional Services Contracts
- O. Acceptance of Monthly Financial Report for Period Ended October 31, 2022
- P. Acceptance of Orders of the Treasurer
 - 1. Acceptance of Orders of the Treasurer-Invoices
 - 2. Acceptance of Orders of the Treasurer-Purchase Orders
 - **3.** Acceptance of Orders of the Treasurer-Vouchers
- Q. Acceptance of Donations, Grants, and Funding
 - 1. Acceptance of Donations and Small Grants
 - 2. Acceptance of Funding from Jefferson County Public Education Foundation
- **R.** Recommendation for Approval of Agreements
 - 1. Recommendation for Approval of Memorandum of Agreement with Big Smiles Kentucky, PSC
 - **2.** Recommendation for Approval of Interagency Agreement with the Department of Juvenile Justice to Provide Educational Services
 - **3.** Recommendation for Approval of Student Placement Agreement with Jefferson Community and Technical College
 - **4.** Recommendation for Approval of Memorandum of Agreement with the Jefferson County Teachers Association for Echo Trail Middle School
 - **5.** Recommendation for Approval of Memorandum of Agreement with the Jefferson County Teachers Association for the New Middle School in West Louisville
 - **6.** Approval of Memorandum of Agreement with the Jefferson County Teachers Association Collective Bargaining Agreement (CBA) Article 33, (Future 34)
 - **7.** Recommendation for Approval of Memorandum of Agreement with the KDE Office of Career and Technical Education and Christian Care Communities, Inc.
 - **8.** Recommendation for Approval of Contract Modification with the Kentucky Department of Education for Family Resource and Youth Services Centers
 - **9.** Recommendation for Approval of Sublease Agreement with Roots-101 African American Museum Corporation

- 10. Recommendation for Approval of EmpowerED Agreement with T-Mobile for Cradlepoint
- **11.** Recommendation for Approval of Student Placement Agreement with The Trustees of Indiana University
- **12.** Recommendation for Approval of Student Teacher/Field Placement Agreement with The Trustees of Indiana University
- 13. Recommendation for Approval of Memorandum of Agreement with the University of Louisville
- 14. Recommendation for Approval of Data Privacy Agreement with Discovery Education, Inc.
- 15. Recommendation for Approval of Data Privacy Agreement with Engage XR Holdings
- 16. Recommendation for Approval of Data Privacy Agreement with Follett School Solutions, Inc.
- 17. Recommendation for Approval of Data Privacy Agreement with Imagine Learning Robotify
- 18. Recommendation for Approval of Data Sharing Agreement with Louisville Free Public Library
- 19. Recommendation for Approval of Data Privacy Agreement with Motivating Systems, LLC
- 20. Recommendation for Approval of Data Privacy Agreement with Nearpod, Inc.
- 21. Recommendation for Approval of Data Privacy Agreement with OverDrive, Inc.
- 22. Recommendation for Approval of Data Privacy Agreement with Pathful, Inc
- 23. Recommendation for Approval of Data Privacy Agreement with WeVideo, Inc.
- 24. Recommendation for Approval of Data Privacy Agreement Amendment with NWEA, Inc.
- S. Recommendation for Approval of Shortened School Day for One Exceptional Child Education Student
- **T.** Recommendation for Approval of KDE for the Turnaround Team in Comprehensive Support and Improvement Schools
- XI. Board Planning Calendar
- XII. Committee Reports
- XIII. Board Reports
- **XIV.** Persons Requesting to Address the Board (If Necessary)
- **XV.** Executive Session (If Necessary)
- XVI. Action Item (If Necessary)
- XVII. Adjournment